

Strategic Plan – Update Report

Presentation February 17, **Workgroup/Membe** Susan Beckett

Goal #: **Objective #:**

Summary of Activities:

(Provide a summary of activities completed since the last meeting. Reference any attachments to accompany this report)

High level discussion regarding the following:

- Finalized Agenda for Workshops – it is attached for the meeting:
 - DeafCAN Rights & Advocacy – April 15, 2021
 - Susan Beckett /Jeff Beardsley/Khianti Thomas
 - Communication Access/Town Hall – June 17,2021
 - Maureen Fradianni/Khianti Thomas
 - Working your way through the educational system – August 2021
 - Summer Wright – will reach out to Nevada Hands & Voices
 - Additional Workshop Ideas Included:
 - Covid-19 Vaccine
 - Partnering with Minority Health Equity
- Survey
 - Reviewed and finalized survey – it is attached for the meeting.
 - The survey will be in English and ASL.
- Diversity Initiatives were discussed and finalized – it is attached for the meeting:
 - February Black History Month
 - March Women’s History Month – Maureen to assist.
 - May Asian Pacific History Month
 - June Pride Month – Susan to assist.
 - September Hispanic Heritage Month & Deaf Awareness Week
 - October National Disability Employment Awareness Month
 - November Native American Heritage Month

Recommendations to the Commission:

(List recommended action or next steps if there is no action for the Commission)

- Approve submitted workshops
 - Any suggestions or areas of expertise from other commission members may have and can assist.
 - Any ideas for additional workshops.
- Approve submitted survey questions
 - Any suggestions or modifications.
- Approve submitted Diversity Initiatives
 - Any suggestions or areas of expertise other commission member have and can assist.

For Executive Director Use:

Acton Taken by Commission? <input type="checkbox"/> Yes	Follow Up Needed? <input type="checkbox"/> Yes <input type="checkbox"/> No
Date Entered to Tracking:	Contact Person: