

Steve Sisolak
Governor
Richard Whitley, MS
Director



**DEPARTMENT OF
HEALTH AND HUMAN SERVICES**
Aging and Disability Services Division
Helping people. It's who we are and what we do.



Dena Schmidt
Administrator

MEETING NOTICE AND AGENDA

Name of Organization: Nevada Assistive Technology Council (AT Council)

Date and Time of Meeting: June 14, 2022
10:00 a.m.

This meeting is open to the public and will be held at the following location:

Nevada Department of Health and Human Services
Aging and Disability Services Division
3416 Goni Road Suite D-132, Carson City, NV 89706

And via video-conference at:

The public may also observe this meeting and provide public comment on Zoom.

To Join the Zoom Meeting

<https://us02web.zoom.us/j/9299041434?pwd=NmM5Tk1Od3ltRzg1enhRYTU3WDdUZz09>

Meeting ID: 929 904 1434
Passcode: NVSILC

And via telephone:

+1 669 900 6833 US (San Jose)

The number provided may incur long-distance telephone carrier charges, and is offered as a regional call-in number, only.

Meeting ID: 929 904 1434
Passcode: 707401

Find your local number: <https://us02web.zoom.us/j/9299041434?pwd=NmM5Tk1Od3ltRzg1enhRYTU3WDdUZz09>

Meeting Materials Available at: <https://adsd.nv.gov/Boards/ATCouncil/2022/Home/>

1. Welcome and Introductions, Roll Call and Verification of Posting
Lance Ledet, Chairperson
2. Public Comment (No action may be taken upon a matter raised under public comment period unless the

matter itself has been specifically included on an agenda as an action item. Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Assistive Technology Council, but no action may be taken. The matter may be placed on a future agenda for action)

3. The Council's Review and Approval of Recommendations of the Drafted 2021 through 2023 State Plan for the Nevada Assistive Technology Collaborative for Approval by the Council to Submit the State Plan to the Administration for Community Living by July 1, 2022. We Plan to Review Each Section of the State Plan and the Response for the Nevada Assistive Technology Collaborative's Services and Partners **(For Possible Action)**

John Rosenlund, Nevada Assistive Technology Collaborative Director

4. Discussion and Make Possible Determination of Issues and Agenda Items to be Considered or Deliberated at the Next Meeting **(For Possible Action)**

Lance Ledet, Chairperson

5. Confirm Date for Future Meeting **(For Possible Action)**

Lance Ledet, Chairperson

6. Public Comment (May Include General Announcements by Commissioners) (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Board, but no action may be taken. The matter may be placed on a future agenda for action)

7. Adjournment

Lance Ledet, Chairperson

NOTE: Agenda items may be taken out of order, combined for consideration, and/ or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

NOTE: We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Deanna Gay at (775) 687-0586 as soon as possible in advance of the meeting. If you wish, you may e-mail her at deannagay@adsd.nv.gov. In accordance with NRS 241.020, supporting materials for this meeting are available at: 3416 Goni Rd, D-132, Carson City, NV 89706 or by contacting Deanna Gay at (775) 687-0586 or by email at deannagay@adsd.nv.gov

Notice of this meeting and Agenda Posted at the Following Locations:

Nevada Department of Health and Human Services
Aging and Disability Services Division
3208 Goni Road, Building I, Suite 181
Carson City, NV 89706

and

on the Internet: <http://www.adsd.nv.gov> and <https://notice.nv.gov>