



STATE OF NEVADA  
DEPARTMENT OF HEALTH AND HUMAN SERVICES  
AGING AND DISABILITY SERVICES DIVISION

Administrative Office  
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ROMAINE GILLILAND  
Director

JANE GRUNER  
Administrator

BRIAN SANDOVAL  
Governor

**MEETING NOTICE AND AGENDA**

Name of Organization: Nevada Commission on Autism Spectrum Disorders Steering Committee

Date and Time of Meeting: October 29, 2014  
9:00 a.m.

Las Vegas: DCFS (Department of Child and Family Services)  
6171 W. Charleston Blvd.  
Bldg 8, Room A  
Las Vegas, NV 89146

Call-In Information: AT&T Teleconference Number: (888) 278-0296  
Access Code: 1201263  
(Please MUTE your phone unless providing public comment.)

Meeting Materials Available At: <http://adsd.nv.gov/Boards/Autism/Steering/Agendas/>

**Agenda**

- I. Call to Order/Roll Call  
Jan Crandy, Chair
- II. Public Comment  
(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments. )
- III. Approval of the Minutes from August 10, 2014 and August 15, 2014 Meetings (For Possible Action)  
Jan Crandy, Chair

- IV. Discussion of the Five-Year Strategic Plan and an Update on the Work Completed Since August 2014  
Lisa Watson, Social Entrepreneurs Incorporated
- V. Review and Discuss the Results of the Outreach Conducted  
Lisa Watson, Social Entrepreneurs Incorporated
- Key Informant Interviews
  - Subcommittee Discussions
  - Consumer Surveys
  - Provider Surveys
- VI. Discussion on Identification and Prioritization of Key Needs and Critical Issues  
(For Possible Action)  
Lisa Watson, Social Entrepreneurs Incorporated
- VII. Discussion and Identification of Five-Year Strategic Plan, Goals, Objectives and Benchmarks (For Possible Action)  
Lisa Watson, Social Entrepreneurs Incorporated
- VIII. Discussion and Possible Recommendation on the Draft of the Vision, Mission and Guiding Principles (For Possible Action)  
Lisa Watson, Social Entrepreneurs Incorporated
- IX. Review Timeline for Completion of Five-Year Strategic Plan and Schedule Future Meeting Dates (For Possible Action)  
Jan Crandy, Chair
- X. Public Comment  
(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.) Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
- XI. Adjournment  
Jan Crandy, Chair

**NOTE:** Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

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**NOTE:** We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Carol Reitz at (775) 687-4210 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail her at [creitz@adsd.nv.gov](mailto:creitz@adsd.nv.gov)  
Supporting materials for this meeting are available at: 3416 Goni Rd, D-132, Carson City, NV 89706 or by contacting Carol Reitz at (775) 687-4210 or by email at [creitz@adsd.nv.gov](mailto:creitz@adsd.nv.gov)

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***Agenda Posted at the Following Locations:***

1. Aging and Disability Services Division, Carson City Office, 3416 Goni Road, Suite D-132, Carson City, NV 89706
2. Aging and Disability Services Division, Las Vegas Office, 1860 East Sahara Avenue, Las Vegas, NV 89104
3. Aging and Disability Services Division, Reno Office, 445 Apple Street, Suite 104, Reno, NV 89502
4. Aging and Disability Services Division, Elko Office, 1010 Ruby Vista Drive, Suite 104 Elko, NV 89801
5. State Legislative Building, 401 S. Carson Street, Suite 3138, Carson City, NV 89701
6. Grant Sawyer State Office Building, 555 E. Washington Ave., Suite 4401, Las Vegas, NV 89119
7. Department of Health and Human Services, 4126 Technology Way, Suite 100, Carson City 89706
8. NV State Library and Archives, 100 Stewart Street, Carson City
9. Washoe County Health District (WCHD), 9<sup>th</sup> and Wells, Reno
10. Southern Nevada Health District (SNHD), 330 S. Valley View, Las Vegas
11. Elko County Library, 720 Court Street, Elko

Notice of this meeting was posted on the Internet: <https://adsd.nv.gov> and <https://notice.nv.gov>