

# D/HH COMMISSION'S SUBCOMMITTEE ANNOUNCEMENT

**RECRUITING NEW MEMBERS!  
JOIN US, APPLY TODAY!**

**HOW TO APPLY  
EMAIL US TODAY!**

**[NVDeafCommission@adsd.nv.gov](mailto:NVDeafCommission@adsd.nv.gov)**

## Submission Materials and Information

In submitting interest, please include the following Submission materials and information:

1. Current region of residence in Nevada.
2. Seat(s) of Interest in order of preference.
3. Current affiliation to the Deaf and Hard of Hearing or Speech Impaired community.
4. Submission of understanding and/or experience in the subject matter specific to this Subcommittee. Resumes with highlighted relevance are welcomed.
5. Please respond with a willingness/commit to a minimum of 4 meetings held quarterly a term?

**FOR MORE DETAILS ABOUT OUR COMMISSION,  
SCHEDULES, PREVIOUS NOTES, AND STATE PLAN,  
CHECK OUT OUR WEBSITE!**

**[NEVADA COMMISSION FOR PERSONS WHO ARE DEAF  
HARD OF HEARING OR SPEECH IMPAIRED \(NV.GOV\)](http://NV.GOV)**



**THINGS TO  
KNOW!**

**QUALIFICATIONS**  
Nevadan resident  
that is Deaf, Hard of  
Hearing, Speech  
Impaired, service  
providers, and  
Allies.

**SUBCOMMITTEES**  
Accessibility  
Education  
Employment  
Interpreter  
Legislative

**MEETING  
SCHEDULES**  
Times/dates vary.  
**[NVCDHH Updated  
Calendar 2023](#)**