

Joe Lombardo  
Governor

Richard  
Whitley, MS  
Director



DEPARTMENT OF  
HEALTH AND HUMAN SERVICES  
AGING AND DISABILITY SERVICES DIVISION  
*Helping people. It's who we are and what we do.*



Rique Robb  
Administrator

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## NEVADA ASSISTIVE TECHNOLOGY COUNCIL (AT COUNCIL) MEETING NOTICE

**Date and Time of Meeting: September 4, 2025, at 10:00am**

Place of Meeting: TEAMS: [Join the meeting now](#)

Call-In number 1 775-321-6111

Conference ID: 822 431 342#

(This is a virtual meeting and there is no physical location)

### AGENDA

1. **Roll Call:** (Wendy Thornley)  
Members: David Winik, Kimberly Palma-Ortega, Chris Jarvis, Eunice Hylin,  
Guests: Tyler Donaldson,  
Staff: Cheyenne Pasquale & Wendy Thornley
2. **Public Comment:** No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial [+1 775-321-6111](#). When prompted to provide the meeting ID, enter: 822 431 342#. Comments will be limited to three minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.
3. **Discussion, and Possible Action:** Discussion and Possible Vote to Approve Final Bylaw Revisions Regarding Membership Term Limits.  
(Cheyenne Pasquale, ADSD Staff).
4. **For Possible Action:** Discussion and Possible Vote to Elect a new Chair and Vice Chair.  
(Cheyenne Pasquale, ADSD Staff).
5. **Discussion, and Possible Action:** Discussion and Possible vote to approve the minutes of the meeting held on October 24, 2024.  
(Wendy Thornley, ADSD Staff).

6. **For Information and Discussion:** Discussion of the Nevada Assistive Technology Collaborative (NATC), to include requirements and support under the Assistive Technology Act, the 2022 Reauthorization, the current status of NATC services, updates on community partners, and funding. Additionally, the Council will address any questions regarding the NATC State Plan. (John Rosenlund, NATC Director).
7. **For Information and Discussion:** Review of Council Membership and Pending Applicants. (Wendy Thornley, ADSD Staff).
8. **For Information and Discussion:** A review of the current location of the LISTSERV and the process for subscribing or updating contact information. A request will be made for updated contact information from AT Council members. [ListservList](#) (Wendy Thornley).
9. **For Information and Discussion:** Review of the scheduled meeting dates for 2025 and discuss tentative agenda items for the upcoming meeting on Thursday, December 4, 2025, at 10:00 a.m. (Wendy Thornley, ADSD Staff).

**Please calendar the following AT Council 2025 meeting dates:**

- December 4, 2025, at 10:00 am

10. **Public Comment:** No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial [+1 775-321-6111](#). When prompted to provide the meeting ID, enter: 822 431 342#. Comments will be limited to three minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.
11. **Adjournment:** (Wendy Thornley).

## **Accommodation Requests and Meeting Materials:**

- The following complete link for the meeting is included below:  
[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NmRmZDIyZjItZGEwMy00N2JiLTkyM2YtOTcxOTJjZTYyYTVj%40thread.v2/0?context=%7b%22id%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22oid%22%3a%22475491ee-57c2-4886-a603-7652e6b96551%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NmRmZDIyZjItZGEwMy00N2JiLTkyM2YtOTcxOTJjZTYyYTVj%40thread.v2/0?context=%7b%22id%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22oid%22%3a%22475491ee-57c2-4886-a603-7652e6b96551%22%7d)
- Items on the agenda may be taken out of order, combined for consideration, removed from the agenda, or delayed for discussion at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.
- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Wendy Thornley in writing at 1550 E. College Parkway, Carson City, Nevada 89706, or email [wthornley@adsd.nv.gov](mailto:wthornley@adsd.nv.gov) as soon as possible, no later than 2 business days prior to the meeting.
- If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate, please email Wendy Thornley at [wthornley@adsd.nv.gov](mailto:wthornley@adsd.nv.gov) so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.
- Please be cautious and do not click on links in the chat area of the meeting unless you have verified, they are safe. If you ever have questions about a link in a document purporting to be from ADSD, please do not hesitate to contact [wthornley@adsd.nv.gov](mailto:wthornley@adsd.nv.gov) for verification.
- Supporting public material provided to Commission members for this meeting may be requested from Wendy Thornley, administrative support staff, ADSD at [wthornley@adsd.nv.gov](mailto:wthornley@adsd.nv.gov) and is/will be available at the meeting locations and ADSD website at <https://adsd.nv.gov>
- This meeting may be recorded to facilitate note-taking or other uses. By participating, you consent to the recording of your participation in this meeting.
- To request document translation or interpreter please contact Wendy Thornley at [wthornley@adsd.nv.gov](mailto:wthornley@adsd.nv.gov)
- Si quiere este documento traducido, por favor escriba a Wendy Thornley at [wthornley@adsd.nv.gov](mailto:wthornley@adsd.nv.gov)

## **AGENDA POSTED AT THE FOLLOWING LOCATIONS:**

Notice of this meeting was posted at the following Aging and Disability Services Offices at 1550 E. College Parkway, Carson City, NV. 89706 and 7150 S. Pollock Drive, Las Vegas, NV 89119.

Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at <https://adsd.nv.gov> and Nevada Public Notices website at <https://notice.nv.gov>.