

Steve Sisolak
Governor
Richard Whitley, MS
Director



**DEPARTMENT OF
HEALTH AND HUMAN SERVICES**
Aging and Disability Services Division
Helping people. It's who we are and what we do.



Dena Schmidt
Administrator

MEETING NOTICE AND AGENDA

Name of Organization: Nevada Assistive Technology Council (AT Council)

Date and Time of Meeting: March 31, 2022
10:00 a.m.

This meeting is open to the public and will be held at the following location:

Nevada Department of Health and Human Services
Aging and Disability Services Division
3416 Goni Road Suite D-132, Carson City, NV 89706

And via video-conference at:

The public may also observe this meeting and provide public comment on Zoom.

To Join the Zoom Meeting

<https://unr.zoom.us/j/85010587304?pwd=b0N0V2s1V2ZCR2JRWTJKZ2RueFdZZz09>

Meeting ID: 850 1058 7304
Passcode: 122080

And via telephone:
+1 669 900 6833 US (San Jose)

The number provided may incur long-distance telephone carrier charges, and is offered as a regional call-in number, only.

Meeting ID: 850 1058 7304
Passcode: 122080

Find your local number: <https://unr.zoom.us/j/85010587304?pwd=b0N0V2s1V2ZCR2JRWTJKZ2RueFdZZz09>

Meeting Materials Available at: <https://adsd.nv.gov/Boards/ATCouncil/2022/Home/>

1. Welcome and Introductions, Roll Call and Verification of Posting
Lance Ledet, Chairperson

2. Public Comment (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Assistive Technology Council, but no action may be taken. The matter may be placed on a future agenda for action)
3. Approval of Meeting Minutes from December 17, 2021 **(For Possible Action)**
Lance Ledet, Chairperson
4. Review of Council Membership, Pending Applicants and Recruitment of Council Membership.
Lance Ledet, Chairperson
5. Nevada Assistive Technology Collaborative Program Community Partner CARE Chest of Sierra Nevada with Program Updates and Expanding Statewide Reuse and Open-Ended Device Loans.
Anne Schiller, Executive Director & Jacob Johnson, Development and Marketing Director;
CARE Chest of Sierra Nevada
6. Nevada Assistive Technology Collaborative Program Community Partner the Nevada Center for Excellence in Disabilities, Nevada Assistive Technology Resource Centers Program Updates and Plan for 2022.
Scott Youngs, Senior Project Manager, Nevada Center for Excellence in Disabilities,
Nevada Assistive Technology Resource Centers
7. Nevada Assistive Technology Collaborative Programs and Services Supported in Nevada Under the Assistive Technology Act, Funding to Community Partners, and Planned Activities for 2022.
John Rosenlund, Nevada Assistive Technology Collaborative Director
8. Nevada Assistive Technology Collaborative Programs Reporting Data 2021.
John Rosenlund, Nevada Assistive Technology Collaborative Director
9. Administration for Community Living to Expand the Public Workforce Within Networks and Award to the Nevada Assistive Technology Collaborative.
John Rosenlund, Nevada Assistive Technology Collaborative Director
10. Discussion and Possible Approval of the Content Nevada Assistive Technology Council Brochure **(For Possible Action)**
Lance Ledet, Chairperson
11. Discussion and Possible Action about the Options Nevadan's have for Assistive Technology and Assistive Technology Services. Discussion if the Council Needs Training and Presentations from Entities that Work with People with Disabilities and Assistive Technology Users. The Intent is to Empower the Council be Knowledgeable and Fulfill their Advisory Role and Determine if Anything is Needed. Possible Approval of Pursuing Such Training for the Council **(For Possible Action)**
Lance Ledet, Chairperson
12. Discussion and Possible Approval of a Process for Responding to Requests to the Council for Letters of Support and Being Able to Respond in a Reasonable Time to the Requesting Party **(For Possible Action)**
John Rosenlund, Nevada Assistive Technology Collaborative Director
13. Discussion and Make Recommendations Regarding Implementing Resources and Training for Employers

to Provide Assistive Technology in the Workplace **(For Possible Action)**
Statewide Independent Living Council Integrated Workforce Development Subcommittee
Members

14. Discussion and Make Possible Determination of Issues and Agenda Items to be Considered or
Deliberated at the Next Meeting **(For Possible Action)**
Lance Ledet, Chairperson

15. Confirm Date for Future Meeting **(For Possible Action)**
Lance Ledet, Chairperson

16. Public Comment (May Include General Announcements by Commissioners) (No action may be taken
upon a matter raised under public comment period unless the matter itself has been specifically included
on an agenda as an action item. Public comment at the beginning and end of the agenda may be limited
to three minutes per person at the discretion of the chairperson. Members of the public may comment on
matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be
discussed by the Board, but no action may be taken. The matter may be placed on a future agenda for
action)

17. Adjournment
Lance Ledet, Chairperson

NOTE: Agenda items may be taken out of order, combined for consideration, and/ or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

NOTE: We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Deanna Gay at (775) 687-0586 as soon as possible in advance of the meeting. If you wish, you may e-mail her at deannagay@adsd.nv.gov. In accordance with NRS 241.020, supporting materials for this meeting are available at: 3416 Goni Rd, D-132, Carson City, NV 89706 or by contacting Deanna Gay at (775) 687-0586 or by email at deannagay@adsd.nv.gov

Agenda Posted at the Following Locations:

Nevada Department of Health and Human Services
Aging and Disability Services Division
3208 Goni Road, Building I, Suite 181
Carson City, NV 89706

and

on the Internet: <http://www.adsd.nv.gov> and <https://notice.nv.gov>