

Joe Lombardo
Governor



Richard
Whitley, MS
Director

DEPARTMENT OF
HEALTH AND HUMAN SERVICES
AGING AND DISABILITY SERVICES DIVISION
Helping people. It's who we are and what we do.



Dena Schmidt
Administrator

NEVADA ASSISTIVE TECHNOLOGY COUNCIL (AT COUNCIL) RESCHEDULED MEETING NOTICE

Date and Time of Meeting: October 24, 2024, at 10:00am

Location of Meeting: Microsoft Teams [Need help?](#)

Microsoft Teams [Need help?](#)

[Join the meeting now](#)

Meeting ID: 277 511 199 282

Passcode: 9tL3BL

Dial in by phone

[+1 775-321-6111,,864898568#](#) United States, Reno

[Find a local number](#)

Phone conference ID: 864 898 568#

AGENDA

1. Roll Call:

Wendy Thornley, Aging and Disability Services Division (ADSD) Supportive Staff

- 2. Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial [+1 775-321-6111,,864898568#](#).)

When prompted to provide the meeting ID, enter: 277 511 199 282 and passcode: 9tL3BL. Comments will be limited to three minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

- 3. For Possible Action:** Approval of Minutes of the August 13, 2024, meeting.
Lance Ledet, Chair
- 4. For Information and Discussion:** Overview of the Nevada Telecommunication Equipment Distribution Program.
Scott Youngs, Nevada Assistive Technology Resource Center, Nevada Center for Excellence in Disabilities.
- 5. For Information and Discussion:** Review of Council Membership, Pending Applicants and Recruitment of Council Membership.
Wendy Thornley, ADSD Staff
- 6. For Possible Action:** Final Bylaw revisions, modifications for membership term limits. Vote on updated version, discuss any further changes, and approve Bylaws to be reviewed by the DAG.
Lance Ledet, Chair
- 7. For Information and Discussion:** Discussion of the Nevada Assistive Technology Collaborative (NATC), that includes things Required or Supported under the Act, including the 2022 Reauthorization of the Assistive Technology Act, the Current Status of NATC Services, Updates on NATC Community Partners, NATC funding, and Address Questions on the NATC State Plan.
John Rosenlund, NATC Director
- 8. For Information and Discussion:** Legislative information:
The 83rd (2025) Session of the Nevada Legislature will begin on February 3, 2025.
Nevada State Legislature
401 S. Carson Street
Carson City, NV 89701
(775) 684-6800

Here is the link for the Nevada Legislature's Universal Access information page which includes their Commitment to Accessibility, Requests for Accommodations, and Grievance Procedures: [Universal Access \(state.nv.us\)](https://www.state.nv.us/universal-access)

Their Content

- [Real-time meeting material and video streaming](#), as well as [archived videos](#) dating back to 2015
- [Session-related information](#) dating back to 1985
- The full text of the current version of the [Nevada Revised Statutes \(NRS\)](#)
- The full text of the [Statutes of Nevada from 1945 to present](#)
- Legislative committee minutes from 1993 to present
- Policy-related [research](#) materials
- [Fiscal reports and publications](#)
- [Legislative audits](#) dating back to 2002
- [Interim committee reports](#) dating back to 1947

Assemblywoman Tracy Brown-May's (from the 42nd district), current term runs until November 6, 2024.

Here is the Nevada Electronic Legislative Information System (NELIS), link for the 2025, 83rd session of the Nevada Legislature:
[83rd \(2025\) Session \(state.nv.us\)](https://state.nv.us)

The Legislature's offices in Southern Nevada will be moving from the Grant Sawyer State Office Building to the McCarran Center in Las Vegas, starting July 18th.

[Click here to view upcoming legislative meetings](#) - [Click here to view more information about the move](#)

- 9. For Possible Action:** Review, discuss, and vote on 2025 meeting days and dates as well as tentative agenda items for next meeting.

Lance Ledet, Chair

Federal Fiscal Year

The following schedule comes from the ADSD Master Calendar that the AT Council chose at the time the calendar was created several years ago and voted to continue:

Q1: July – September

Q2: October – December

Q3: January – March

Q4: April - June

The third month of the quarter, on the first Thursday of the month (FFY).
December, March, June, and September
10:00 a.m. to 12:00 p.m.

Using the information above, this would be the schedule for the remainder of 2024 and part of 2025:

December 5, 2024, at 10:00 am

March 6, 2025, at 10:00 am

June 5, 2025, at 10:00 am

September 4, 2025, at 10:00 am

Next meeting date is Thursday, December 5th, at 10:00 am.

- 10. Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial [+1 775-321-6111](tel:+17753216111), [864898568](tel:+1775321864898568)).

When prompted to provide the meeting ID, enter: 277 511 199 282 and passcode: 9tL3BL. Comments will be limited to three minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

11. Adjournment (For Possible Action):

Lance Ledet, Chair

Accommodation Requests and Meeting Materials:

NOTE:

- Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.
- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Wendy Thornley in writing at 3416 Goni Rd, suite D-132 Carson City, Nevada 89706, email wthornley@adsd.nv.gov or call at 775-220-7941 as soon as possible.
- If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Wendy Thornley at wthornley@adsd.nv.gov and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.
- Please be cautious and do not click on links in the chat area of the meeting unless you have verified, they are safe. If you ever have questions about a link in a document purporting to be from ADSD, please do not hesitate to contact wthornley@adsd.nv.gov for verification.
- Supporting public material provided to Commission members for this meeting may be requested from Wendy Thornley, Administrative Support Staff, ADSD at wthornley@adsd.nv.gov and is/will be available at the meeting locations and ADSD website at <https://adsd.nv.gov>
- This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.
- To request document translation or interpreter please contact Wendy Thornley at wthornley@adsd.nv.gov
- Si quiere este documento traducido, por favor escriba a Wendy Thornley at wthornley@adsd.nv.gov

AGENDA POSTED AT THE FOLLOWING LOCATIONS:

Notice of this meeting was posted at the following Aging and Disability Services Office at 3208 Goni Road, Building I, Suite 181, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services

Division website at www.ahsd.nv.gov and Nevada Public Notices website at <https://notice.nv.gov>