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MEETING NOTICE AND AGENDA

Name of Organization: Nevada Commission on Autism Spectrum Disorders
Adult and Transition Services Subcommittee

Date and Time of Meeting: Thursday, July 20th, 2017
3:45 p.m.

Carson City: Aging and Disability Services Division
3427 Goni Rd. #102
Carson City, NV 89706

Call-In Information: AT&T Teleconference Number: (866) 434-5269
Access Code: 1201263
(Please MUTE your phone unless providing public comment.)

Meeting Materials Available At: <http://adsd.nv.gov/Boards/Autism/Agendas/>

Agenda

1. Call to Order/Roll Call
Dr. Scott Harrington, Subcommittee Chairperson
2. Public Comment
(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Board but no action may be taken. This matter may be placed on a future agenda for action.)

3. Nomination of Subcommittee Member to the Commission **(For Possible Action)**
Dr. Scott Harrington, Subcommittee Chairperson
4. Elect Subcommittee Vice Chair **(For Possible Action)**
Dr. Scott Harrington, Subcommittee Chairperson
6. Approval of the Minutes from the March 9th, 2017 Meeting **(For Possible Action)**
Dr. Scott Harrington, Subcommittee Chairperson
7. No Wrong Door Presentation
Cheyenne Pasquale, Aging and Disability Services Division (or designee)
8. Inclusive Housing Presentation
Lisa Bonie, NNCIL
9. ASD-Friendly Employer Presentation
Dr. Scott Harrington, Committee Chairperson
10. Approve Subcommittee Goals Priority Matrix **(For Possible Action)**
Dr. Scott Harrington, Committee Chairperson
11. Approve Commission and Subcommittee Members' Role and ATAP Proposed Policy and Organizational Chart Change Presentations
Aging and Disability Services Division Executive Administration designee(s)
12. Nevada Open Meeting Law Presentation
Linda Anderson, Deputy Attorney General (or designee)
13. Make Recommendation to Commission on Bureau of Vocational Rehabilitation (BVR) Response **(For Possible Action)**
Steven Cohen, Subcommittee Member
Janice John, Subcommittee Member (or BVR QA designee)
14. Make Recommendation to the Commission on Call to Action to Regional Centers **(For Possible Action)**
Steven Cohen, Subcommittee Member
15. Make Recommendations to the Commission on Call to Action to Division of Health Care Financing and Policy (DHCFP) **(For Possible Action)**
Steven Cohen, Subcommittee Member
DHCFP Executive Administration designee(s)
16. Make Recommendations to the Commission on School District Call to Action Letter and Recommendations **(For Possible Action)**
Steven Cohen, Subcommittee Member
NV Department of Education Executive Administration designee(s)
17. Make Recommendations to the Commission on Affordable Health Care Act Legislative Delegate (s) Call to Action Letter **(For Possible Action)**
Steven Cohen, Subcommittee Member

Renee Portnell, Subcommittee Member
LCB/Congressional Executive Administration designee(s)

18. Confirm Dates for Future Meetings **(For Possible Action)**
Dr. Scott Harrington, Commission Chairperson
19. Public Comment (May Include General Announcements by Commissioners)
(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Board but no action may be taken. This matter may be placed on a future agenda for action.)
20. Adjournment
Dr. Scott Harrington, Commission Chairperson

Adult and Transition Services Subcommittee Members

Dr. Scott Harrington (Chair), Steven Cohen, Janice John, Renee Portnell, Ralph Sacrison, Korri Ward, Vacant

NOTE: Items may be taken out of order, combined for consideration and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments based on viewpoint.

NOTE: We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Dr. Scott Harrington at (775) 348-5800, extension 4 as soon as possible and at least five days in advance of the meeting. If you wish, you may E-mail him at Harrington-Scott@RVBH.com. Supporting materials for this meeting are available at: 3416 Goni Rd, D-132, Carson City, NV 89706 or by contacting Dr. Scott Harrington at (775) 348-5800, extension 4 or by E-mail at Harrington-Scott@RVBH.com.

Agenda Posted at the Following Locations:

1. Aging and Disability Services Division, Carson City Office, 3416 Goni Road, Suite D-132, Carson City, NV 89706
2. Aging and Disability Services Division, Las Vegas Office, 1860 East Sahara Avenue, Las Vegas, NV 89104
3. Aging and Disability Services Division, Reno Office, 445 Apple Street, Suite 104, Reno, NV 89502
4. Aging and Disability Services Division, Elko Office, 1010 Ruby Vista Drive, Suite 104 Elko, NV 89801
5. State Legislative Building, 401 S. Carson Street, Suite 3138, Carson City, NV 89701
6. Grant Sawyer State Office Building, 555 E. Washington Ave., Suite 4401, Las Vegas, NV 89119
7. Department of Health and Human Services, 4126 Technology Way, Suite 100, Carson City 89706
8. NV State Library and Archives, 100 Stewart Street, Carson City
9. Washoe County Health District (WCHD), 9th and Wells, Reno
10. Southern Nevada Health District (SNHD), 330 S. Valley View, Las Vegas
11. Elko County Library, 720 Court Street, Elko
12. Early Intervention Services, 2667 Enterprise Road, Reno, NV 89512
13. Desert Regional Center, 1391 South Jones Boulevard, Las Vegas, NV 89146
14. Sierra Regional Center, 605 South 21st Street, Reno, NV 89431
15. Rural Regional Center, 1665 Old Hot Springs Road, Carson City, NV 89706

Notice of this meeting was posted on the Internet: <https://adsd.nv.gov> and <https://notice>.