



**NEVADA COMMISSION ON  
AUTISM SPECTRUM DISORDERS  
PUBLIC WORKSHOP**

**FRIDAY, MAY 2, 2014  
10:30 AM to 1:30 PM**

**MEETING LOCATIONS**

Grant Sawyer Legislative Building  
555 E. Washington Ave., Room 4401  
Las Vegas, NV 89101-1072

**VIDEOCONFERENCE TO:**

Legislative Building  
401 S. Carson Street, 3137  
Carson City, NV 89701-4747

Great Basin College  
High Tech Center  
1500 College Parkway, Room 137  
Elko, NV

*Agenda items may be taken out of the order listed on the agenda. The items may be combined for consideration. Items may be delayed or removed at any time.*

**1. Roll call of Commission Members**

**2. Public Comment**

*(Discussion only) Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda at a later meeting for action)*

*For  
Possible  
Action*

**3. Approval of April 1, 2014 minutes**

*For  
Possible  
Action*

**4. Discussion of the development of the Five Year Strategic Plan  
Workgroup to determine priorities, scope of process, vision, timeline  
and deliverables**

*Participants are encouraged to review the 2008 Autism Task Force Report, Michigan ASD State Plan, Delaware Strategic Plan, Minnesota Strategic Plan Report, Autism Blueprint New Jersey, Texas Council on Autism and PDD Strategic Planning Process Overview, Colorado Gap Analysis and Autism Spectrum Disorders (ASD): State of the States of Services and Supports for People with ASD and visit the following website:*

*<http://www.dpw.state.pa.us/dpworganization/officeofdevelopmentalprograms/bureauofautismservices/index.htm>*

*For  
Possible  
Action*

**5. Discussion of Legislative Health Committee Hearing On May 7<sup>th</sup>  
Agenda Item on Autism**

**6. Public Comment**

*(Discussion only) Action may not be taken on any matter brought up under  
this agenda item until scheduled on an agenda at a later meeting for action)*

*For  
Possible  
Action*

**7. Adjournment**

This is a public meeting being held in conformance with the Nevada Open Meeting Law

AGENDA POSTING LOCATIONS

GRANT SAWYER BUILDING, 555 E. Washington, Las Vegas  
NV DEPARTMENT OF HEALTH AND HUMAN SERVICES– 4126 Technology Way, Carson City  
NEVADA STATE LIBRARY AND ARCHIVES - 100 Stewart Street, Carson City  
WASHOE COUNTY HEALTH DISTRICT (WCHD) - 9th and Wells, Reno  
SOUTHERN NEVADA HEALTH DISTRICT (SNHD) - 625 Shadow Lane, Las Vegas  
NEVADA EARLY INTERVENTION SERVICES – 1020 Ruby Vista Drive, Ste 102, Elko  
ELKO COUNTY LIBRARY - 720 Court Street, Elko  
ON THE INTERNET AT: [http://dhhs.nv.gov/Autism\\_Main.htm](http://dhhs.nv.gov/Autism_Main.htm) and <https://notice.nv.gov/>

We are pleased to make reasonable accommodations for members of the public who require special accommodations or assistance at the meeting to notify Angela Friedman in writing at DHHS, 4126 Technology Way, Suite 100, Carson City, NV 89706 or by calling (775) 684-4000 no later than Monday April 28, 2014.

Persons who wish to be placed on a mailing list to receive copies of meeting notices must submit a written request to Angela Friedman in writing at DHHS, 4126 Technology Way, Suite 100, Carson City, NV 89706. A request for notice lapses six months after it is made.