

Joe Lombardo
Governor

Richard Whitley, MS
Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

AGING AND DISABILITY SERVICES DIVISION
Helping people. It's who we are and what we do.



Dena Schmidt
Administrator

Nevada Assistive Technology Council (AT Council)

MEETING NOTICE

Date and Time of Meeting: Thursday, July 27, 2023, 10:00 AM

Location of Meeting: Zoom ([Zoom.us](https://zoom.us))

<https://tinyurl.com/2stzkady>

Meeting ID: 828 2187 7836

Passcode: 282399

Dial by your location: +1 669 900 6833 US (San Jose)

AGENDA

- Roll Call:**
Deanna Smith, Aging and Disability Services Division (ADSD) Supportive Staff
- Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 669 900 6833. When prompted to provide the meeting ID, enter 828 2187 7836 and passcode 282399. Comments will be limited to three minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
Deanna Smith, Aging and Disability Services Division (ADSD) Supportive Staff
- For Possible Action:** Approval of Minutes of the June 15, 2023, meeting:
Lance Ledet, Chair
- For Information and Discussion:** Review of Council Membership, Pending Applicants and Recruitment of Council Membership.
Lance Ledet, Chair
- For Information:** Open Meeting Law (OML) Training
Trisha Chapman, Deputy Attorney General – Health and Human Services Division
- For Information and Discussion:** Update Regarding the Aging and Disability Services Division (ADSD) Olmstead Plan:
Steven Cohen, Vice Chair
- Presentation and Discussion:** Updates of the Nevada Assistive Technology Collaborative (NATC) and presentation on Nevada Assistive Technology Resource Center (NATRC) program update.
John Rosenlund, Nevada Assistive Technology Collaborative Director

8. **For Possible Action:** Review, discuss and approve joint letter of support concerning State accessibility audit.
Steven Cohen, Vice Chair
9. **For Possible Action:** Review, discuss and approve letter of support for Nevada to pursue a wheelchair right to repair law.
Lance Ledet, Chair
10. **For Possible Action:** Review, Discuss and Approve Nevada AT Council Position Statement.
Lance Ledet, Chair
11. **For Information and Discussion:** Legislative update
Steven Cohen, Vice Chair
 - How to sign up for Nevada Electronic Legislative Information System (NELIS)
 - AB 133: Driver's License/Registration Disability Designation
 - AB 161: Driver's License/Registration Disability Designation
 - AB 195: Inmate Integration Driver's License Access
 - AB 206: Deaf Commission Interpreter Seat
 - AB 242: People with Disabilities and Elections
 - AB 246: Language Access and Elections
 - AB 252: Accessible Museums
 - AB 286: Inmates and Elections
 - AB 302: Inmate Integration Driver's License Access
 - SB 422: Emergency Management
12. **For Possible Action:** Elect new Vice Chair and volunteer(s) for Olmstead Steering Committee.
Lance Ledet, Chair
13. **For Possible Action:** Discuss and approve Tentative Agenda Topics for September 28th, 2023, meeting:
Lance Ledet, Chair
14. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 669 900 6833. When prompted to provide the meeting ID, enter 828 2187 7836 and passcode 282399. Comments will be limited to three minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
Deanna Smith, Aging and Disability Services Division (ADSD) Supportive Staff
15. **Adjournment:**
Lance Ledet, Chair

Accommodation Requests and Meeting Materials:

NOTE:

- The following complete link for the meeting is included below:
<https://unr.zoom.us/j/82821877836?pwd=MGxOTVNvYVZNTWs3T1ZFVUU4dENE dz09>
- Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.
- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Deanna Smith in writing at 3416 Goni Rd, suite D-132 Carson City, Nevada 89706, email Deanna@adsd.nv.gov or call at 775-687-0973 as soon as possible.
- If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Deanna Smith at Deanna@adsd.nv.gov and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.
- Please be cautious and do not click on links in the chat area of the meeting unless you have verified, they are safe. If you ever have questions about a link in a document purporting to be from ADSD, please do not hesitate to contact Deanna@adsd.nv.gov for verification.
- This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.
- To request document translation or interpreter please contact Deanna Smith at Deanna@adsd.nv.gov

Si quiere este documento traducido, por favor escriba a Deanna Smith at Deanna@adsd.nv.gov

AGENDA POSTED AT THE FOLLOWING LOCATIONS:

Notice of this meeting was posted at the following Aging and Disability Services Office at 3208 Goni Road, Building I, Suite 181, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at www.adsd.nv.gov and Nevada Public Notices website at <https://notice.nv.gov>