NOTICE OF PUBLIC WORKSHOP

NOTICE IS HEREBY GIVEN; the Office for Consumer Health Assistance will hold a workshop to consider amendments to Nevada Administrative Code (NAC) Chapter 439 relating to third-party insurers and out-of-network providers disputes over payment of medically necessary emergency services in LCB File No. R101-19 (AB469).

The workshop will be conducted via videoconference beginning at 1:00 pm, February 4, 2020, at the following locations:

| Legislative Counsel Bureau | Legislative Counsel Bureau |
|------------------------------------|--|
| 401 South Carson Street, Room 2135 | Grant Sawyer Building |
| Carson City, NV 89701 | 555 East Washington Avenue, Room 4412E |
| | Las Vegas, NV 90101 |

Teleconference 1-866-390-1828 Access code: 4894327

The workshop will be conducted in accordance with NRS 241.020, Nevada's Open Meeting Law.

AGENDA

- 1. Introduction of workshop process.
- 2. Public comment on proposed amendments to Nevada Administrative Code (NAC) Chapter 439 relating to disputes between third-party insurers and out-of-network providers over payment of medically necessary emergency services in LCB File No. R101-19 (AB469).
- 3. Public Comment.

The proposed changes will amend Chapter 439 of the Nevada Administrative Code relating to disputes between third-party insurers and out-of-network providers over payment of medically necessary emergency services in LCB File No. R101-19 (AB469).

The proposed regulations will provide for:

- Required content of an arbitration request for a disputed claim of less than \$5,000.
- The review and approval of the request by the Department.
- The Department to provide the out-of-network provider and third-party with a written list of five randomly selected employees of the State who are qualified to arbitrate the dispute.
- The selection of an arbitrator and prescribes the procedure for the arbitration.
- The requirement for a dispute about a claim in the amount of \$5,000 or more, for the outof-network provider to request a list of five randomly selected arbitrators from the American Arbitration Association or JAMS.
- The procedure for making and withdrawing an election by an entity or organization not otherwise subject to provisions of law governing the resolution of disputes between a third-party insurer and an out-of-network provider of health care over payment for medically necessary emergency services to elect to have those provisions apply to the entity or organization.
- A third-party that provides coverage to residents of the State to annually submit to the Department certain information for the purpose of compiling a report.

Members of the public may make oral comments at this meeting. Persons wishing to submit written testimony or documentary evidence may submit the material to Carrie Embree at:

Aging and Disability Services Division 3416 Goni Road Suite D-132 Carson City, NV 89706 FAX (775) 687-0574

We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Laryna Lewis at (775) 687-5956 as soon as possible and at least one business day in advance of the meeting. If you wish, you may e-mail her at Larynalewis@adsd.nv.gov.

Supporting materials for this meeting are available at 3416 Goni Road, D-132, Carson City, NV 89706, or by contacting Laryna Lewis at (775) 687-5956, or by e-mail: Larynalewis@adsd.nv.gov

A copy of the regulations and workshop information can also be found on-line by going to: Nevada Aging and Disability Services Division:

http://dhhs.nv.gov/Programs/CHA/

http://adsd.nv.gov/

A copy of this notice has been posted at the following locations:

- Aging and Disability Services Division, Carson City Office, 3416 Goni Road, Suite D-132, Carson City, NV 89706
- 2. Aging and Disability Services Division, Las Vegas Office, 1860 East Sahara Ave., Las Vegas, NV 89104
- 3. Aging and Disability Services Division, Reno Office, 9670 Gateway Drive, Suite 200, Reno, NV 89521
- 4. Aging and Disability Services Division, Elko Office, 1010 Ruby Vista Drive, Suite 104, Elko, NV 89801
- 5. Nevada State Library and Archives, 100 North Stewart Street, Carson City, NV 89706
- 6. Desert Regional Center, 1391 South Jones Blvd., Las Vegas, NV 89146
- 7. Sierra Regional Center, 605 South 21st Street, Reno, NV 89431
- 8. Rural Regional Center, 1665 Old Hot Springs Road, Carson City, NV 89706
- 9. State Legislative Building, 401 S. Carson Street, Suite 3138, Carson City, NV 89701
- 10. Grant Sawyer State Office Building, 555 E. Washington Ave., Suite 4401, Las Vegas, NV 89119
- 11. Department of Health and Human Services, 4126 Technology Way, Suite 100, Carson City, NV 89706

Notice of this meeting is also posted on the Internet: https://ADSD.NV.gov, and https://notice.nv.gov and has been sent to the Legislative Counsel Bureau. Copies may be obtained in person, by mail, or by calling (775) 684-5956.

Per NRS 233B.064(2), upon adoption of any regulations, the agency, if requested to do so by an interested person, either prior to adoption or within 30 days thereafter, shall issue a concise

statement of the principal reasons for and against its adoption, and incorporate therein its reason for overruling the consideration urged against its adoption.