Joe Lombardo *Governor* 

Richard Whitley, MS *Director* 



# DEPARTMENT OF HEALTH AND HUMAN SERVICES

AGING AND DISABILITY SERVICES DIVISION Helping people. It's who we are and what we do.



Dena Schmidt Administrator

# **Nevada Lifespan Respite Care Coalition (NLRCC)**

### MEETING NOTICE

Date and Time of

Monday, July 17, 2023

Meeting:

10:00AM

Place of Meeting: <u>Join the TEAMs meeting</u>

Meeting ID: 295 000 271 247

Passcode: BqFYGk

Download Teams | Join on the web

Or call in (audio only)

+1 775-321-6111,,940148577# United States, Reno

Phone Conference ID: 940 148 577#

## **AGENDA**

#### 1. Roll Call, Opening Statement:

Molly Walt, Chair

- 2. **Public Comment**: (No action may be taken upon a matter raised under public comment period unless the matter itself has Been specifically included on an agenda as an action item. To provide public comment telephonically, dial +1775-321-6111. When prompted to provide the meeting ID, enter 940148577#. Comments will be limited to three minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
- 3. For Possible Action: Approval of NLRCC May 15, 2023, Meeting Minutes:

Molly Walt, Chair

4. **Presentation and Discussion:** Informal Respite Options at JustinHope:

Maricela Gutierrez Rodriguez, MNLM, Executive Director

5. **Presentation and Discussion:** Home and Community Base Services (HCBS) Waivers Proposed Changes:

Jessica Adams, Deputy Administrator, ADSD

6. **Presentation and Discussion:** Lifespan Respite Grants Update:

Cheyenne Pasquale, ADSD Chief, OCL

7. **Presentation and Discussion:** Open Meeting Law Legislative Updates
Nikki Haag, Community Engagement Manager, ADSD

8. **Presentation and Discussion:** NLRCC Executive Director's Report

Cheryl Dinnell, Executive Director

9. **Presentation and Discussion:** Member Spotlight:

Cheryl Dinnell, Executive Director

10. <u>For Possible Action:</u> Tentative Agenda Topics: Monday September 18, 2023, meeting:

Molly Walt, Chair

11. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has Been specifically included on an agenda as an action item. To provide public comment telephonically, dial +1775-321-6111. When prompted to provide the meeting ID, enter 940148577#. Comments will be limited to three minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

#### 11. Adjournment:

#### NOTE:

- To use the long link to the meeting in the event there are issues with the URL shortener, please use the following complete link:
   https://teams.microsoft.com/l/meetup-join/19%3ameeting\_NDg1NGM3ZmYtMTEwZS00MmZkLTk4ZjUtMDYxYjY1M2EyZTNm%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%2294a02d4f-5382-46b8-a0c7-d613f97479db%22%7d
- Items may be taken out of order, combined for consideration, and/or removed from the
  agenda at the Chairperson's discretion. The public body may combine two or more agenda
  items for consideration. The public body may remove an item from the agenda or delay
  discussion relating to an item on the agenda at any time. The public body may place reasonable
  restrictions on the time, place, and manner of public comments but may not restrict comments
  based on viewpoint.
- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Carole Hanley in writing at 3200 W Shahara Ave, suite 100 Las Vegas, Nevada 89102, email <a href="mailto:clhanley@adsd.nv.gov">clhanley@adsd.nv.gov</a> or call 702-458-9765 as soon as possible.
- To request document translation or interpreter please contact clhanley@adsd.nv.gov
- Si quiere este documento traducido, por favor escriba a clhanley@adsd.nv.gov

# **AGENDA POSTED AT THE FOLLOWING LOCATIONS:**

Notice of this meeting was posted at the following Aging and Disability Services Office at 3208 Goni Road, Building I, Suite 181, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at <a href="https://www.adsd.nv.gov">www.adsd.nv.gov</a> and Nevada Public Notices website at <a href="https://www.notice.nv.gov">www.notice.nv.gov</a>