



STATE OF NEVADA
DEPARTMENT OF HEALTH AND HUMAN SERVICES
AGING AND DISABILITY SERVICES DIVISION

Administrative Office
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Carson City, NV 89706

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MEETING NOTICE AND AGENDA

Name of Organization: Nevada Commission on Autism Spectrum Disorders
Workforce Development Subcommittee

Date and Time of Meeting: August 26, 2016
9:00 a.m.

Carson City: Nevada Early Intervention Services/ATAP
3427 Goni Rd. #102
Carson City, NV 89706

Call-In Information: AT&T Teleconference Number: (888) 278-0296
Access Code: 1201263
(Please MUTE your phone unless providing public comment.)

Meeting Materials Available At: <http://adsd.nv.gov/Boards/Autism/Agendas/>

Agenda

- I. Call to Order/Roll Call
Dr. Shannon Crozier, Subcommittee Chairperson
- II. Public Comment
(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Board but no action may be taken. This matter may be placed on a future agenda for action.)
- III. Approval of the Minutes from the July 6, 2016 Meeting (For Possible Action)
Dr. Shannon Crozier, Subcommittee Chairperson

- IV. Presentation of Florida Institute of Technology (FIT) in Las Vegas
Tom Szabo, FIT
- V. Discussion on Recommendations for Workforce Development Opportunities (**For Possible Action**)
Dr. Shannon Crozier, Subcommittee Chairperson
- VI. Confirm Dates for Future Meetings (**For Possible Action**)
Dr. Shannon Crozier, Commission Chairperson
- VII. Public Comment (May Include General Announcements by Subcommittee Members)
(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Board but no action may be taken. This matter may be placed on a future agenda for action.)
- VIII. Adjournment
Dr. Shannon Crozier, Subcommittee Chairperson

Workforce Development Subcommittee Members

Shannon Crozier (Chair), Mario Gaspar de Alba, Ash Daulton, Rebecca Arvans-Feeney, Justin Kyriannis, Eric Kessler, Vacant

NOTE: Items may be taken out of order, combined for consideration and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments based on viewpoint

NOTE: We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Carol Reitz at (775) 687-0117 as soon as possible and at least five days in advance of the meeting. If you wish, you may e-mail her at creitz@adsd.nv.gov. Supporting materials for this meeting are available at: 3416 Goni Rd, D-132, Carson City, NV 89706 or by contacting Carol Reitz at (775) 687-0117 or by email at creitz@adsd.nv.gov

Agenda Posted at the Following Locations:

1. Aging and Disability Services Division, Carson City Office, 3416 Goni Road, Suite D-132, Carson City, NV 89706
2. Aging and Disability Services Division, Las Vegas Office, 1860 East Sahara Avenue, Las Vegas, NV 89104
3. Aging and Disability Services Division, Reno Office, 445 Apple Street, Suite 104, Reno, NV 89502
4. Aging and Disability Services Division, Elko Office, 1010 Ruby Vista Drive, Suite 104 Elko, NV 89801
5. State Legislative Building, 401 S. Carson Street, Suite 3138, Carson City, NV 89701
6. Grant Sawyer State Office Building, 555 E. Washington Ave., Suite 4401, Las Vegas, NV 89119
7. Department of Health and Human Services, 4126 Technology Way, Suite 100, Carson City 89706
8. NV State Library and Archives, 100 Stewart Street, Carson City
9. Washoe County Health District (WCHD), 9th and Wells, Reno
10. Southern Nevada Health District (SNHD), 280 S. Decatur Blvd, Las Vegas, NV 89107
11. Elko County Library, 720 Court Street, Elko
12. Early Intervention Services, 2667 Enterprise Road, Reno, NV 89512
13. Desert Regional Center, 1391 South Jones Boulevard, Las Vegas, NV 89146
14. Sierra Regional Center, 605 South 21st Street, Reno, NV 89431

15. Rural Regional Center, 1665 Old Hot Springs Road, Carson City, NV 89706

Notice of this meeting was posted on the Internet: <https://adsd.nv.gov> and <https://notice.nv.gov>