

Appendix B

**Public Announcement
Department of Health and Human Services
Aging and Disability Services Division**

Request for Comment

**Program Years 2016-2019 Senior Community Service Employment Program
(SCSEP)
Four-Year State Plan**

The Aging and Disability Services Division is requesting comments or questions regarding the 2016-2019 Senior Community Service Employment Program (SCSEP) Four Year State Plan.

To review the plan and provide comment, please visit the Division's website at

<http://adsd.nv.gov/About/Reports/SrCommSvcEmplyProg/Home/> or email

schantrill@adsd.nv.gov.

Comments about the plan must be received on or before February 26, 2016.

Thank you for your participation.

Public Announcement
Department of Health and Human Services
Aging and Disability Services Division
Request for Comment

**Program Years 2016-2019 Senior Community Service
Employment Program (SCSEP) Four-Year State Plan**

The Aging and Disability Services Division is request-
ing comments or questions regarding the
2016-2019

Senior Community Service Employment Program (SCSEP)
Four Year State Plan. To review the plan and
provide comment, please visit the Division's website at
<http://adad.nv.gov/About/Reports/ProgramHome/>
or email scharnill@adad.nv.gov.

Comments about the plan must be received on or be-
fore February 26, 2016. Thank you for your
participation.
February 8, 2016

Nevada Appeal

**Public Announcement
Department of Health and Human Services
Aging and Disability Services Division**

Request for Comment

**Program Years 2016-2019 Senior Community
Service Employment Program (SCSEP)
Four-Year State Plan**

The Aging and Disability Services Division is requesting comments or questions regarding the 2016-2019 Senior Community Service Employment Program (SCSEP) Four Year State Plan. To review the plan and provide comment, please visit the Division's website at <http://adsd.nv.gov/About/Reports/SrCommSvcEmp/vProg/Home/> or email schantrill@adsd.nv.gov.

Comments about the plan must be received on or before February 26, 2016.
Thank you for your participation.

Pub: February 9, 2016

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Public Announcement
Department of Health
and Human Services
Aging and Disability
Services Division

REQUEST FOR COMMENT

Program Years 2016-2019
Senior Community Service
Employment Program
(SCSEP)
Four-Year State Plan

The Aging and Disability
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comments or questions
regarding the 2016-2019 Senior
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Year State Plan. To review the
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website at
[http://adsd.nv.gov/About/
Reports/SrCommSvcEmplyProg
/Home/](http://adsd.nv.gov/About/Reports/SrCommSvcEmplyProg/Home/) or email
schantrill@adsd.nv.gov.

**COMMENTS ABOUT THE PLAN
MUST BE RECEIVED ON OR
BEFORE FEBRUARY 26, 2016.**
Thank you for your
participation.

PUB: February 8, 2016
LV Review-Journal

<u>Product</u>	<u>Placement</u>
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Public Notices

5-31434-JUNY Title J ARE IN DEFAULT UNLESS YOU TAKE ANY BE SOLD AT A PUBLIC AUCTION. IF THE NATURE OF ANY CONTACT A Default Servicing substituted trustee, tanks, a single man, mail No. 6408 CD (NY, State of NY, and elsewhere recorded app.) of said Official AM Place of Sale: At and at 571 Idaho St., to the highest bidder cash States payable and to and now held of in said County and nation as shown on a County, Nevada. The of the real property Court System Clerk, my liability for any in design fee, if any, be obligation required costs, expenses and no Notice of Sale is may be more or less are owed and for the EJECT TO END LEGS with, the Trustee will bank, a check drawn by a state or federal n. or savings bank and authorized to do cash to accept the is owed until lands for of right, said sale : or warranty, express stions, to satisfy the ran transaction, with of the Note recorded in said Note, plus the funds created by the condition, defects when the disclosure this sale and signing for any search, this will be the return of shall have no further ng Corporation 7720 84-8101 Sales Use : Dealer or, Sahara

Jan 26, 2012, 9

JUDICIAL DISTRICT

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Legals & Public Notices

NOTICE OF BOARD OF EQUALIZATION
 NOTICE IS HEREBY GIVEN that the Elko County Assessor has filed with the Elko County Clerk the Tax Roll for the Year 2015-2017. Notice is further given that the Elko County Board of Equalization will meet and be in session on Wednesday, February 24th beginning at 9:00 a.m., in the Elko County Commissioners' Meeting Room in the Nevada Administration Building, Suite 102, at 640 Court Street, Elko, Nevada. This will be the only date that the Board of Equalization will convene this year.
 NOTICE IS FURTHER GIVEN that any taxpayer claiming overvaluation or equitable valuation of their property on the assessment roll should have filed a Petition for Review of Assessed Valuation with the Elko County Assessor's Office by 5:00 p.m., on Friday, January 15, 2016.
CAROL FORBES
 ELKO COUNTY CLERK

Feb 9

Public Notice of Approval of A Parcel Map

Notice is hereby given that on February 2, 2016, the Elko County Planning and Zoning Division has given approval for that division of land by parcel map, more particularly described as follows:
 Parcel Map for Collin Family Trust of lands within Sec. 9, T. 33 N., R. 57 E., N.E. 1/4, S.M. The 5 parcels described by this map comprise a total of 13.18 acres.
 Applicant and property owners of said lands are Nick L. Collin and Terry Joe Collin, as Trustees of the Collin Family Trust.
 Final Approval is subject to the provisions of Chap. 2, Title 5 of the Elko County Code.
 As per Elko County Code 5-2-2 (2), a developer or other person aggrieved by an action or decision of the Department of Planning and Zoning pursuant to section 5-2-2, may appeal the action to the Board of Elko County Commissioners by filing a written notice and statement of appeal with the Planning and Zoning Department. The notice and statement must be filed within thirty (30) days of the date of the action or decision appealed. In the case of the approval of a parcel map application, the notice and statement of appeal must be filed within seven (7) days after publication of the notice described in subsection (A), or within thirty (30) days after the date of the action or decision appealed, whichever time period expires last. The notice and statement shall set forth with particularity the actions or conditions appealed and the reasons for the appeal.

Appeals Deadline: March 3rd, 2016
 Appeals aggrieved by the approval of this parcel map may appeal such decision to the Elko County Board of Commissioners on or before 5:00PM of the appeals deadline. An appeal form may be obtained from the Planning and Zoning Dept. recontacted at 640 Court Street, Suite 104 in Elko. When completed, attach the appeal form with the attached \$250.00 filing fee to the Planning and Zoning Department on or before 5:00PM of the appeals deadline.
 Dated this 4th day of February, 2016
 (Project No: 2015-7000-12)

Feb 9

Legals & Public Notices

Public Announcement
 Department of Health and Human Services
 Aging and Disability Services Division
 Request for Comment
 Program Years 2016-2019 Senior Community Service Employment Program (SCSEP) Four-Year State Plan
 The Aging and Disability Services Division is requesting comments or questions regarding the 2016-2019 Senior Community Service Employment Program (SCSEP) Four Year State Plan. To review the plan and provide comment, please visit the Division's website at <http://hhsnv.gov/About/Reports/SCSEP/SCSEP1619/FourYearStatePlan> or email ad@hhsnv.gov.
 Comments about this plan must be received on or before February 25, 2016.
 Thank you for your participation.

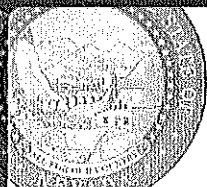
Feb 9

IN THE JUSTICE'S COURT OF ELK COUNTY COUNTY OF ELKO STATE OF NEVADA CASE NO. 15-07-00028-02

BURNS FUNERAL HOME, INC., a Nevada corporation, Plaintiff,
 vs.
 TIMOTHY LEHRMAN and DOES 1-10; Defendants
SUBPOENA
 THE STATE OF NEVADA SENDS GREETINGS TO, TIMOTHY LEHRMAN, DEFENDANT.
 You are hereby summoned and required to serve upon OPPENHAYER & MCCONNELL, P.C., Plaintiff's attorney, whose address is 950 Idaho Street, Elko, Nevada, 89801, an Answer to the Complaint which is herewith served upon you within 20 days after service of this Subpoena upon you or waivable of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
 Said action is brought to recover judgment against you, the said Defendant, and in favor of Plaintiff as more fully appears by the Complaint on file herein, a copy of which accompanies this Subpoena and to which you are referred.
 Given under my hand this 4th day of January, 2016.
 By CLERK

Jan 26, Feb 2, 9, 16

FOR THE LATEST WEATHER UPDATES LOG ONTO WWW.ELKODAILY.COM



Department of Health & Human Services
**Aging and Disability Services
 Division**

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Department of Health and Human Services

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Boards/Commissions

- Aging and Disability Resource Center (ADRC) Advisory Board
- Assistive Technology (AT) Council
- Commission on Aging (COA)
- Commission on Autism Spectrum Disorders (ASD)
- Commission on Service for Persons with Disabilities (CSPD)
- Olmstead/Strategic Planning Subcommittee of Commission on Services for Persons with Disabilities (CSPD) and Commission on Aging (COA)
- Statewide Independent Living Council (SILC)
- Task Force on Alzheimer's Disease (TFAD)
- Task Force on Integrated Employment

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- Aging and Disability Services
- Developmental Services
- Early Intervention Services
- Report Elder Abuse or Neglect

**Program Year 2015 Senior Community Service Employment Program (SCSEP) Four Year
 State Plan - Comment Form**

Please enter comments in the sections below. You may also print and mail your comments to:

Shirley Chantrill, RD Specialist
 Aging and Disability Services Division (ADSD)
 1010 Ruby Vista Drive
 Elko, NV 89801

Or email your comments to schantrill@adsd.nv.gov.

[Click here to get a printable version of the comment form.](#)

Agency or Individual Name

Section 1. Purpose of the State Plan

Section 2. Involvement of Organizations or Individuals

Section 3. Solicitation and Collection of Public Comments

Section 4A. Long-term Projections for Jobs in Industries and Occupations in the State

Section 4B. Long-term Projections for Jobs and How they Relate to Unsubsidized Jobs for SCSEP Participants

Section 4C. Current and Projected Employment Opportunities in the State

Section 5. Service Delivery and Coordination

Section 6. Long-Term Strategies for Engaging Employers

Section 7. Long-Term Strategies for Serving Minorities

Section 8. Community Service

Section 9. Long-Term Strategies to Improve SCSEP Services

Section 10. Strategy for Continuous Improvement

Section 11A. Location of Positions

Section 11B. Cities and Counties

Section 11C. Imbalances and Steps to Correct

Section 11D. Long-term Strategy for ED

Section 11E. Eligible Individuals to Total Eligible Population In the State

Section 11F. Relative Distribution of Eligible Individuals

Section 11G. Avoiding Disruptions in Service

Section 12. Appendices

Submit Form

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BOARDS/COMMISSIONS

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[Advisory Board](#)
[Assistive Technology \(AT\) Council](#)
[Commission on Aging \(COA\)](#)
[Commission on Autism Spectrum Disorders \(ASD\)](#)
[Commission on Service for Persons with Disabilities \(CSPD\)](#)
[Olmstead/Strategic Planning Subcommittee of Commission on Services for Persons with Disabilities \(CSPD\) and Commission on Aging \(COA\)](#)
[Statewide Independent Living Council \(SILC\)](#)
[Task Force on Alzheimer's Disease \(TFAD\)](#)
[Task Force on Integrated Employment](#)

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[Developmental Services](#)
[Early Intervention Services](#)
[Report Elder Abuse or Neglect](#)

Shirley Chantrill

From: kmartin@adsd.nv.gov
Sent: Monday, February 08, 2016 8:37 AM
To: Shirley Chantrill
Cc: Kristi Martin
Subject: SCSEP State Plan Comment Form Reply

Data from form "SCSEP Comment Form" was received on 2/8/2016 8:37:14 AM.

Comment Form for the 2016 SCSEP Four Year Plan

Field	Value
Agency or Individual Name	Sample Form
Purpose of the State Plan	
Involvement of Organizations or Individuals	
Solicitation and Collection of Public Comments	
Long-term Projections for Jobs in Industries and Occupations in the State	
Long-term Projections for Jobs and How they Relate to Unsubsidized Jobs for SCSEP Participants	
Current and Projected Employment Opportunities in the State	
Service Delivery and Coordination	
Long-Term Strategies for Engaging Employers	
Long-Term Strategies for Serving Minorities	
Community Service	
Long-Term Strategies to Improve SCSEP Services	
Strategy for Continuous Improvement	
Location of Positions	
Cities and Counties	
Imbalances and Steps to Correct	
Long-term Strategy for ED	
Eligible Individuals to Total Eligible Population in the State	
Relative Distribution of Eligible Individuals	
Avoiding Disruptions in Service	
Appendices	

Email "SCSEP State Plan Comment Form Reply" originally sent to schantrill@adsd.nv.gov from kmartin@adsd.nv.gov on 2/8/2016 8:37:14 AM. The following were also sent a copy: kmartin@adsd.nv.gov.

(Older American's Act)

Shirley Chantrill

From: Shirley Chantrill
Sent: Monday, February 08, 2016 8:02 AM
To: Lisa Williams
Cc: Cherrill C. Cristman; Kristi Martin
Subject: State of Nevada Senior Community Service Employment Program (SCSEP) 2016 State Plan is available for comment

Importance: High

Good Morning Lisa:

Would you please email the following announcement to all ADSD Grantees?

**Public Announcement
Department of Health and Human Services
Aging and Disability Services Division**

Request for Comment

**Program Years 2016-2019 Senior Community Service Employment Program (SCSEP)
Four-Year State Plan**

The Aging and Disability Services Division is requesting comments or questions regarding the Program Years 2016-2019 (July 1, 2016 to June 30, 2020) Senior Community Service Employment Program (SCSEP) Four Year State Plan. To review the plan and provide comment, please visit the Division's website at <http://adsd.nv.gov/About/Reports/SrCommSvcEmplyProg/Home/> or email schantrill@adsd.nv.gov.

Comments about the plan must be received on or before February 26, 2016.

Thank you for your participation.

Thank you.

Shirley Chantrill
SCSEP State Director
Nevada Aging and Disability Services Division
1010 Ruby Vista Drive, Suite 104
Elko, NV 89801

775 738-1966
775 753-8543 (FAX)

Shirley Chantrill

From: Shirley Chantrill
Sent: Monday, February 08, 2016 8:16 AM
To: 'Ardell Gilbreth (agalbreth@nvworkforceconnections.org)'; 'John Thurman'
Subject: FW: State of Nevada Senior Community Service Employment Program (SCSEP) PY 2016 State Plan available for comment

Importance: High

Good Morning Ardell and John:

I am requesting that the following announcement be distributed to your local Workforce Development Board members:

**Public Announcement
Department of Health and Human Services
Aging and Disability Services Division**

Request for Comment

**Program Years 2016-2019 Senior Community Service Employment Program (SCSEP)
Four-Year State Plan**

The Aging and Disability Services Division is requesting comments or questions regarding the Program Years 2016-2019 (July 1, 2016 to June 30, 2020) Senior Community Service Employment Program (SCSEP) Four Year State Plan. To review the plan and provide comment, please visit the Division's website at

<http://adsd.nv.gov/About/Reports/SrCommSvcEmplyProg/Home/> or email schantrill@adsd.nv.gov.

Comments about the plan must be received on or before February 26, 2016.

Thank you for your participation.

Shirley Chantrill
SCSEP State Director
Nevada Aging and Disability Services Division
1010 Ruby Vista Drive, Suite 104
Elko, NV 89801

775 738-1966
775 753-8543 (FAX)

This message and accompanying documents are covered by the electronic Communications Privacy Act, 18 U.S.C §§ 2510-2521, may be covered by the Health Insurance Portability and Accountability Act (HIPAA) of 1996 and may contain confidential information or Protected Health Information intended for the specified individual(s) only. If you are not the intended recipient or an agent

Shirley Chantrill

From: John Thurman [JThurman@Nevadaworks.com]
Sent: Monday, February 08, 2016 11:19 AM
To: John Thurman
Subject: State of Nevada Senior Community Service Employment Program (SCSEP) PY 2016 State Plan available for comment

Importance: High

Good morning Nevadaworks Board Members, Shirley Chantrill of the Nevada Department of Health and Human Services Aging and Disability Services Division has asked that I distribute the following public announcement. If you have any questions please contact Shirley at the number below.

Public Announcement
Department of Health and Human Services
Aging and Disability Services Division

Request for Comment

Program Years 2016-2019 Senior Community Service Employment Program (SCSEP)
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Comments about the plan must be received on or before February 26, 2016.

Thank you for your participation.

Shirley Chantrill
SCSEP State Director
Nevada Aging and Disability Services Division
1010 Ruby Vista Drive, Suite 104
Elko, NV 89801

775 738-1966
775 753-8543 (FAX)

Shirley Chantrill

From: Shirley Chantrill
Sent: Monday, February 08, 2016 8:07 AM
To: Contact Email
Subject: State of Nevada Senior Community Service Employment Program (SCSEP) 2016 State Plan available for comment

Importance: High

Good Morning:

I am requesting that the attached announcement be distributed to your members:

**Public Announcement
Department of Health and Human Services
Aging and Disability Services Division**

Request for Comment

**Program Years 2016-2019 Senior Community Service Employment Program (SCSEP)
Four-Year State Plan**

The Aging and Disability Services Division is requesting comments or questions regarding the Program Years 2016-2019 (July 1, 2016 to June 30, 2020) Senior Community Service Employment Program (SCSEP) Four Year State Plan. To review the plan and provide comment, please visit the Division's website at <http://adsd.nv.gov/About/Reports/SrCommSvcEmPLYProg/Home/> or email schantrill@adsd.nv.gov.

Comments about the plan must be received on or before February 26, 2016.

Thank you for your participation.

Thank you.

Shirley Chantrill
SCSEP State Director
Nevada Aging and Disability Services Division
1010 Ruby Vista Drive, Suite 104
Elko, NV 89801

775 738-1966
775 753-8543 (FAX)

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Shirley Chantrill

From: Shaina Holmes-Robinson
Sent: Monday, February 08, 2016 8:30 AM
To: Shaina Holmes-Robinson
Cc: Shirley Chantrill; Cherrill C. Cristman; Kristi Martin
Subject: State of Nevada Senior Community Service Employment Program (SCSEP) 2016 State Plan is available for comment

ADSD Grantees and Partners – FYI

Public Announcement
Department of Health and Human Services
Aging and Disability Services Division

Request for Comment

Program Years 2016-2019 Senior Community Service Employment Program (SCSEP)
Four-Year State Plan

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Comments about the plan must be received on or before February 26, 2016.

Thank you for your participation.

Thank you.

Shirley Chantrill
SCSEP State Director
Nevada Aging and Disability Services Division
1010 Ruby Vista Drive, Suite 104
Elko, NV 89801

775 738-1966
775 753-8543 (FAX)

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Shirley Chantrill

From: Shirley Chantrill
Sent: Monday, February 08, 2016 8:05 AM
To: 'Jackie Phillips (jsphillips@aarp.org)'
Cc: ' (scook@aarp.org)'
Subject: State of Nevada Senior Community Service Employment Program (SCSEP) 2016 State Plan available for comment

Importance: High

Good Morning Jackie:

Would you please send the following announcement via email to all SCSEP participants and host agencies:

**Public Announcement
Department of Health and Human Services
Aging and Disability Services Division**

Request for Comment

**Program Years 2016-2019 Senior Community Service Employment Program (SCSEP)
Four-Year State Plan**

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Comments about the plan must be received on or before February 26, 2016.

Thank you for your participation.

Thank you.

Shirley Chantrill
SCSEP State Director
Nevada Aging and Disability Services Division
1010 Ruby Vista Drive, Suite 104
Elko, NV 89801

775 738-1966
775 753-8543 (FAX)

Shirley Chantrill

From: Shirley Chantrill
Sent: Monday, February 08, 2016 8:12 AM
To: Linzey O'Brien
Subject: State of Nevada Senior Community Service Employment Program (SCSEP) 2016 State Plan is available for comment

Importance: High

Good Morning Ms. O'Brien:

I am requesting that the following announcement be emailed to all members of the state Economic Development Board:

**Public Announcement
Department of Health and Human Services
Aging and Disability Services Division**

Request for Comment

**Program Years 2016-2019 Senior Community Service Employment Program (SCSEP)
Four-Year State Plan**

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Comments about the plan must be received on or before February 26, 2016.

Thank you for your participation.

Shirley Chantrill
SCSEP State Director
Nevada Aging and Disability Services Division
1010 Ruby Vista Drive, Suite 104
Elko, NV 89801

775 738-1966
775 753-8543 (FAX)

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Shirley Chantrill

From: Phillips, Jacqueline S. - JSPhillips [JSPhillips@aarp.org]
Sent: Friday, February 12, 2016 11:36 AM
To: yeoj@lvccld.org; tamara.spencer@usw.salvationarmy.org; michele@cccsnevada.org; dcknobel@interact.ccsd.net; dlundeen@gnjinc.org; mcdaniel@dps.state.nv.us; adkinsc@lvccld.org; el@lssnv.org; tamara.spencer@usw.salvationarmy.org; scortez@nevadaadultdaycare.com; Kiersten Gallagher; Kevin Fitzgerald; johsonjay@snhdmail.org; ewendm@yahoo.com; JayJohnson@snhdmail.org
Cc: Shirley Chantrill
Subject: STATE OF NV SENIOR COMMUNITY SERVICE EMPLOYMENT PROGRAM 2016 STATE PLAN AVAILABLE FOR COMMENT

AARP FDTN SCSEP HOST AGENCIES - FYI

Public Announcement
Department of Health and Human Services
Aging and Disability Services Division

Request for Comment

Program Years 2016-2019 Senior Community Service Employment Program (SCSEP) Four-Year State Plan

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Comments about the plan must be received on or before February 26, 2016.
Thank you for your participation.

Jackie Phillips | AARP FDTN SCSEP | State Manager Office 702-648-3356 | Mobile 702-290-4602 | Fax 702-648-3928 Email jsphillips@aarp.org<<mailto:jsphillips@aarp.org>>

Shirley Chantrill

From: Phillips, Jacqueline S. - JSPhillips [JSPhillips@aarp.org]
Sent: Friday, February 12, 2016 11:36 AM
To: yeoj@lvccld.org; tamara.spencer@usw.salvationarmy.org; michele@cccsnevada.org; dcknobel@interact.ccsd.net; dlundeen@gnjinc.org; mcdaniel@dps.state.nv.us; adkinsc@lvccld.org; el@lssnv.org; tamara.spencer@usw.salvationarmy.org; scortez@nevadaadultdaycare.com; Kiersten Gallagher; Kevin Fitzgerald; johsonjay@snhdmail.org; ewendm@yahoo.com; JayJohnson@snhdmail.org
Cc: Shirley Chantrill
Subject: STATE OF NV SENIOR COMMUNITY SERVICE EMPLOYMENT PROGRAM 2016 STATE PLAN AVAILABLE FOR COMMENT

AARP FDTN SCSEP HOST AGENCIES - FYI

Public Announcement
Department of Health and Human Services
Aging and Disability Services Division

Request for Comment

Program Years 2016-2019 Senior Community Service Employment Program (SCSEP) Four-Year State Plan

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Comments about the plan must be received on or before February 26, 2016.
Thank you for your participation.

Jackie Phillips | AARP FDTN SCSEP | State Manager Office 702-648-3356 | Mobile 702-290-4602 |
Fax 702-648-3928 Email jsphillips@aarp.org<mailto:jsphillips@aarp.org>

Shirley Chantrill

From: Phillips, Jacqueline S. - JSPhillips [JSPhillips@aarp.org]
Sent: Friday, February 12, 2016 11:40 AM
To: albert.chavez@alz.org; hochoa@catholiccharities.com; leslie.irwin@uhsinc.com; wevans@lvul.org; maria@lssnv.org; lavonne.lewis@usw.salvationarmy.org; elizabeth.norman@usdoj.gov; Jude22center@gmail.com; msaenz11@interact.ccsd.net; jonnydkirkpatrick@gmail.com; agonzalez@threesquare.org; jennifer.young@umcsn.com; Granholm, David; ann@lssnv.org; Beth Bartel (beth.bartel@uhsinc.com); Courtney Krier (chirhopax@embarqmail.com); Carolina Mange (cmange@catholiccharities.com); Dee Dee Woodberry (dwoodberry@adulthoodcarelv.org); Joe Lazi (joe.lazi@usw.salvationarmy.org); Jasmine Pittman (jpittman@lvul.org); malcolm.white@clarkcountynv.gov; Lori Muehlhausen (silverstatehousing@gmail.com); valories@lasvegasfit.org
Cc: Shirley Chantrill
Subject: STATE OF NV SENIOR COMMUNITY SERVICE EMPLOYMENT PROGRAM 2016 STATE PLAN AVAILABLE FOR COMMENT

AARP FDTN HOST AGENCIES - FYI

Public Announcement
Department of Health and Human Services
Aging and Disability Services Division

Request for Comment

Program Years 2016-2019 Senior Community Service Employment Program (SCSEP) Four-Year State Plan

The Aging and Disability Services Division is requesting comments or questions regarding the Program Years 2016-2019 (July 1, 2016 to June 30, 2020) Senior Community Service Employment Program (SCSEP) Four Year State Plan. To review the plan and provide comment, please visit the Division's website at <http://adsd.nv.gov/About/Reports/SrCommSvcEmplyProg/Home/> or email schantrill@adsd.nv.gov<mailto:schantrill@adsd.nv.gov>.

Comments about the plan must be received on or before February 26, 2016.
Thank you for your participation.

Jackie Phillips 1 AARP FDTN SCSEP 1 State Manager Office 702-648-3356 1 Mobile 702-290-4602 1 Fax 702-648-3928 Email jspPhillips@aarp.org<mailto:jspPhillips@aarp.org>

Shirley Chantrill

From: Phillips, Jacqueline S. - JSPhillips [JSPhillips@aarp.org]
Sent: Friday, February 12, 2016 11:46 AM
To: Shirley Chantrill
Cc: Cook, Steven
Subject: RE: State of Nevada Senior Community Service Employment Program (SCSEP) 2016 State Plan available for comment

Hi Shirley,

All of the letters have gone out.

Have a good weekend! :)

Jackie Phillips | AARP FDTN SCSEP | State Manager Office 702-648-3356 | Mobile 702-290-4602 |
Fax 702-648-3928 Email jsphillips@aarp.org
From: Shirley Chantrill [schantrill@adsd.nv.gov]
Sent: Thursday, February 11, 2016 5:48 PM
To: Phillips, Jacqueline S. - JSPhillips
Cc: Cook, Steven
Subject: RE: State of Nevada Senior Community Service Employment Program (SCSEP) 2016 State Plan available for comment

Hi Jackie:

Did you send out? I did not get copied.

Thank you.

Shirley

-----Original Message-----

From: Phillips, Jacqueline S. - JSPhillips [<mailto:JSPhillips@aarp.org>]
Sent: Tuesday, February 09, 2016 10:22 AM
To: Shirley Chantrill
Cc: Cook, Steven
Subject: RE: State of Nevada Senior Community Service Employment Program (SCSEP) 2016 State Plan available for comment

Yes, I'll do that today.

Jackie Phillips | AARP FDTN SCSEP | State Manager Office 702-648-3356 | Mobile 702-290-4602 |
Fax 702-648-3928 Email jsphillips@aarp.org<<mailto:jsphillips@aarp.org>>

From: Shirley Chantrill [schantrill@adsd.nv.gov]
Sent: Monday, February 08, 2016 11:04 AM
To: Phillips, Jacqueline S. - JSPhillips
Cc: Cook, Steven
Subject: State of Nevada Senior Community Service Employment Program (SCSEP) 2016 State Plan available for comment

Good Morning Jackie:

Would you please send the following announcement via email to all SCSEP participants and host agencies:

Public Announcement
Department of Health and Human Services
Aging and Disability Services Division

Request for Comment

Program Years 2016-2019 Senior Community Service Employment Program (SCSEP) Four-Year State Plan

The Aging and Disability Services Division is requesting comments or questions regarding the Program Years 2016-2019 (July 1, 2016 to June 30, 2020) Senior Community Service Employment Program (SCSEP) Four Year State Plan. To review the plan and provide comment, please visit the Division's website at <http://adsd.nv.gov/About/Reports/SrCommSvcEmplyProg/Home/> or email schantrill@adsd.nv.gov<mailto:schantrill@adsd.nv.gov>.

Comments about the plan must be received on or before February 26, 2016.
Thank you for your participation.
Thank you.

Shirley Chantrill
SCSEP State Director
Nevada Aging and Disability Services Division
1010 Ruby Vista Drive, Suite 104
Elko, NV 89801

775 738-1966
775 753-8543 (FAX)

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Shirley Chantrill

From: kmartin@adsd.nv.gov
Sent: Monday, February 08, 2016 6:06 PM
To: Shirley Chantrill
Cc: Kristi Martin
Subject: SCSEP State Plan Comment Form Reply

Data from form "SCSEP Comment Form" was received on 2/8/2016 6:06:07 PM.

Comment Form for the 2016 SCSEP Four Year Plan

Field	Value
Agency or Individual Name	Judy Andreson, Exec. Dir./Family Resource Centers of Northeastern Nevada
Purpose of the State Plan	
Involvement of Organizations or Individuals	
Solicitation and Collection of Public Comments	Thank you for providing the opportunity to review the plan.
Long-term Projections for Jobs in Industries and Occupations in the State	As difficult as it may be, I would have liked to see annualized employment growth in the rural areas of Nevada; however I do appreciate seeing Chart 2 that showed the rate for Natural Resources and Mining.
Long-term Projections for Jobs and How they Relate to Unsubsidized Jobs for SCSEP Participants	
Current and Projected Employment Opportunities in the State	
Service Delivery and Coordination	Until viewing this document I was unaware of the SCSEP program in the ELKO area.
Long-Term Strategies for Engaging Employers	
Long-Term Strategies for Serving Minorities	
Community Service	
Long-Term Strategies to Improve SCSEP Services	
Strategy for Continuous Improvement	
Location of Positions	
Cities and Counties	
Imbalances and Steps to Correct	

Field	Value
Long-term Strategy for ED	
Eligible Individuals to Total Eligible Population in the State	
Relative Distribution of Eligible Individuals	
Avoiding Disruptions in Service	
Appendices	

Email "SCSEP State Plan Comment Form Reply" originally sent to schantrill@adsd.nv.gov from kmartin@adsd.nv.gov on 2/8/2016 6:06:07 PM. The following were also sent a copy: kmartin@adsd.nv.gov.