



STATE OF NEVADA
DEPARTMENT OF HEALTH AND HUMAN SERVICES
AGING AND DISABILITY SERVICES DIVISION

Reno Office
445 Apple Street, Suite 104
Reno, NV 89502

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Director

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MEETING NOTICE AND AGENDA

Name of Organization: Nevada Commission on Aging
Subcommittee Concerning Legislative Issues

(*Nevada Revised Statute* [NRS] 427A.034)

Date and Time of Meeting: Thursday, July 10, 2014
10:00 a.m.

Place of Meeting: Aging and Disability Services Division
445 Apple Street, Suite 104
Reno NV 89503

To Join the Telephone Conference: Call-in number: 888-363-4735
Access Number: 8529740

Agenda

- I. Call to Order/Roll Call
- II. Public Comment (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on the agenda as an action item.)
- III. Approval of Minutes of June 5, 2014 Meeting.
(For possible action)
Jeff Klein, Chair
- IV. Review and Update the Schedule of Events for Presenting the Legislative Issues and White Papers to Legislators, Candidates and Interested Members of the Public.
(For possible action)
Jeff Klein, Chair

- V. Discuss New Regulations for Home and Community Based Waivers Including Developing a White Paper for the Commission on Aging.
(For possible action)
Tammy Ritter, Chief, Community Based Services
Chuck Damon, Health Care Coordinator III, Medicaid
Barry Gold, Director of Government Relations, AARP
- VI. Report on the Legislative and Budget Plans for the Aging and Disability Services Division.
Jane Gruner, Administrator
- VII. Review, Update and Make Recommendations on the Goals of the Subcommittee, Including but Not Limited To:
• An FAQ With a Literature Review including Links
• Forums and Town Hall Meetings
• Seniors Day at the Legislature, February 9, 2015
(For possible action)
Jeff Klein, Chair
- VIII. Discussion and Determination of Action by Subcommittee Regarding the Reauthorization of the Older Americans Act and the Funding of the Elder Justice Act.
(For possible action)
Jeff Klein and Barry Gold
- IX. Consider and Make Recommendations for Topics and/or Agenda Items and Date for Next Meeting. **(For possible action)**
Jeff Klein, Chair
- X. Public Comment (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on the agenda as an action item)
- XI. Adjournment

NOTE: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

NOTE: We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Elysa Kleidosty at (775) 687-0501 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail her at: EKleidosty@adsd.nv.gov

Supporting materials for this meeting are available at: 3416 Goni Rd, D-132, Carson City, NV 89706 or by contacting Elysa Kleidosty at (775) 687-4210 or by email at EKleidosty@adsd.nv.gov

Agenda Posted at the Following Locations:

1. Aging and Disability Services Division, Carson City Office, 3416 Goni Road, Suite D-132, Carson City, NV 89706
2. Aging and Disability Services Division ,Las Vegas Office, 1860 East Sahara Avenue, Las Vegas, NV 89104
3. Aging and Disability Services Division ,Reno Office, 445 Apple Street, Suite 104, Reno, NV 89502
4. Aging and Disability Services Division , Elko Office, 1010 Ruby Vista Drive, Suite 104 Elko, NV 89801
5. State Legislative Building, 401 S. Carson Street, Suite 3138, Carson City, NV 89701
6. Grant Sawyer State Office Building, 555 E. Washington Ave, Suite 4401, Las Vegas, NV 89119
7. Department of Health and Human Services, 4126 Technology Way, Suite 100, Carson City 89706

Notice of this meeting was posted on the Internet at <http://www.adsd.nv.gov/> and <https://notice.nv.gov>