

Steve Sisolak  
Governor

Richard Whitley, MS  
Director



# DEPARTMENT OF HEALTH AND HUMAN SERVICES

Aging and Disability Services Division  
*Helping people. It's who we are and what we do.*



Dena Schmidt  
Administrator

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## NEVADA COMMISSION ON AUTISM SPECTRUM DISORDERS MEETING

**Date and Time of Meeting:** May 24, 2022, 3:45 PM

**Location of Meeting:** Aging and Disability Services Division  
Teleconference:

### Microsoft Teams meeting

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Note: If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email [ChildrensServicesQA@adsd.nv.gov](mailto:ChildrensServicesQA@adsd.nv.gov) and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed

**Date Published:** May 13, 2022

## AGENDA

1. **Call to Order:** Welcome and Introductions
2. **Roll Call:**
3. **Public Comment:**  
(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
4. **For Possible Action:** Approval of Meeting Minutes from the Previous Meeting held April 26, 2022
5. **For Information:** Rural Regional Center Updates as it Relates to the Number of Adults with Autism Spectrum Disorder Served and Information on Providers lost or gained.
6. **For Information:** Department of Child and Family Services Update as it Relates to the Juvenile Justice Process, How Youth are Assigned to Facilities, Number of Children with Autism, and Services or Programs Available through Juvenile Justice Facilities.
7. **For Information:** Presentation from Nevada Early Intervention Services on Autism Diagnosis Service Report, and Autism & Modified Checklist for Autism in Toddlers (MCHAT) Data (FY22 July-March)
8. **For Information:** Autism Treatment Assistance Program (ATAP) Updates
9. **For Information:** Discuss ATAP Budget and the Commissions Objectives as it Relates to Insurance Assistance Distribution, Policy on Supervision, and Impacts of SB96, – (An Act Relating to Disability Services; Requiring the Department of Health and Human Services to Seek an Increase to Certain Reimbursement Rates Under the Medicaid Program and the Autism Treatment Assistance Program (ATAP) for a Registered Behavior Technician (RBT); and Providing Other Matters Properly Relating Thereto), to the ATAP Budget
10. **For Possible Action:** Review and Approve Draft Letter to Nevada State Legislators on behalf of the Commission as if Relates to Commission Objectives and Statistics on Individuals with Autism Spectrum Disorders

11. **For Possible Action:** Review and Make Recommendations Related to the Current Community Strategic Report, Including Discussion of Goals, Structure, and Distribution of Work Preparation for Upcoming Strategic Report
12. **For Information:** Workforce Development Subcommittee Updates and Funding and Insurance Subcommittee Updates
13. **For Possible Action:** Discussion and Approval of Co-Chair Replacement for Workforce Development Subcommittee and Subsequent Recruitment.
14. **For Possible Action:** Approve Subcommittee Roles and Responsibilities as it Relates to the Current Community Strategic Plan, Including Approval of Public Entities and/or Members to be Contacted to Participate in Each Subcommittee, in Preparation for the Upcoming Strategic Report
15. **For Possible Action:** Discuss and Approve Agenda Items and Discuss Future Commission Meeting Dates
16. **Public Comment:**  
 (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments).
17. **Adjourn**

**Autism Commission Members**

Trisha Lozano (Chair), *Vacant* (Co-Chair), Julie Ostrovsky, Korri Ward, Lenise Kryk, James Howells.

NOTE: Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments based on viewpoint.

NOTE: We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify ASD Children's Services as soon as possible and at least five days in advance of the meeting. If you wish, you may E-mail [ChildrensServicesQA@adsd.nv.gov](mailto:ChildrensServicesQA@adsd.nv.gov). Supporting materials for this meeting are available at: 3208 Goni Road, Building I Suite 181, Carson City, Nevada 89706 or by contacting ASD Children's Services at (702)486-9816 or by E-mail at [ChildrensServicesQA@adsd.nv.gov](mailto:ChildrensServicesQA@adsd.nv.gov).

Agenda and supporting materials posted at 3208 Goni Rd, Building I, Suite 181, Carson City NV, 89706 and online on the following site:

<http://adsd.nv.gov/Boards/Autism/Autism/> <https://notice.nv.gov/>