



STATE OF NEVADA
DEPARTMENT OF HEALTH AND HUMAN SERVICES
AGING AND DISABILITY SERVICES DIVISION

Administrative Office
3416 Goni Road, D-132
Carson City, NV 89706

(775) 687-4210 • Fax (775) 687-0574
adsd@adsd.nv.gov

ROMAINE GILLILAND
Director

JANE GRUNER
Administrator

BRIAN SANDOVAL
Governor

MEETING NOTICE AND AGENDA

Name of Organization: Nevada Commission on Aging
(Nevada Revised Statute [NRS] 427A.034)

Date and Time of Meeting: September 8, 2014
9:30 a.m.

Carson City: Legislative Counsel Bureau
401 S Carson Street
Room 3137
Carson City, NV 89701

Las Vegas: Grant Sawyer Building
555 E. Washington Avenue
Room 4412
Las Vegas, NV 89101

Elko: Great Basin College
Berg Hall Conference Room
1500 College Parkway
Elko, NV 89801

If you cannot attend the meeting, you may listen or view over the Internet. The address for the Nevada Legislature website is <http://leg.state.nv.us/>. Click on the link "*Live Meetings Listen or View*" on the right side.

If you are a committee member, you will also need to call into the meeting for your comments to be heard. (888) 363-4735, Access code 5517730.

I. Call to Order/Roll Call

Jane Gruner, Administrator,
Aging and Disability Services Division (ADSD)

- II. **Public Comment**
(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
- III. **Approval of the Minutes from July 21, 2014 Meeting (For Possible Action)**
Jane Gruner, Administrator, ADSD
- IV. **Welcoming Remarks**
Jane Gruner, Administrator, ADSD
- V. **Administrator's Report**
Jane Gruner, Administrator, ADSD
- Update the Commission on Activities and Developments in the Division Since Last Commission on Aging (COA) Meeting
 - Budget Update
 - ADSD Integration Update
 - PACE update
 - 2014 ADSD Statewide Conference : MP2: Action Nevada
- VI. **Presentation and Discussion on Suicide Among Seniors**
Misty Allen, Statewide Suicide Prevention Coordinator
- VII. **Mental Health Update**
Jane Gruner, Administrator
- VIII. **Report from the Senior Services Strategic Plan Accountably (SPAC) Subcommittee and Vote to Appoint Daniel Mathis to SPAC (For Possible Action)**
Connie McMullen, Subcommittee Chair
- IX. **Report for the Legislative Subcommittee and Vote to Allow the Subcommittee to Support Legislation Based on Proposals in the White Papers on Behalf of the COA (For Possible Action)**
Jeff Klein, Subcommittee Chair
- X. **Dates of Next Meeting (November 17, 2014, March 16, 2015, June 15, 2015, September 21, 2015, December 21, 2015) and Consider Agenda Items (For Possible Action)**
Jane Gruner, Administrator, ADSD
- XI. **Public Comment**
(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.) Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

XII. Adjournment

NOTE: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

NOTE: We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Dale Ann Luzzi at (775) 687-4210 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail her at daluzzi@adsd.nv.gov
Supporting materials for this meeting are available at: 3416 Goni Rd, D-132, Carson City, NV 89706 or by contacting Dale Ann Luzzi at (775) 687-4210 or by email at daluzzi@adsd.nv.gov

Agenda Posted at the Following Locations:

1. Aging and Disability Services Division, Carson City Office, 3416 Goni Road, Suite D-132, Carson City, NV 89706
2. Aging and Disability Services Division, Las Vegas Office, 1860 East Sahara Avenue, Las Vegas, NV 89104
3. Aging and Disability Services Division, Reno Office, 445 Apple Street, Suite 104, Reno, NV 89502
4. Aging and Disability Services Division, Elko Office, 1010 Ruby Vista Drive, Suite 104, Elko, NV 89801
5. State Legislative Building, 401 S. Carson Street, Suite 3138, Carson City, NV 89701
6. Grant Sawyer State Office Building, 555 E. Washington Ave., Suite 4401, Las Vegas, NV 89119
7. Department of Health and Human Services, 4126 Technology Way, Suite 100, Carson City, NV 89706
8. Nevada State Library and Archives, 100 North Carson Street, Carson City, NV 89701
9. Carson City Senior Center, 911 Beverly Drive, Carson City, NV 89706
10. Washoe County Senior Center, 1155 East 9th Street, Reno, NV 89512
11. Las Vegas Senior Center, 451 East Bonanza Road, Las Vegas NV 89101
- 12.

Notice of this meeting was posted on the Internet: <http://adsd.nv.gov> and <https://notice.nv.gov/>