

Joe Lombardo  
Governor

Richard Whitley, MS  
Director



## DEPARTMENT OF HEALTH AND HUMAN SERVICES

AGING AND DISABILITY SERVICES DIVISION  
*Helping people. It's who we are and what we do.*



Dena Schmidt  
Administrator

### MEETING NOTICE AND AGENDA

*Name of Organization:* Nevada Assistive Technology Council (AT Council)

*Date and Time of Meeting:* Thursday, March 23, 2023  
10:00AM

*Place of Meeting:* Virtual: Zoom  
[Join Zoom Meeting](#)

Meeting ID: 879 0827 1284  
Passcode: 349665  
SIP [87908271284@zoomcrc.com](mailto:87908271284@zoomcrc.com)

CART will be accessible by following this link:  
[Caption Link](#)

Meeting Materials can be found here: [HOME \(nv.gov\)](#)

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**NOTE:** Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

Minutes of this meeting will be produced in summary format. Please provide the Commission administrative support with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

1. Roll Call, Opening Statement:  
Lance Ledet, Chair
2. Public Comment:(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to five minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the Administrative Assistant with written comments.)  
Lance Ledet, Chair
3. Approval of Minutes of the January 26, 2023, meeting: (For Possible Action)  
Lance Ledet, Chair
4. Review of Council Membership, Pending Applicants and Recruitment of Council Membership.  
John Rosenlund, Nevada Assistive Technology Collaborative Director

5. Presentation on “Who would the contact person be at Medicaid for a consumer to reach out to for assistance?”  
Jessica Vannucci, Social Service Specialist III, Division of Health Care Financing and Policy
6. Review, Discuss and Approve AT Council Bylaw changes (For Possible Action)  
Lance Ledet, Chair
  - A. Proposed by John Rosenlund
  - B. Proposed by Steven Cohen
  - C. Proposed by Lance Ledet
7. Discuss and develop a Position Statement for the AT Council (For possible action):  
Lance Ledet, Chair
8. Review, Discuss and Approve Content for AT Council Brochure (For Possible Action)  
Lance Ledet, Chair
9. Presentation on Nevada Assistive Technology Resource Center (NATRC) program update  
Scott Youngs, Senior Project Manager NATRC,  
John Rosenlund, Nevada Assistive Technology Collaborative Director
10. Legislative Update  
Jack Mayes, Director of Nevada Disability Advocacy and Law Center (NDALC)
  - A. **AB35**: requires the Director of the Department of Corrections to adopt regulations authorizing an offender to possess, have in his or her custody or control and use a telecommunications device for certain purposes; revising the definition of a telecommunications device to include certain tablets.
  - B. **AB202**: authorizes a patient in a facility for skilled nursing or his or her representative to request the installation and use of an electronic communication device in the living quarters of the patient.
11. Presentation, Discussion and Possible Approvals of Support regarding the Executive Order 2023-003: (For Possible Action)  
Lance Ledet, Chair
12. Update Regarding the Aging and Disability Services Division Olmstead Plan,  
Steven Cohen, Vice Chair
13. Discussion regarding changing the day of the week of general meetings.  
Steven Cohen, Vice Chair
14. Discuss Tentative Agenda Topics for July 27, 2023: (For possible action)  
Lance Ledet, Chair
15. Public Comment:(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to five minutes per person. Persons making comment will be

asked to begin by stating their name for the record and to spell their last name and provide the Administrative Assistant with written comments.)

Lance Ledet, Chair

16. Adjournment:

Lance Ledet, Chair

### **Accommodation Requests and Meeting Materials:**

#### **Note:**

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Deanna Smith in writing at 3416 Goni Road, Bldg. I, Carson City, Nevada 89706, email [Deanna@ADSD.NV.GOV](mailto:Deanna@ADSD.NV.GOV) within 5 business day prior to the meeting.

Notice of this meeting was posted at the following Aging and Disability Services Office at 3208 Goni Road, Building I Suite 181, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at [adsd.nv.gov](http://adsd.nv.gov). and Nevada Public Notices website at <https://notice.nv.gov> . Supporting public material provided to Commission members for this meeting may be requested from Deanna Smith, Council Administrative Support, ADSD at [Deanna@ADSD.NV.GOV](mailto:Deanna@ADSD.NV.GOV) and is/will be available at the meeting locations and ADSD website at <http://www.adsd.nv.gov>.

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