



STATE OF NEVADA  
DEPARTMENT OF HEALTH AND HUMAN SERVICES  
AGING AND DISABILITY SERVICES DIVISION

Administrative Office  
3416 Goni Road, D-132  
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RICHARD WHITLEY  
*Director*

JANE GRUNER  
*Administrator*

BRIAN SANDOVAL  
*Governor*

**MEETING NOTICE AND AGENDA**

**\*\*\*CANCELLED DUE TO LACK OF QUORUM\*\*\***

Name of Organization: Nevada Commission on Autism Spectrum Disorders  
Community Education Subcommittee

Date and Time of Meeting: July 28, 2016  
12:00 p.m.

Carson City: Nevada Early Intervention Services/ATAP  
3427 Goni Rd. #102  
Carson City, NV 89706

Call-In Information: AT&T Teleconference Number: (888) 278-0296  
Access Code: 1201263  
(Please MUTE your phone unless providing public comment.)

Meeting Materials Available At: <http://adsd.nv.gov/Boards/Autism/Agendas/>

**Agenda**

I. Call to Order/Roll Call  
Denise Robinson, Subcommittee Chairperson

II. Public Comment

(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Board but no action may be taken. This matter may be placed on a future agenda for action.)

III. Approval of the Minutes from the June 30, 2016 Meeting (For Possible Action)

- Denise Robinson, Subcommittee Chairperson
- IV. Report on Progress of Compiling Service Providers for Northern and Rural Nevada  
Art Reitz, Michelle Scott-Lewing, Vanessa Knots, Subcommittee Members
- V. Report on Progress Made for Compiling a Curriculum and Offering Continuing Education Credit for Medical Professionals in Autism Awareness  
Casey Hayden, Subcommittee Member
- VI. Report on Clark County School District (CCSD) Public Service Announcement Competition and Information  
Denise Robinson, Subcommittee Chairperson  
Stephanie Hill
- VII. Confirm Dates for Future Meetings (**For Possible Action**)  
Denise Robinson, Subcommittee Chairperson
- VIII. Public Comment (May Include General Announcements by Subcommittee Members)  
(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Board but no action may be taken. This matter may be placed on a future agenda for action.)
- IX. Adjournment  
Denise Robinson, Subcommittee Chairperson

### **Community Education Subcommittee Members**

Denise Robinson (Chair), Julie Ostrovsky, Casey Hayden, Carole Devon, Jennifer Strobel, Vanessa Knotts, Art Reitz, Michelle Scott-Lewing

**NOTE:** Items may be taken out of order, combined for consideration and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments based on viewpoint

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**NOTE:** We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Carol Reitz at (775) 687-0117 as soon as possible and at least five days in advance of the meeting. If you wish, you may e-mail her at [creitz@adsd.nv.gov](mailto:creitz@adsd.nv.gov). Supporting materials for this meeting are available at: 3416 Goni Rd, D-132, Carson City, NV 89706 or by contacting Carol Reitz at (775) 687-0117 or by email at [creitz@adsd.nv.gov](mailto:creitz@adsd.nv.gov)

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### ***Agenda Posted at the Following Locations:***

1. Aging and Disability Services Division, Carson City Office, 3416 Goni Road, Suite D-132, Carson City, NV 89706
2. Aging and Disability Services Division, Las Vegas Office, 1860 East Sahara Avenue, Las Vegas, NV 89104
3. Aging and Disability Services Division, Reno Office, 445 Apple Street, Suite 104, Reno, NV 89502

4. Aging and Disability Services Division, Elko Office, 1010 Ruby Vista Drive, Suite 104 Elko, NV 89801
5. State Legislative Building, 401 S. Carson Street, Suite 3138, Carson City, NV 89701
6. Grant Sawyer State Office Building, 555 E. Washington Ave., Suite 4401, Las Vegas, NV 89119
7. Department of Health and Human Services, 4126 Technology Way, Suite 100, Carson City 89706
8. NV State Library and Archives, 100 Stewart Street, Carson City
9. Washoe County Health District (WCHD), 9<sup>th</sup> and Wells, Reno
10. Southern Nevada Health District (SNHD), 280 S. Decatur Blvd, Las Vegas, NV 89107
11. Elko County Library, 720 Court Street, Elko
12. Early Intervention Services, 2667 Enterprise Road, Reno, NV 89512
13. Desert Regional Center, 1391 South Jones Boulevard, Las Vegas, NV 89146
14. Sierra Regional Center, 605 South 21<sup>st</sup> Street, Reno, NV 89431
15. Rural Regional Center, 1665 Old Hot Springs Road, Carson City, NV 89706

Notice of this meeting was posted on the Internet: <https://adsd.nv.gov> and <https://notice.nv.gov>