



STATE OF NEVADA
DEPARTMENT OF HEALTH AND HUMAN SERVICES
AGING AND DISABILITY SERVICES DIVISION

Administrative Office
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MEETING NOTICE AND AGENDA

Name of Organization: Nevada Commission on Autism Spectrum Disorders
Early Childhood Subcommittee

Date and Time of Meeting: October 22, 2014
1:00 p.m.

Carson City: Aging and Disability Services Division
3416 Goni Road
Suite D-132
Carson City, NV 89706

Call-In Number: AT&T Teleconference Number: (877) 336-1828
Access Code: 6819686
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Meeting Materials Available At: <http://adsd.nv.gov/Boards/Autism/EarlyChildhood/Agendas/>

You may access the visual component to Agenda Item III by signing onto WebEx at <http://webmeeting.att.com> and entering the same Call-In information.

Agenda

I. Call to Order/Roll Call

Michele Tombari, Chair

II. Public Comment

(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

III. Presentation by the Director of the Infant and Toddler Clinical Research
Operations of the Marcus Autism Clinic
Jennifer Stapel-Wax, Psy.D.

- IV. Discussion and Possible Approval of Minutes from July 30, 2014, August 13, 2014, August 27, 2014, September 17, 2014, and September 24, 2014 (For Possible Action)

Michele Tombari, Chair

- V. Discussion and Possible Vote on Recommendations to be Considered From the Early Childhood Subcommittee to the Nevada Autism Commission for the Five-Year Strategic Plan (For Possible Action)

Michele Tombari, Chair

- VI. Public Comment

(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.) Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

- VII. Schedule Possible Meeting Dates (For Possible Action)

Michele Tombari, Chair

- VIII. Adjournment

Michele Tombari, Chair

NOTE: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

NOTE: We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Carol Reitz at (775) 687-4210 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail her at creitz@adsd.nv.gov

Supporting materials for this meeting are available at: 3416 Goni Rd, D-132, Carson City, NV 89706 or by contacting Carol Reitz at (775) 687-4210 or by email at creitz@adsd.nv.gov

Agenda Posted at the Following Locations:

1. Aging and Disability Services Division, Carson City Office, 3416 Goni Road, Suite D-132, Carson City, NV 89706
2. Aging and Disability Services Division, Las Vegas Office, 1860 East Sahara Avenue, Las Vegas, NV 89104
3. Aging and Disability Services Division, Reno Office, 445 Apple Street, Suite 104, Reno, NV 89502
4. Aging and Disability Services Division, Elko Office, 1010 Ruby Vista Drive, Suite 104 Elko, NV 89801
5. State Legislative Building, 401 S. Carson Street, Suite 3138, Carson City, NV 89701
6. Grant Sawyer State Office Building, 555 E. Washington Ave., Suite 4401, Las Vegas, NV 89119
7. Department of Health and Human Services, 4126 Technology Way, Suite 100, Carson City 89706
8. NV State Library and Archives, 100 Stewart Street, Carson City
9. Washoe County Health District (WCHD), 9th and Wells, Reno
10. Southern Nevada Health District (SNHD), 330 S. Valley View, Las Vegas
11. Elko County Library, 720 Court Street, Elko

Notice of this meeting was posted on the Internet: <https://adsd.nv.gov> and <https://notice.nv.gov>