BRIAN SANDOVAL
Governor

RICHARD WHITLEY, MS
Director

EDWARD ABLESER, Ph.D.
Administrator

DEPARTMENT OF HEALTH AND HUMAN SERVICES
AGING AND DISABILITY SERVICES
3416 Goni Road, Suite D-132
Carson City, NV, 89706
Telephone (775) 687-4210 • Fax (775) 687-0574
http://adsd.nv.gov

MEETING NOTICE AND AGENDA

Name of Organization:	Nevada Commission on Autism Spectrum Disorders Community Education Subcommittee
Date and Time of Meeting:	January 26, 2017 12:00 p.m.
Carson City:	Nevada Early Intervention Services/ATAP 3427 Goni Rd. #102 Carson City, NV 89706
Call-In Information:	AT&T Teleconference Number: (866) 434-5269 Access Code: 1201263 *(Please MUTE your phone unless providing public comment.)*
Meeting Materials Available At:	http://adsd.nv.gov/Boards/Autism/Agendas/

Agenda

I. Call to Order/Roll Call
Denise Robinson, Subcommittee Chairperson

II. Public Comment
(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Board but no action may be taken. This matter may be placed on a future agenda for action.)

III. Approval of the Minutes from the December 12, 2016 Meeting **(For Possible Action)**
Denise Robinson, Subcommittee Chairperson

IV. Review and Determine the Recommendations on the Contents of a Statewide Website to Present to the Autism Commission **(For Possible Action)**
Denise Robinson, Subcommittee Chairperson

V. Report on Progress Made for Training Curriculum and CEUs (Continuing Education Units) for the Medical Profession Including Outline, Application Process for CEUs for Nursing, Contact with Mitchel Hines
Casey Hayden, Subcommittee Member

VI. Review and Prioritize the Goals and Objectives of the Subcommittee **(For Possible Action)**
Denise Robinson, Subcommittee Chairperson

VII. Confirm Dates for Future Meetings **(For Possible Action)**
Denise Robinson, Subcommittee Chairperson

VIII. Public Comment (May Include General Announcements by Subcommittee Members)
(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Board but no action may be taken. This matter may be placed on a future agenda for action.

IX. Adjournment
Denise Robinson, Subcommittee Chairperson

Community Education Subcommittee Members

Denise Robinson (Chair), Julie Ostrovsky, Casey Hayden, Carole Devon, Jennifer Strobel, Art Reitz, Holly Villines

NOTE: Items may be taken out of order, combined for consideration and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments based on viewpoint

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NOTE: We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Carol Reitz at (775) 687-0117 as soon as possible and at least five days in advance of the meeting. If you wish, you may e-mail her at creitz@adsd.nv.gov. Supporting materials for this meeting are available at: 3416 Goni Rd, D-132, Carson City, NV 89706 or by contacting Carol Reitz at (775) 687-0117 or by email at creitz@adsd.nv.gov

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Agenda Posted at the Following Locations:

1. Aging and Disability Services Division, Carson City Office, 3416 Goni Road, Suite D-132, Carson City, NV 89706
2. Aging and Disability Services Division, Las Vegas Office, 1860 East Sahara Avenue, Las Vegas, NV 89104
3. Aging and Disability Services Division, Reno Office, 445 Apple Street, Suite 104, Reno, NV 89502
4. Aging and Disability Services Division, Elko Office, 1010 Ruby Vista Drive, Suite 104 Elko, NV 89801
5. State Legislative Building, 401 S. Carson Street, Suite 3138, Carson City, NV 89701
6. Grant Sawyer State Office Building, 555 E. Washington Ave., Suite 4401, Las Vegas, NV 89119
7. Department of Health and Human Services, 4126 Technology Way, Suite 100, Carson City 89706
8. NV State Library and Archives, 100 Stewart Street, Carson City
9. Washoe County Health District (WCHD), 9th and Wells, Reno

10. Southern Nevada Health District (SNHD), 330 S. Valley View, Las Vegas
11. Elko County Library, 720 Court Street, Elko
12. Early Intervention Services, 2667 Enterprise Road, Reno, NV 89512
13. Desert Regional Center, 1391 South Jones Boulevard, Las Vegas, NV 89146
14. Sierra Regional Center, 605 South 21st Street, Reno, NV 89431
15. Rural Regional Center, 1665 Old Hot Springs Road, Carson City, NV 89706

Notice of this meeting was posted on the Internet: https://adsd.nv.gov and https://notice.