

Joe Lombardo  
Governor

Richard Whitley, MS  
Director



# DEPARTMENT OF HEALTH AND HUMAN SERVICES

AGING AND DISABILITY SERVICES DIVISION  
*Helping people. It's who we are and what we do.*



Dena Schmidt  
Administrator

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## NEVADA COMMISSION ON AUTISM SPECTRUM DISORDERS MEETING

**Date and Time of Meeting:** June 20, 2023, 2:00 PM

**Location of Meeting:** Hybrid (Virtual, Telephonic, and In-Person)

**Virtual** Microsoft Teams Meeting at <http://Teams.Microsoft.com>

Meeting ID: 542 864 407

### [Join Microsoft Teams Meeting](#)

Microsoft Teams may be used in a web browser, through an application, or on the phone. To download the application, use the following link: <https://www.microsoft.com/en-us/microsoft-teams/download-app>

**Telephonic** call in (audio only)  
+1 775-321-6111 United States, Reno  
Phone Conference ID: 542 864 407#

**Physical Location:** 3811 W. Charleston Blvd., Suite 209  
Las Vegas, NV 89108

**Date Published:** June 14, 2023 before 9:00am

### AGENDA

1. **Call to Order**

2. **Roll Call**

3. **Public Comment:**

(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to three minutes per

person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

4. **For Possible Action:** Approval of Meeting Minutes from the Previous Meeting held May 31, 2022
5. **For Possible Action:** Review and Discuss Any Proposed Additions or Changes to the Commission Bylaws.
6. **For Discussion Only:** Information/Presentation related to General Medicaid Updates as related to Applied Behavioral Analysis (ABA). Current Legislation and Potential Impacts on Medicaid Rates as it Relates to SB191; AN ACT Relating to ABA; Requiring the State Plan for Medicaid to Include Coverage for Certain Services Related to ABA; Revising the Issuance, Fee for a License as a Behavior Analyst or an Assistant Behavior Analyst.
7. **For Discussion Only:** Information/Presentation on Transition Process, Preparation, and Planning, as it Relates to Community Awareness in the field of Autism Spectrum Disorder.
8. **For Possible Action:** Discuss and Decide on Commission Objectives as it Relates to Autism Spectrum Disorder
9. **For Possible Action:** Discuss and Approve Agenda Items and Discuss Future Commission Meeting Dates
10. **Public Comment:**  
(No action may be taken upon a matter raised under public comment period unless the matter itself has Been specifically included on an agenda as an action item. Comments may relate to any matter within the scope of the public body. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments).
11. **Adjourn (For Possible Action)**

### **Autism Commission Members**

Korri Ward (Chair), parent of a child with autism who resides in a county with a population of less than 100,000  
Corey Nguyen (Vice Chair), member who is a behavior analyst  
Anna Marie-Binder, representative of the public at large  
Amy Walch, parent of a person with an autism spectrum disorder who is over 12 years of age  
Amy Coyne, representative of school districts in this State (Clark County)  
Nicole Muhoberac, parent of a child with autism who is under 5 years of age  
Linda Tran, representative of school districts in this State (Washoe County)

NOTE: Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.

NOTE: We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Abbie Chalupnik at 702-707-2957 or e-mail

[AChalupnik@adsd.nv.gov](mailto:AChalupnik@adsd.nv.gov) as soon as possible. Supporting materials for this meeting are available at: 3208 Goni Rd, Bldg I-181 Carson City, NV 89706 or [Autism \(nv.gov\)](http://Autism.nv.gov)

The following complete link for the meeting is included below:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NjY3MjY5NTMtY2M0NC00NGQ5LWE2OTUtMmU0NDIjNGY0ODRk%40thread.v2/0?context=%7b%22id%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22oid%22%3a%22cd9a316f-fed9-4353-b474-53719a8bb75c%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NjY3MjY5NTMtY2M0NC00NGQ5LWE2OTUtMmU0NDIjNGY0ODRk%40thread.v2/0?context=%7b%22id%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22oid%22%3a%22cd9a316f-fed9-4353-b474-53719a8bb75c%22%7d)

Note: If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Abbie Chalupnik at the e-mail address above and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.

Please be cautious and do not click on links in the chat area of the meeting unless you have verified, they are safe. If you ever have questions about a link in a document purporting to be from ADSD, please do not hesitate to contact Abbie Chalupnik for verification.

This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.

To request document translation or interpreter please contact [achalupnik@adsd.nv.gov](mailto:achalupnik@adsd.nv.gov)  
Si quiere este documento traducido, por favor escriba a [achalupnik@adsd.nv.gov](mailto:achalupnik@adsd.nv.gov)

**Agenda Posted at the Following Locations as Required by Law:** 3811 W. Charleston Blvd., Suite 209, Las Vegas, NV 89108 and Aging and Disability Services Division at 3208 Goni Road, Building I, Suite 181, Carson City, Nevada 89706. Notice of this meeting was also posted on the Internet through the Nevada Aging and Disability Services Division website at [www.adsd.nv.gov](http://www.adsd.nv.gov) and Nevada Public Notice website at [www.notice.nv.gov](http://www.notice.nv.gov)