



NEVADA COMMISSION ON AUTISM SPECTRUM DISORDERS MEETING

Date and Time of Meeting: June 15, 2021, 3:30 PM

Location of Meeting: Aging and Disability Services Division
Teleconference:

[Join Microsoft Teams Meeting](#)
+1 775-321-6111 United States, Reno (Toll)
Conference ID: 542 864 407#

OR

Physical Location: 3811 W. Charleston Blvd.
Suite 209
Las Vegas, NV 89108

Space is limited at the physical location and subject to any applicable social distancing or mask wearing requirements as may be in effect at the time of the meeting for the county in which the physical meeting is held.

Note: If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email TiffanyEllis@adsd.nv.gov and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed

Date Published: June 8, 2021

AGENDA

1. **Call to Order:** Welcome and Introductions

2. **Roll Call:**

3. **Public Comment:**

(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

4. **For Possible Action:** Approval of Meeting Minutes from the Previous Meeting held May 25, 2021

5. **For Information:** Autism Treatment Assistance Program (ATAP) Updates

6. **For Information:** Nevada Early Intervention Services Presentation to include Discussion of Autism Diagnosis Services Report and Statewide Autism Data FY 21 Monthly to Date Roll-Up July 2020 - March 2021

7. **For Information:** Legislative Updates to Include Review and Discussion of the Following Bills:

- Senate Bill 96
Relating to disability services; requiring the Department of Health and Human Services to seek an increase to certain reimbursement rates under the Medicaid program and the Autism Treatment Assistance Program for a registered behavior technician; and providing other matters properly relating thereto.
- Senate Bill 217
Relating to applied behavior analysis; transferring responsibilities concerning licensing and regulation of the practice of applied behavior analysis from the Aging and Disability Services Division of the Department of Health and Human Services to the Board of Applied Behavior Analysis; making provisions governing providers of health care applicable to behavior analysts, assistant behavior analysts and registered behavior technicians; authorizing the Board to contract with certain entities to carry out duties relating to regulating the practice of applied behavior analysis; requiring members of the Board to complete orientation; revising the activities that constitute the practice of applied behavior analysis; revising requirements concerning the supervision of assistant behavior analysts and registered behavior technicians; exempting certain persons from provisions governing the practice of applied behavior analysis; revising the membership of the Board; establishing requirements for the ethical practice of applied behavior analysis; revising provisions governing licensure by endorsement and disciplinary actions; and providing other matters properly relating thereto.

- Senate Bill 234
Making an appropriation from the State General Fund to the Interim Finance Committee for allocation to the Collaboration Center Foundation for the expansion and improvement of its campus at Las Vegas Ranch to provide services to persons with an intellectual disability, developmental disability or physical disability and their families and caregivers; and providing other matters properly relating thereto.

10. **For Information:** Review of the Current Community Strategic Report, to Include Discussion of Resources, and Finances in Preparation for Upcoming Strategic Report
11. **For Information:** Subcommittee Updates Addressing the Lifespan of People Diagnosed with Autism
 - Workforce Development
 - Funding and Insurance
12. **For Possible Action:** Discuss and Approve Agenda Items and Discuss Future Commission Meeting Dates
13. **Public Comment:**
(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments).
14. **Adjourn**

Autism Commission Members

Trisha Lozano (Chair), Antonina Capurro (Co-Chair), Julie Ostrovsky, Korri Ward, Lenise Kryk, Ritzie Gratrix, James Howells.

NOTE: Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments based on viewpoint.

NOTE: We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Tiffany Ellis 702-668-3276 as soon as possible and at least five days in advance of the meeting. If you wish, you may E-mail her at TiffanyEllis@adsd.nv.gov. Supporting materials for this meeting are available at: 3416 Goni Rd, D-132, Carson City, NV 89706 or by contacting Tiffany Ellis at 702-668-3276 or by E-mail at TiffanyEllis@ADSD.NV.gov.

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- As per Nevada Governor Sisolak's Declaration of Emergency Directive 006; Subsection 3: The requirements contained in NRS 241.020 (4) (a) that public notice agendas be posted at physical locations within the State of Nevada are suspended.

- As per Nevada Governor Sisolak's Declaration of Emergency Directive 006; Subsection 4: Public bodies must still comply with requirements in NRS 241.020 (4)(b) and NRS 241.020 (4)(c) that public notice agendas be posted to Nevada's notice website and the public body's website, if it maintains one along with providing a copy to any person who has requested one via U.S. mail or electronic mail.
- As per Nevada Governor Sisolak's Declaration of Emergency Directive 006; Subsection 5: The requirement contained in NRS 241.020 (3)(c) that physical locations be available for the public to receive supporting material for public meetings is suspended.
- As per Nevada Governor Sisolak's Declaration of Emergency Directive 006; Subsection 6: If a public body holds a meeting and does not provide a physical location where supporting material is available to the public, the public body must provide on its public notice agenda the name and contact information for the person designated by the public body from whom a member of the public may request supporting material electronically and must post supporting material to the public body's website, if it maintains one.

Agenda and supporting materials posted online on the following sites:

<http://adsd.nv.gov/Boards/Autism/Autism/>

<https://notice.nv.gov/>