

Joe Lombardo
Governor

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Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

AGING AND DISABILITY SERVICES DIVISION
Helping people. It's who we are and what we do.



Dena Schmidt
Administrator

NEVADA COMMISSION ON AUTISM SPECTRUM DISORDERS MEETING

Date and Time of Meeting: March 1, 2024, 3:30 PM

Location of Meeting: Hybrid (Virtual, Telephonic)

Virtual Microsoft Teams Meeting at <http://Teams.Microsoft.com>

TEAMS Meeting ID: 277 341 929 05 / **Passcode:** 4ntHuM

Phone Conference ID: 832 794 904#

Microsoft Teams Meeting

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[+1 775-321-6111,832794904#](tel:+17753216111832794904) United States, Reno

Phone Conference ID: 832 794 904#

Thank you for planning to attend this Teams meeting.

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Date Published: February 23, 2024

AGENDA

1. **Call to Order**
2. **Roll Call**
3. **Public Comment:**

(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial [1(775)-321-6111]. When prompted to provide the Meeting ID, enter [832794904]. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
4. **For Possible Action:** Approval of Meeting Minutes from the Previous Meeting held January 26, 2024
5. **For Information:** Presentation from Juvenile Justice as it Relates to Signed Senate Bill 411, Detention Alternative for Autistic Youth (DAAY) Court
6. **For Information:** Autism Treatment Assistance Program (ATAP) Updates
7. **For Information:** Presentation from Sierra Regional Center, Management Analyst for Statewide Updates on Service Provisions from the Regional Centers for Individuals with Autism Spectrum Disorder (ASD).
8. **For Possible Action:** Discuss and Approve Language Translation of the 16 Item Provider Survey and the Consumer Survey from the 5-Year Strategic Plan* for Circulation to the Public
9. **For Discussion Only:** Workforce Development, Funding and Insurance, and Resource Development Subcommittee Updates as it Relates to Topics for Consideration, Past Meetings, and Upcoming Meetings.
10. **For Possible Action:** Discuss and Approve Agenda Items and Discuss Future Commission Meeting Dates

11. **Public Comment:**

(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial [1(775)-321-6111]. When prompted to provide the Meeting ID, enter [832794904]. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

12. **Adjourn**

Autism Commission Members

Korri Ward (Chair): Parent of a child with autism who resides in a county with a population of <100,000.

Corey Nguyen (Vice Chair): Member who is a behavior analyst.

Anna Marie-Binder: Representative of the public at large.

Amy Walch: Parent of a person with an autism spectrum disorder who is over 12 years of age.

Amy Coyne: Representative of school districts in this State (Clark County).

Nicole Muhoberac: Parent of a child with autism who is under 5 years of age.

Linda Tran: Representative of school districts in this State (Washoe County).

Note: Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.

Note: We are pleased to provide reasonable accommodation for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Abbie Chalupnik at 702-707-2957 or e-mail AChalupnik@adsd.nv.gov as soon as possible. Supporting materials for this meeting are available at: 3208 Goni Rd, Bldg. I-181 Carson City, NV 89706 or [Autism \(nv.gov\)](http://Autism.nv.gov)

Note: If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Abbie Chalupnik at the e-mail address above and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.

The following complete link for the meeting is included below:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTM4MjY4NjAtMDFmZC00YzZkLTk1N2EtYjhmZWRjMmU0NWF1%40thread.v2/0?context=

[t=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22824c0984-2e05-4c3f-88e6-9f2124324cee%22%7d](https://www.adsd.nv.gov/Meeting/Details?MeetingId=22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22824c0984-2e05-4c3f-88e6-9f2124324cee%22%7d)

Please be cautious and do not click on links in the chat area of the meeting unless you have verified, they are safe. If you ever have questions about a link in a document purporting to be from ADSD, please do not hesitate to contact Abbie Chalupnik for verification.

This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.

Agenda Posted at the Following Locations as Required by Law:

3811 W. Charleston Blvd., Suite 209, Las Vegas, NV 89108 and Aging and Disability Services Division at 3208 Goni Road, Building I, Suite 181, Carson City, Nevada 89706. Notice of this meeting was also posted on the Internet through the Nevada Aging and Disability Services Division website at www.adsd.nv.gov and Nevada Public Notice website at www.notice.nv.gov

* **The 5-year Strategic Plan** can be located on the Commission for Autism Spectrum Disorders web page: [ADSD Commission strategic plan final deliverable 12-24-14 \(nv.gov\)](http://www.adsd.nv.gov/ADSD%20Commission%20strategic%20plan%20final%20deliverable%2012-24-14%20(nv.gov))