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DEPARTMENT OF HEALTH AND HUMAN SERVICES  
AGING AND DISABILITY SERVICES

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<http://adsd.nv.gov>

**MEETING NOTICE AND AGENDA**

Name of Organization: Nevada Commission on Autism Spectrum Disorders  
Adult and Transition Services Subcommittee

Date and Time of Meeting: Thursday, July 20th, 2017  
3:45 p.m.

Carson City: Aging and Disability Services Division  
3427 Goni Rd. #102  
Carson City, NV 89706

Call-In Information: AT&T Teleconference Number: (866) 434-5269  
Access Code: 1201263  
(Please MUTE your phone unless providing public comment.)

Meeting Materials Available At: <http://adsd.nv.gov/Boards/Autism/Agendas/>

## Agenda

1. Call to Order/Roll Call  
Dr. Scott Harrington, Subcommittee Chairperson

Dr. Harrington called the meeting to order at 4:06 p.m.

2. Public Comment  
(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Board but no action may be taken. This matter may be placed on a future agenda for action.)

By request, Dr. Harrington moved out of order to agenda items 12 and 7 (Nevada Open Meeting Law and No Wrong Door).

3. Nomination of Subcommittee Member **(For Possible Action)**  
Dr. Scott Harrington, Subcommittee Chairperson

Mr. Cohen presented candidate Samantha Bivins.

Mr. Cohen moved to table the item until the subcommittee's next meeting. Mr. Sacrison seconded. The motion passed unanimously.

4. Nomination of Subcommittee Vice Chair **(For Possible Action)**  
Dr. Scott Harrington, Subcommittee Chairperson

5. Approval of the Minutes from the March 9th, 2017 Meeting **(For Possible Action)**  
Dr. Scott Harrington, Subcommittee Chairperson

Mr. Cohen moved to pass the subcommittee's next meeting. Mr. Sacrison seconded. The motion passed unanimously.

6. No Wrong Door Presentation  
Cheyenne Pasquale, ADSD (or designee)

Ms. Pasquale defined "No Wrong Door" as how individuals access long-term services and supports. In summary, Ms. Pasquale provided historical information on No Wrong Door in Nevada, current options, including Nevada 211, and its vision.

Ms. Portnell asked for a copy of the presentation. Mr. Cohen will send Ms. Portnell a copy.

Dr. Harrington asked about the certified navigator process and cost. Ms. Pasquale responded that an agency would become part of the navigation network, and the process for becoming certified, with the cost being free.

Dr. Harrington moved back in order.

7. Inclusive Housing Presentation  
Lisa Bonie, NNCIL

Ms. Bonie was not on the call to present. Dr. Harrington and Mr. Cohen will contact in an attempt to host the presentation at the subcommittee's next meeting.

8. ASD-Friendly Employer Presentation  
Dr. Scott Harrington, Committee Chairperson

For quorum reasons, this agenda item was held until the subcommittee's next meeting.

9. Subcommittee Goals Priority Matrix (For Possible Action)  
Dr. Scott Harrington, Committee Chairperson

For quorum reasons, this agenda item was held until the subcommittee's next meeting.

10. Commission and Subcommittee Members' Role and ATAP Proposed Policy and Organizational Chart Change Presentations  
ADSD Executive Administration designee (s)

This agenda item was postponed until the full Commission meeting.

11. Nevada Open Meeting Law Presentation  
Linda Anderson, Deputy Attorney General (or designee)

Ms. Anderson presented the basics of Nevada Open Meeting Law (NRS 241), why it exists, as well as enforcement. See <https://www.Leg.State.NV.US/NRS/NRS-241.html>.

Dr. Harrington asked whether discussions can occur without a quorum, whether in person or electronically. Ms. Anderson responded with a summary of section 035.

12. BVR Response Letter and Recommendations (For Possible Action)  
Steven Cohen, Subcommittee Member  
Janice John, Subcommittee Member (or BVR QA designee)

For time reasons, this agenda item was referred to the full Commission meeting.

13. Regional Center Call to Action Letter and Recommendations (For Possible Action)  
Steven Cohen, Subcommittee Member  
ADSD Executive Administration designee (s)

For time reasons, this agenda item was referred to the full Commission meeting.

14. DHCFP Call to Action Letter and Recommendations (For Possible Action)  
Steven Cohen, Subcommittee Member  
DHCFP Executive Administration designee (s)

For time reasons, this agenda item was referred to the full Commission meeting.

15. School District Call to Action Letter and Recommendations (For Possible Action)  
Steven Cohen, Subcommittee Member  
NV Department of Education Executive Administration designee (s)

For time reasons, this agenda item was referred to the full Commission meeting.

16. AHCA Legislative Delegate (s) Call to Action Letter (For Possible Action)  
Steven Cohen, Subcommittee Member  
Renee Portnell, Subcommittee Member  
LCB/Congressional Executive Administration designee (s)

For time reasons, this agenda item was referred to the full Commission meeting.

17. Confirm Dates for Future Meetings (For Possible Action)  
Dr. Scott Harrington, Commission Chairperson

Upon recommendation from Ms. Anderson, Dr. Harrington will send out an E-mail with proposed dates/times.

18. Public Comment (May Include General Announcements by Commissioners)  
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19. Adjournment  
Dr. Scott Harrington, Commission Chairperson

Dr. Harrington adjourned the meeting at 5:08 p.m.

### **Adult and Transition Services Subcommittee Members**

Dr. Scott Harrington (Chair), Steven Cohen, Janice John, Renee Portnell, Ralph Sacrison, Korri Ward, Vacant

NOTE: Items may be taken out of order, combined for consideration and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments based on viewpoint.

NOTE: We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Dr. Scott Harrington at (775) 348-5800, extension 4 as soon as possible and at least five days in advance of the meeting. If you wish, you may E-mail him at [Harrington-Scott@RVBH.com](mailto:Harrington-Scott@RVBH.com). Supporting materials for this meeting are available at: 3416 Goni Rd, D-132, Carson City, NV 89706 or by contacting Dr. Scott Harrington at (775) 348-5800, extension 4 or by E-mail at [Harrington-Scott@RVBH.com](mailto:Harrington-Scott@RVBH.com).

### **Agenda Posted at the Following Locations:**

1. Aging and Disability Services Division, Carson City Office, 3416 Goni Road, Suite D-132, Carson City, NV 89706
2. Aging and Disability Services Division, Las Vegas Office, 1860 East Sahara Avenue, Las Vegas, NV 89104
3. Aging and Disability Services Division, Reno Office, 445 Apple Street, Suite 104, Reno, NV 89502
4. Aging and Disability Services Division, Elko Office, 1010 Ruby Vista Drive, Suite 104 Elko, NV 89801
5. State Legislative Building, 401 S. Carson Street, Suite 3138, Carson City, NV 89701

6. Grant Sawyer State Office Building, 555 E. Washington Ave., Suite 4401, Las Vegas, NV 89119
7. Department of Health and Human Services, 4126 Technology Way, Suite 100, Carson City 89706
8. NV State Library and Archives, 100 Stewart Street, Carson City
9. Washoe County Health District (WCHD), 9th and Wells, Reno
10. Southern Nevada Health District (SNHD), 330 S. Valley View, Las Vegas
11. Elko County Library, 720 Court Street, Elko
12. Early Intervention Services, 2667 Enterprise Road, Reno, NV 89512
13. Desert Regional Center, 1391 South Jones Boulevard, Las Vegas, NV 89146
14. Sierra Regional Center, 605 South 21st Street, Reno, NV 89431
15. Rural Regional Center, 1665 Old Hot Springs Road, Carson City, NV 89706

Notice of this meeting was posted on the Internet: <https://adsd.nv.gov> and <https://notice>.