

Joe  
Lombardo  
Governor



DEPARTMENT OF HEALTH AND HUMAN SERVICES  
AGING AND DISABILITY SERVICES DIVISION  
*Helping people. It's who we are and what we do.*



Dena  
Schmidt,  
Administrator

Richard  
Whitley,  
MS  
Director

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## NEVADA ASSISTIVE TECHNOLOGY COUNCIL (AT COUNCIL) MEETING NOTICE

**Date and Time of Meeting: March 6, 2025, at 10:00am**

**Place of Meeting:**

**Microsoft Teams** [Need help?](#)  
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Meeting ID: 278 779 623 404  
Passcode: Gc39pv6e

**Dial in by phone**

[+1 775-321-6111, 922818944#](#) United States, Reno  
Phone conference ID: 922 818 944#

### AGENDA

- 1. Roll Call:** (Wendy Thornley, Aging and Disability Services Division (ADSD) support staff).
- 2. Public Comment:** No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial **+1 775-321-6111**. When prompted to provide the meeting ID, enter: **278 779 623 404#** and passcode **Gc39pv6e**. Comments will be limited to three minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.
- 3. For Review, Discussion, and Possible Action:** Review and Approval of Final Bylaw Revisions Regarding Membership Term Limits. Following the review, a vote will be held to approve the most

recent confirmed version of the bylaws to finalize the revisions.

(Samantha D'Ambrosio-Garcia, ADSD Staff).

4. **For Possible Action:** The Council will hold an election to select a new Chair and Vice Chair. Nominations will be taken, and a vote will be conducted to elect individuals to these positions. (Samantha D'Ambrosio-Garcia, ADSD Staff).
5. **For Review, Discussion, and Possible Action:** Review and discuss the minutes of the meeting held on October 24, 2024. A vote will be taken to approve the minutes. (Wendy Thornley, ADSD Staff).
6. **For Information and Discussion:** Review of Council Membership, Pending Applicants, and Recruitment Efforts. (Wendy Thornley, ADSD Staff).
7. **For Information and Discussion:** Discussion of the Nevada Assistive Technology Collaborative (NATC), to include requirements and support under the Assistive Technology Act, the 2022 Reauthorization, the current status of NATC services, updates on community partners, and funding. Additionally, the Council will address any questions regarding the NATC State Plan. (John Rosenlund, NATC Director).
8. **For Information and Discussion:** The Council will review and discuss the following Bill Draft Requests (BDRs) that are of interest:
  - BDR 52-50 – Assemblymember Brown-May: Enacts provisions relating to the repair of certain mobility devices. (Scheduled for 6/13/2024)
  - BDR 57-655 – Assemblymember Hunt: Imposes certain requirements for repairs conducted pursuant to a service contract. (Scheduled for 12/5/2024)

(Wendy Thornley, ADSD Staff).

9. **For Information and Discussion:** A review of the current location of the LISTSERV and the process for subscribing or updating contact information. A request will be made for updated contact information from AT Council members. (Wendy Thornley, ADSD Staff).
10. **For Information and Discussion:** Review of the scheduled meeting dates for 2025 and discuss tentative agenda items for the upcoming meeting on Thursday, June 5<sup>th</sup>, 2025, at 10:00 a.m. (Samantha D'Ambrosio-Garcia, ADSD Staff).

**Please calendar the following AT Council 2025 meeting dates:**

- June 5, 2025, at 10:00 am
- September 4, 2025, at 10:00 am
- December 4, 2025, at 10:00 am

The next meeting date is Thursday, June 5, 2025, at 10:00 am.

11. **Public Comment:** No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial **+1 775-321-6111**. When prompted to provide the meeting ID, enter: **278 779 623 404#** and passcode **Gc39pv6e**. Comments will be limited to three minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.
12. **Adjournment:** (Samantha D'Ambrosio-Garcia, ADSD Staff).

## **Accommodation Requests and Meeting Materials:**

- Items on the agenda may be taken out of order, combined for consideration, removed from the agenda, or delayed for discussion at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.
- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Wendy Thornley in writing at 1550 E. College Parkway, Carson City, Nevada 89706, or email [wthornley@adsd.nv.gov](mailto:wthornley@adsd.nv.gov) as soon as possible, no later than 2 business days prior to the meeting.
- If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate, please email Wendy Thornley at [wthornley@adsd.nv.gov](mailto:wthornley@adsd.nv.gov) so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.
- Please be cautious and do not click on links in the chat area of the meeting unless you have verified, they are safe. If you ever have questions about a link in a document purporting to be from ADSD, please do not hesitate to contact [wthornley@adsd.nv.gov](mailto:wthornley@adsd.nv.gov) for verification.
- Supporting public material provided to Commission members for this meeting may be requested from Wendy Thornley, administrative support staff, ADSD at [wthornley@adsd.nv.gov](mailto:wthornley@adsd.nv.gov) and is/will be available at the meeting locations and ADSD website at <https://adsd.nv.gov>
- This meeting may be recorded to facilitate note-taking or other uses. By participating, you consent to the recording of your participation in this meeting.
- To request document translation or interpreter please contact Wendy Thornley at [wthornley@adsd.nv.gov](mailto:wthornley@adsd.nv.gov)
- Si quiere este documento traducido, por favor escriba a Wendy Thornley at [wthornley@adsd.nv.gov](mailto:wthornley@adsd.nv.gov)

## **AGENDA POSTED AT THE FOLLOWING LOCATIONS:**

Notice of this meeting was posted at the following Aging and Disability Services Offices at 1550 E. College Parkway, Carson City, NV. 89706 and 7150 S. Pollock Drive, Las Vegas, NV 89119.

Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at <https://adsd.nv.gov> and Nevada Public Notices website at <https://notice.nv.gov>.