

Joe Lombardo
Governor



Richard
Whitley, MS
Director

DEPARTMENT OF
HEALTH AND HUMAN SERVICES
AGING AND DISABILITY SERVICES DIVISION
Helping people. It's who we are and what we do.



Dena Schmidt
Administrator

NEVADA COMMISSION ON AUTISM SPECTRUM DISORDERS MEETING

Date and Time of Meeting: November 1, 2024, 3:30 PM

Location of Meeting: Hybrid (Virtual, In-person)

Microsoft Teams [Need help?](#)

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Meeting ID: 240 729 700 764

Passcode: UksFZd

Dial in by phone

[+1 775-321-6111,,18317827#](#) United States, Reno

[\(775\) 321-6111,,18317827#](#) United States (Toll-free)

[Find a local number](#)

Phone conference ID: 183 178 27#

Physical Location: 1161 S Valley View Blvd Las Vegas, NV 89102

Date Published: October 28, 2024

AGENDA

1. **Call to Order**

2. **Roll Call:**

3. **Public Comment:**

(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial [1(775)-321-6111]. When prompted to provide the Meeting ID, enter [240 729 700 764]. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

4. **For Possible Action:** Review and Approve the Results From the Key Informant Interview Questions, Provider Survey, and Consumer Survey for Inclusion in the 5-year Strategic Plan. *

5. **For Possible Action:** Discuss and Approve Agenda Items and Discuss Future Commission Meeting Dates

6. **Public Comment:**

(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial [1(775)-321-6111]. When prompted to provide the Meeting ID, enter [240 729 700 764]. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

7. **Adjournment:**

Autism Commission Members

Korri Ward (Chair): Parent of a child with autism who resides in a county with

a population of <100,000.

Corey Nguyen (Vice Chair): Member who is a behavior analyst.

Anna Marie-Binder: Representative of the public at large.

Amy Walch: Parent of a person with an autism spectrum disorder who is over 12 years of age.

Amy Coyne: Representative of school districts in this State (Clark County).

Nicole Muhoberac: Parent of a child with autism who is under 5 years of age. **Linda Tran:** Representative of school districts in this State (Washoe County).

Note: Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.

Note: We are pleased to provide reasonable accommodation for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Abbie Chalupnik at 702-707-2957 or e-mail AChalupnik@adsd.nv.gov as soon as possible. Supporting materials for this meeting are available at: 3208 Goni Rd, Bldg. I-181 Carson City, NV 89706, 1161 S Valley View Blvd Las Vegas, NV 89102 or [Autism \(nv.gov\)](http://Autism(nv.gov)).

- To request document translation or interpreter please contact (AChalupnik@adsd.nv.gov)
- Si quiere este documento traducido, por favor escriba a (AChalupnik@adsd.nv.gov)

Note: If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Abbie Chalupnik at the e-mail address above and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.

The following complete link for the meeting is included below:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTM4MjY4NjAtMDFmZC00YzZkLTk1N2EtYjhmZWRjMmU0NWFI%40t_hread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22824c0984-2e05-4c3f-88e6-9f2124324cee%22%7d

Please be cautious and do not click on links in the chat area of the meeting unless you have verified, they are safe. If you ever have questions about a link in a document purporting to be from ADSD, please do not hesitate to contact Abbie Chalupnik for verification.

This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.

Agenda Posted at the Following Locations as Required by Law:

Nevada Early Intervention Services at 1161 S Valley View Blvd Las Vegas, NV 89102 and Aging and Disability Services Division at 3208 Goni Road, Building I, Suite 181, Carson City, Nevada 89706. Notice of this meeting was also posted on the Internet through the Nevada Aging and Disability Services Division website at <https://adsd.nv.gov> and Nevada Public Notice website at [Home - Nevada Public Notices Website - NV.gov](#)

* **The 5-year Strategic Plan** can be located on the Commission for Autism Spectrum Disorders web page: [ADSD Commission strategic plan final deliverable 12-24-14 \(nv.gov\)](#)