



STATE OF NEVADA
DEPARTMENT OF HEALTH AND HUMAN SERVICES
AGING AND DISABILITY SERVICES DIVISION

Administrative Office
3416 Goni Road, D-132
Carson City, NV 89706

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ROMAINE GILLILAND
Director

JANE GRUNER
Administrator

BRIAN SANDOVAL
Governor

MEETING NOTICE AND AGENDA

Name of Organization: Nevada Commission on Autism Spectrum Disorders
Rural and Adult Subcommittee

Date and Time of Meeting: October 1, 2014
10:00 a.m.

Elko: Nevada Youth Training Center
100 Youth Center Road
Elko, NV 89801

Carson City: Aging and Disability Services Division
3416 Goni Road
Suite D-132
Carson City, NV 89706

Call-In Number: AT&T Teleconference Number: (866) 390-1828
Access Code: 4894327

Agenda

I. Call to Order/Roll Call
Korri Ward, Chair

II. Public Comment
(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

III. Approval of the Minutes from July 31, 2014 and August 28, 2014 (For Possible Action)
Korri Ward, Chair

IV. Appointment of Robert Johnson, Board Certified Behavior Analyst, and Removal of Kristen Byra from the Subcommittee **(For Possible Action)**

Korri Ward, Chair

V. Strategic Planning Discussion to Identify Recommended Priorities and Strategies **(For Possible Action)**

Lisa Watson, Social Entrepreneurs Incorporated

VI. Public Comment

(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.) Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

VII. Adjournment

Korri Ward, Chair

NOTE: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

NOTE: We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Carol Reitz at (775) 687-4210 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail her at creitz@adsd.nv.gov
Supporting materials for this meeting are available at: 3416 Goni Rd, D-132, Carson City, NV 89706 or by contacting Carol Reitz at (775) 687-4210 or by email at creitz@adsd.nv.gov

Agenda Posted at the Following Locations:

1. Aging and Disability Services Division, Carson City Office, 3416 Goni Road, Suite D-132, Carson City, NV 89706
2. Aging and Disability Services Division, Las Vegas Office, 1860 East Sahara Avenue, Las Vegas, NV 89104
3. Aging and Disability Services Division, Reno Office, 445 Apple Street, Suite 104, Reno, NV 89502
4. Aging and Disability Services Division, Elko Office, 1010 Ruby Vista Drive, Suite 104 Elko, NV 89801
5. State Legislative Building, 401 S. Carson Street, Suite 3138, Carson City, NV 89701
6. Grant Sawyer State Office Building, 555 E. Washington Ave., Suite 4401, Las Vegas, NV 89119
7. Department of Health and Human Services, 4126 Technology Way, Suite 100, Carson City 89706
8. NV State Library and Archives, 100 Stewart Street, Carson City
9. Washoe County Health District (WCHD), 9th and Wells, Reno
10. Southern Nevada Health District (SNHD), 330 S. Valley View, Las Vegas
11. Elko County Library, 720 Court Street, Elko

Notice of this meeting was posted on the Internet: <https://adsd.nv.gov> and <https://notice.nv.gov>