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## **MEETING NOTICE AND AGENDA**

Name of Organization: Nevada Commission for Persons Who are Deaf and Hard of Hearing:

Date and Time of Meeting: Wednesday September 9, 2020 | 9:00 am

Place of Meeting: ZOOM

[Join Zoom Meeting](#)

Meeting ID: 929 904 1434

Passcode: NVSILC

One tap mobile

+12532158782,,9299041434#,,,,,0#,,707401# US (Tacoma)

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Pursuant to Governor Steve Sisolak's [Emergency Directive 006](#), there will be no physical location for this meeting.

The meeting can be listened to or viewed via ZOOM.

**Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

**Note:** Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

### **Roll Call:**

Eli Schwartz, Chair

### **1. Public Comment:**

(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to five minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

Eli Schwartz, Chair

### **2. Approval of the July 8, 2020 Meeting Minutes: (For Possible Action)**

Eli Schwartz, Chair

3. **Discussion and Approval of Recommendations from the Director and Chair reports:** (for Possible Action)

Khianti Thomas, Executive Director and Eli Schwartz, Chair

4. **Report and Discussion from Nevada Office of Minority Health and Equity (NOMHE):**

Tina Dortch (MPA), Program Manager

5. **Report and Discussion from the Communication Access Services Program:**

Salvatore Fiorentino, CAS Program Manager

6. **Discussion, Recommendations and Approval of COVID-19 Activities**  
(For Possible Action)

Khianti Thomas, Executive Director

7. **Report, Discussion and Approval of Recommendations from the Deaf Commission Outreach Subcommittee:** (For Possible Action)

Khianti Thomas, Executive Director

8. **Report, Discussion and Approval of Recommendations from the Deaf Commission Education Subcommittee:** (For Possible Action)

Eric Wilcox, Co-Chair

9. **Report, Discussion and Approval of Recommendations from the Deaf Commission Legislative Subcommittee:** (For Possible Action)

Eli Schwartz, Chair

10. **Review, Discuss and Approval Tentative Agenda Items for November 12<sup>th</sup>, 2020 meeting:** (For Possible Action)

Eli Schwartz, Chair

11. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to five minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

Eli Schwartz, Chair Eli Schwartz, Chair

12. **Adjournment:**

Eli Schwartz, Chair

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Khianti Thomas in writing at 3320 W. Sahara Ave, Suite 100 Las Vegas, Nevada 89102, email [KThomas@adsd.nv.gov](mailto:KThomas@adsd.nv.gov) or call at (702) 486-3368 as soon as possible

Notice of this meeting was posted in the following N/A. Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations N/A Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at [adsd.nv.gov](http://adsd.nv.gov). and Nevada Public Notices website at [www.notice.nv.gov](http://www.notice.nv.gov). Supporting public material provided to Commission members for this meeting may be requested from Khianti Thomas, Director, ADSD at (702) 486-3368 and is/will be available at the meeting locations and ADSD website at [adsd.nv.gov](http://adsd.nv.gov).