

### **1-AT Council Mtg Doc List 2022-05**

The following is the list of documents that will be available at [Home \(nv.gov\)](https://www.nv.gov) for the Nevada Assistive Technology Council Meeting on May 12, 2022. When posted on the website the documents will not have a visible name but will be posted in order. The description of each document is below and also the agenda item number that it will pertain to. The documents can also be sent by email if requested.

1. Document named "1-NATC Services" and pertains to Agenda item 8. This is a brief description of the Nevada Assistive Technology Collaborative (NATC) Partner and the services/services that relate to the Act and NATC.
2. Document Named "2-Brochure Example 1" and pertains to Agenda item 9. Draft language and layout for consideration and discussion.
3. Document Named "3-Brochure Example 2" and pertains to Agenda item 9. Draft language and layout for consideration and discussion.