

Joe Lombardo  
Governor

Richard Whitley, MS  
Director



## DEPARTMENT OF HEALTH AND HUMAN SERVICES

AGING AND DISABILITY SERVICES DIVISION  
*Helping people. It's who we are and what we do.*



Dena Schmidt  
Administrator

### MEETING NOTICE AND AGENDA

*Name of Organization:* Nevada Assistive Technology Council (AT Council)

*Date and Time of Meeting:* Thursday, January 26, 2023  
10:00AM

*Place of Meeting:* Virtual: Zoom  
[Join Zoom Meeting](#)

Meeting ID: 839 7346 2843  
Passcode: 339742  
SIP: [83973462843@zoomcrc.com](mailto:83973462843@zoomcrc.com)

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**NOTE:** Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

Minutes of this meeting will be produced in summary format. Please provide the Commission administrative support with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

1. Roll Call, Opening Statement:  
Lance Ledet, Chair
2. Public Comment:(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to five minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)  
Lance Ledet, Chair
3. Approval of Minutes of the November 3rd, 2022, meeting: (For Possible Action)  
Lance Ledet, Chair
4. Review of Council Membership and Pending Applicants  
John Rosenlund, Nevada Assistive Technology Collaborative Director
5. Discussion of the Nevada Assistive Technology Collaborative Programs and Services Supported in Nevada Under the Assistive Technology Act Such as the

State Plan, Funding to Community Partners, Planned Activities for 2023 and Present the Annual Reporting

John Rosenlund, Nevada Assistive Technology Collaborative Director

6. Presentation from CARE Chest about public assistance measures and public awareness activities  
Jacob Johnson, Development and Marketing Director; CARE Chest of Sierra Nevada
7. Discuss and develop a Position Statement for the AT Council (For possible action):  
Lance Ledet, Chair
8. Review, Discuss and Approve AT Council Bylaw changes (For Possible Action)  
Lance Ledet, Chair
9. Review, Discuss and Approve Content for AT Council Brochure (For Possible Action)  
Lance Ledet, Chair
11. Discuss Tentative Agenda Topics for next meeting:  
Lance Ledet, Chair
12. Public Comment:(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to five minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)  
Lance Ledet, Chair
13. Adjournment:  
Lance Ledet, Chair

**Accommodation Requests and Meeting Materials:**

**Note:**

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Deanna Smith in writing at 3416 Goni Road, Bldg. I, Carson City, Nevada 89706, email [Deanna@ADSD.NV.GOV](mailto:Deanna@ADSD.NV.GOV) within 5 business day prior to the meeting.

Notice of this meeting was posted at the following Aging and Disability Services Office at 3208 Goni Road, Building I Suite 181, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at [adsd.nv.gov](http://adsd.nv.gov). and Nevada Public Notices website at <https://notice.nv.gov> . Supporting public material provided to Commission members for this meeting may be requested from Deanna Smith, Council Administrative Support, ADSD at [Deanna@ADSD.NV.GOV](mailto:Deanna@ADSD.NV.GOV) and is/will be available at the meeting locations and ADSD website at <http://www.adsd.nv.gov>.