

Joe Lombardo
Governor

Richard Whitley, MS
Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

AGING AND DISABILITY SERVICES DIVISION
Helping people. It's who we are and what we do.



Dena Schmidt
Administrator

NEVADA COMMISSION ON AUTISM SPECTRUM DISORDERS MEETING

Date and Time of Meeting: December 15, 2023, 3:30 PM
Location of Meeting: Hybrid (Virtual, Telephonic, and In-Person)
Virtual Microsoft Teams Meeting at <http://Teams.Microsoft.com>
TEAMS Meeting ID: 277 341 929 05 / **Passcode:** 4ntHuM
Phone Conference ID: 832 794 904#
Microsoft Teams Meeting
Join on your computer, mobile app, or room device.
[Click here to join the meeting](#)
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[Download Teams](#) | [Join on the web](#)
Or call in (Audio Only)
[+1 775-321-6111,,832794904#](#) United States, Reno
Phone Conference ID: 832 794 904#
Thank you for planning to attend this Teams meeting.
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Physical Location: 3811 W. Charleston Blvd. Suite 209
Las Vegas, NV 89108

Date Published: December 8, 2023

AGENDA

1. **Call to Order:**
Meeting was called to order on December 15, 2023 at 3:32pm by Ms. Abbie Chalupnik
2. **Roll Call:**
Commissioners Present: Korri Ward (Chair)
Corey Nguyen (Vice Chair)
Anna Marie Binder
Amy Walch
Amy Coyne

3. **Public Comment:**

(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial [1(775) 321-6111]. When prompted to provide the Meeting ID, enter [832794904]. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

Public comment(s) was made by Chair Korri Ward:

"I did send out a letter of guidance through Abbie to everybody on the Commission and it is looking at setting up a registry for people that provide direct care services. So, I thought maybe that's something that we could consider moving forward, not at today's meeting, but moving forward for our goals and maybe something one of the subcommittees could look at as well. CMS does not require that a registry go through them."

"I have one more public comment. I did send out the Olmstead final draft. I did send that out to everybody to look at and to have that information available. ADSD is done and their final draft is done."

4. **For Possible Action:** Approval of Meeting Minutes from the Previous Meeting held November 17, 2023

[A motion to approve minutes with spelling corrections to Alan Glatt and Commissioner Nicole Muhoberac's name was made by Commissioner Amy Walch and seconded by Commissioner Nicole Muhoberac.]

5. **For Information:** Autism Treatment Assistance Program (ATAP) Updates

Data has been received but ATAP is unable to make it to the meeting. Samantha Jayme, manager at ATAP, is willing to come to a meeting at the beginning of the year.

6. **For Information:** Presentation from Nevada Early Intervention Services on Nevada Early Intervention Services NAC 427 A, Section 8 / NRS 427A.872 Summary Reporting Fiscal Year 23 – July 1, 2022, to June 30, 2023

NEIS were also unable to attend the meeting but did provide their reports.*

**Reports are posted on the CASD web page*

7. **For Information:** Updates from Aging and Disabilities Services Division (ADSD) as it Relates to the Olmstead Act
Presenter also not available for the meeting. Olmstead Act is available to read. Can be re-agendized at the next meeting.
8. **For Possible Action:** Review and Approve the 16 Item Provider Survey and the Consumer Survey from the 5-Year Strategic Plan* for Circulation to the Public
Commissioner Nicole Muhoberac is still working on getting survey translated to Spanish.
[Motion to accept surveys was made by Commissioner Nicole Muhoberac and seconded by Commissioner Linda Tran.]
9. **For Possible Action:** Make Recommendations and Approve the Letter to the Governor's Office as Required in Article III of the Commission Bylaws**
Multiple edits were made to letter, including rephrasing sentences, omitting/adding words.
[Motion to accept changes to letter to the Governor's office was made by Commissioner Nicole Muhoberac and seconded by Commissioner Amy Walch.]
10. **For Discussion Only:** Workforce Development Subcommittee Updates, Funding and Insurance Subcommittee Updates, and Resource Development Subcommittee Updates
[Tabled Item]
11. **For Possible Action:** Discuss and Approve Agenda Items and Discuss Future Commission Meeting Dates
Agenda Items:
- *ATAP Presentation*
 - *NEIS Presentation*
 - *Juvenile Justice Presentation*
 - *Youths diagnosed with autism*
 - *Evidence-based treatment*
- [Motion to have next meeting on Friday, January 26, 2024 at 3:30pm was made by Vice Chair Corey Nguyen and seconded by Commissioner Nicole Muhoberac.]
- [Motion to include ATAP, NEIS, and Juvenile Justice reports/presentations to be included on January 26, 2023, agenda was made by Commissioner Amy Walch and Seconded by Vice Chair Corey Nguyen.]

12. **Public Comment:**

(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial [1(775) 321-6111]. When prompted to provide the Meeting ID, enter [832794904]. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

Public comment(s) was made by Chair Korri Ward:

"I really appreciate how hard everybody is working together to make this happen and to make autism services lifelong. And it really seems like a Commission that's interested in diagnosis til the end of the line and for the families, too. Thank you everybody for having that wide scope."

13. **Adjourn For Possible Action:**

Meeting was adjourned

Autism Commission Members

Korri Ward (Chair): Parent of a child with autism who resides in a county with a population of <100,000.

Corey Nguyen (Vice Chair): Member who is a behavior analyst.

Anna Marie-Binder: Representative of the public at large.

Amy Walch: Parent of a person with an autism spectrum disorder who is over 12 years of age.

Amy Coyne: Representative of school districts in this State (Clark County).

Nicole Muhoberac: Parent of a child with autism who is under 5 years of age.

Linda Tran: Representative of school districts in this State (Washoe County).

Note: Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.

Note: We are pleased to provide reasonable accommodation for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Abbie Chalupnik at 702-707-2957 or e-mail AChalupnik@adsd.nv.gov as soon as possible. Supporting materials for this meeting are available at: 3208 Goni Rd, Bldg. I-181 Carson City, NV 89706 or [Autism \(nv.gov\)](http://Autism(nv.gov))

Note: If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Abbie Chalupnik at the e-mail address above and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.

The following complete link for the meeting is included below:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTM4MjY4NjAtMDFmZC00YzZkLTk1N2EtYjhmZWRiMmU0NWFI%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22824c0984-2e05-4c3f-88e6-9f2124324cee%22%7d

Please be cautious and do not click on links in the chat area of the meeting unless you have verified, they are safe. If you ever have questions about a link in a document purporting to be from ADSD, please do not hesitate to contact Abbie Chalupnik for verification.

This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.

Agenda Posted at the Following Locations as Required by Law:

3811 W. Charleston Blvd., Suite 209, Las Vegas, NV 89108 and Aging and Disability Services Division at 3208 Goni Road, Building I, Suite 181, Carson City, Nevada 89706. Notice of this meeting was also posted on the Internet through the Nevada Aging and Disability Services Division website at www.adsd.nv.gov and Nevada Public Notice website at www.notice.nv.gov

* **The 5-year Strategic Plan** can be located on the Commission for Autism Spectrum Disorders web page: [ADSD Commission strategic plan final deliverable 12-24-14 \(nv.gov\)](#)

** **The By-Laws** can be located on the Commission for Autism Spectrum Disorders web page: [Bylaws \(nv.gov\)](#)