



STATE OF NEVADA  
DEPARTMENT OF HEALTH AND HUMAN SERVICES  
AGING AND DISABILITY SERVICES DIVISION

Administrative Office  
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ROMAINE GILLILAND  
Director

JANE GRUNER  
Administrator

BRIAN SANDOVAL  
Governor

**MEETING NOTICE AND AGENDA**

Name of Organization: Nevada Commission on Autism Spectrum Disorders  
Adults & Aging Subcommittee

Date and Time of Meeting: October 3, 2014  
12:00 p.m.

Las Vegas: Department of Child and Family Services (DCFS)  
6171 W. Charleston Blvd.  
Building 8, Room B  
Las Vegas, NV 89146

Call-In Number AT&T Teleconference Number: (888) 636-3807  
Access Code: 3652596  
(Please MUTE your phone unless providing public comment)

Meeting Materials Available: <http://adsd.nv.gov/Boards/Autism/AdultsAging/Agendas/>

**Agenda**

I. Call to Order/Roll Call  
Mark Olson, Chair

II. Public Comment  
(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments. )

III. Approval of the Minutes from September 19, 2014 Meeting (For Possible Action)  
Mark Olson, Chair

#### IV. Discussion of Funding and Waivers

Mark Olson, Chair

- Current situations; barriers; outreach and waitlists
- Update on HCBS waivers re Final Rule
- Adults with autism waiver

#### V. Discussion of Case Management and Person-Centered Planning

Mark Olson, Chair

- Current and forecasted situation
- Role of person-centered planning under new CMS rules
- Advocacy, choice and self-determination
- Educating and informing beneficiaries

#### VI. Discussion of Workforce Issues and Development

Mark Olson, Chair

- Current situation with capacity and demand
- Recruitment, training, compensation
- Natural supports, setting design, technology

#### VII. Public Comment

(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.) Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

#### VIII. Adjournment

Mark Olson, Chair

**NOTE:** Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

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**NOTE:** We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Carol Reitz at (775) 687-4210 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail her at [creitz@adsd.nv.gov](mailto:creitz@adsd.nv.gov)

Supporting materials for this meeting are available at: 3416 Goni Rd, D-132, Carson City, NV 89706 or by contacting Carol Reitz at (775) 687-4210 or by email at [creitz@adsd.nv.gov](mailto:creitz@adsd.nv.gov)

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#### ***Agenda Posted at the Following Locations:***

1. Aging and Disability Services Division, Carson City Office, 3416 Goni Road, Suite D-132, Carson City, NV 89706
2. Aging and Disability Services Division, Las Vegas Office, 1860 East Sahara Avenue, Las Vegas, NV 89104
3. Aging and Disability Services Division, Reno Office, 445 Apple Street, Suite 104, Reno, NV 89502
4. Aging and Disability Services Division, Elko Office, 1010 Ruby Vista Drive, Suite 104 Elko, NV 89801
5. State Legislative Building, 401 S. Carson Street, Suite 3138, Carson City, NV 89701
6. Grant Sawyer State Office Building, 555 E. Washington Ave., Suite 4401, Las Vegas, NV 89119
7. Department of Health and Human Services, 4126 Technology Way, Suite 100, Carson City 89706
8. NV State Library and Archives, 100 Stewart Street, Carson City
9. Washoe County Health District (WCHD), 9<sup>th</sup> and Wells, Reno

10. Southern Nevada Health District (SNHD), 330 S. Valley View, Las Vegas
11. Elko County Library, 720 Court Street, Elko

Notice of this meeting was posted on the Internet: <https://adsd.nv.gov> and <https://notice.nv.gov>