

Joe Lombardo  
Governor

Richard  
Whitley, MS  
Director



DEPARTMENT OF  
HEALTH AND HUMAN SERVICES  
AGING AND DISABILITY SERVICES DIVISION  
*Helping people. It's who we are and what we do.*



Dena Schmidt  
Administrator

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## NEVADA COMMISSION ON AUTISM SPECTRUM DISORDERS MEETING

**Date and Time of Meeting:** May 31, 2023, 3:30PM

**Location of Meeting:** Aging and Disability Services Division  
Teleconference:

[Join Microsoft Teams Meeting](#)  
+1 775-321-6111 United States, Reno (Toll)  
Conference ID: 542 864 407#

OR

**Physical Location:** 3811 W. Charleston Blvd.  
Suite 209  
Las Vegas, NV 89108

**Date Published:** May 23, 2023

### **AGENDA**

1. **Call to Order**
2. **Roll Call**
3. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to three minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
4. **For Information:** Welcome and Introductions

**Autism Commission Members**

Korri Ward (Chair), parent of a child with autism who resides in a county with a population of less than 100,000

Corey Nguyen (Vice Chair), member who is a behavior analyst

Anna Marie-Binder, representative of the public at large

Amy Walch, parent of a person with an autism spectrum disorder who is over 12 years of age

Amy Coyne, representative of school districts in this State (Clark County)

Nicole Muhoberac, parent of a child with autism who is under 5 years of age

Linda Tran, representative of school districts in this State

5. **For Information:** Presentation and Overview of Open Meeting Law, Presented by the Attorney General's Office
6. **For Possible Action:** Discuss and Decide on Commission Objectives as it Relates to Autism Spectrum Disorder
7. **For Possible Action:** Discuss and Approve Agenda Items and Discuss Future Commission Meeting Dates
8. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has Been specifically included on an agenda as an action item. Comments will be limited to three minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
9. **Adjourn**

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**NOTE:** Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.

**NOTE:** We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Abbie Chalupnik at 702-707-2957 or [AChalupnik@adsd.nv.gov](mailto:AChalupnik@adsd.nv.gov) as soon as possible and at least five days in advance of the meeting. Supporting materials for this meeting are available at: 3208 Goni Rd, Bldg. I-181 Carson City, NV 89706 or [Autism \(nv.gov\)](http://Autism(nv.gov)).

**AGENDA POSTED AT THE FOLLOWING LOCATIONS:** Notice of this meeting was posted at the following Aging and Disability Services Office at 3208 Goni Road, Building I, Suite 181, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at [www.adsd.nv.gov](http://www.adsd.nv.gov) and Nevada Public Notices website at [www.notice.nv.gov](http://www.notice.nv.gov)