



Joe Lombardo  
Governor

Richard Whitley, MS  
Director

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

AGING AND DISABILITY SERVICES DIVISION  
*Helping people. It's who we are and what we do.*



Dena Schmidt  
Administrator

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### NEVADA COMMISSION ON AUTISM SPECTRUM DISORDERS MEETING

**Date and Time of Meeting:** June 17, 2024, 3:30 PM

**Location of Meeting:** Hybrid (Virtual, Telephonic)  
Virtual Microsoft Teams Meeting at  
<http://Teams.Microsoft.com>

**TEAMS Meeting ID:** 277 341 929 05 / **Passcode:** 4ntHuM

**Phone Conference ID:** 832 794 904#

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#### Or call in (Audio Only)

[+1 775-321-6111](tel:+17753216111), [832794904#](tel:+17753216111832794904) United States, Reno

**Phone Conference ID:** 832 794 904#

Thank you for planning to attend this Teams meeting.

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**Date Published:** June 4, 2024

## **Draft Minutes**

1. **Call to Order**

2. **Roll Call**

Members Present:

Korri Ward, Corey Nguyen, Anna Marie Binder, Amy Walch, Amy Coyne, Nicole Muhoberac, Linda Tran

3. **Public Comment:**

(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial [1(775)-321-6111]. When prompted to provide the Meeting ID, enter [832794904]. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

Corey Ward: Good news in rural Nevada, we now have BC BA that is providing services, has been contracted through the Rural Regional Center to provide services.

4. **For Possible Action:** Approval of Meeting Minutes from the Previous Meeting held May 17, 2024

Corey Nguyen motioned to approve the draft minutes, Nicole Muhoberac seconded the motion. Anna Marie Binder abstained, and the remaining members voted to approve.

5. **For Possible Action:** Make Recommendations and Approve the Letter to the Governor's Office as Required in Article III of the Commission Bylaws\*\*

Nicole Muhoberac motioned to approve the changes to the letter. Amy Walch seconded the motion and the members voted unanimously.

Letter can be viewed on the council's webpage: [Home \(nv.gov\)](#)

6. **For Information:** Autism Treatment Assistance Program (ATAP) Updates as it Relates to Current Caseload, Caseload Growth, Waitlist Elimination Progress, Referrals, Applied Behavior Analysis Profession Growth in Nevada, and Status of Active Providers.

This item was tabled.

7. **For Discussion Only:** Workforce Development, Funding and Insurance, and Resource Development Subcommittee Updates as it Relates to Topics for Consideration, Past Meetings, and Upcoming Meetings.

This item was tabled.

8. **For Possible Action:** Discuss and Approve the Statewide Process and Progress of the English and Spanish Language Translation - 16 Item Provider Survey and the Consumer Survey, Outlined in the 5-Year Strategic Plan, \* for Circulation to Individuals Across the State Living with Autism Spectrum Disorder (Consumers, Family Members, Care Providers, and Advocates).  
  
Amy Walch motioned to change the due date for the surveys to June 30th. Corey Nguyen seconded the motion. The members voted and the motion carried.
  9. **For Possible Action:** Discuss and Approve Agenda Items and Discuss Future Commission Meeting Dates  
  
Review survey results  
  
Revisit tabled agenda items 6 and 7, and change 7 to an action item  
  
The next meeting will be on Monday, July 29<sup>th</sup> at 3:30pm.
  10. **Public Comment:**  
  
(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial [1(775)-321-6111]. When prompted to provide the Meeting ID, enter [832794904]. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)  
  
No public comment.
  11. **Adjourn** Meeting was adjourned at 5:31 pm
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### **Autism Commission Members**

**Korri Ward (Chair):** Parent of a child with autism who resides in a county with a population of <100,000.

**Corey Nguyen (Vice Chair):** Member who is a behavior analyst.

**Anna Marie-Binder:** Representative of the public at large.

**Amy Walch:** Parent of a person with an autism spectrum disorder who is over 12 years of age.

**Amy Coyne:** Representative of school districts in this State (Clark County).

**Nicole Muhoberac:** Parent of a child with autism who is under 5 years of age.

**Linda Tran:** Representative of school districts in this State (Washoe County).

**Note:** Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or

delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.

**Note:** We are pleased to provide reasonable accommodation for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Abbie Chalupnik at 702-707-2957 or e-mail [AChalupnik@adsd.nv.gov](mailto:AChalupnik@adsd.nv.gov) as soon as possible. Supporting materials for this meeting are available at: 3208 Goni Rd, Bldg. I-181 Carson City, NV 89706 or [Autism \(nv.gov\)](http://Autism(nv.gov))

**Note:** If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Abbie Chalupnik at the e-mail address above and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.

**The following complete link for the meeting is included below:**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NTM4MjY4NjAtMDFmZC00YzZkLTk1N2EtYjhmZWRjMmU0NWFI%40tbread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22824c0984-2e05-4c3f-88e6-9f2124324cee%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTM4MjY4NjAtMDFmZC00YzZkLTk1N2EtYjhmZWRjMmU0NWFI%40tbread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22824c0984-2e05-4c3f-88e6-9f2124324cee%22%7d)

Please be cautious and do not click on links in the chat area of the meeting unless you have verified, they are safe. If you ever have questions about a link in a document purporting to be from ADSD, please do not hesitate to contact Abbie Chalupnik for verification.

This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.

**Agenda Posted at the Following Locations as Required by Law:**

3811 W. Charleston Blvd., Suite 209, Las Vegas, NV 89108 and Aging and Disability Services Division at 3208 Goni Road, Building I, Suite 181, Carson City, Nevada 89706. Notice of this meeting was also posted on the Internet through the Nevada Aging and Disability Services Division website at [www.adsd.nv.gov](http://www.adsd.nv.gov) and Nevada Public Notice website at [www.notice.nv.gov](http://www.notice.nv.gov)

\* **The 5-year Strategic Plan** can be located on the Commission for Autism Spectrum Disorders web page: [ADSD Commission strategic plan final deliverable 12-24-14 \(nv.gov\)](http://ADSD%20Commission%20strategic%20plan%20final%20deliverable%2012-24-14(nv.gov))

\*\* **CASD By-laws** can be located on the Commission for Autism Spectrum Disorders web page [Bylaws \(nv.gov\)](http://Bylaws(nv.gov))

