

Joe Lombardo  
Governor

Richard  
Whitley, MS  
Director



DEPARTMENT OF  
HEALTH AND HUMAN SERVICES  
AGING AND DISABILITY SERVICES DIVISION  
*Helping people. It's who we are and what we do.*



Dena Schmidt  
Administrator

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## COMMISSION ON AUTISM SPECTRUM DISORDERS SUBCOMMITTEE MEETING – INSURANCE AND FUNDING

### MEETING NOTICE

Date and Time of Meeting: Friday, May 23, 2025  
1:00PM

Place of Meeting: [Join the meeting now](#)

Call-In Number +1 775-321-6111

Conference ID: 465 080 148#

(This is a virtual meeting and there is no physical location)

Meeting ID: 242 013 913 009 7

Passcode: 5mK78hU3

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### AGENDA

1. **Roll Call, Opening Statement:**

Anna Marie Binder, Chair

2. **Public Comment:** (No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comments telephonically, dial +1 775-321-6111. When prompted to provide the meeting ID, enter 465 080 148#. Comments will be limited to three minutes per person. People making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

3. **For Possible Action:** Discussion and Approval of March 28, 2025 Draft Minutes.

4. **For Discussion:** Discussion of the relevant Aging and Disability Services Division (ADSD) and Division of Health Care, Financing, and Policy (DHCFP, AKA Medicaid) potential budget account State General Fund impacts on programs

Discussion to be focused on the Autism Treatment Assistance Program (ATAP), Nevada Early Intervention Services (NEIS), Statewide (Desert, Sierra, and Rural) Regional Centers (DRC, SRC, and RRC), and associated Medicaid Home and Community Based Services (HCBS) Individuals with Intellectual and Developmental Disabilities (ID/DD) Waiver, including, without limitation, ADSD's provider payment shortage - Bill Draft Request (BDR) 1173

5. **For Possible Action:** Discussion and Possible Update of Quadrennial Medicaid Rate Review Results from Burns Report for presentation to full commission.  
Anna Marie Binder

6. **Public Comment:** (No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comments telephonically, dial +1 775-321-6111. When prompted to provide the meeting ID, enter 465 080 148#. Comments will be limited to three minutes per person. People making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

7. **Adjournment:**

- **NOTE:** The following complete link for the meeting is included below:  
[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZDIkMjllNWYtNDk2OS00NmI1LWJiMTEtOTkzYmIxZTIINGQ2%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22475491ee-57c2-4886-a603-7652e6b96551%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDIkMjllNWYtNDk2OS00NmI1LWJiMTEtOTkzYmIxZTIINGQ2%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22475491ee-57c2-4886-a603-7652e6b96551%22%7d)
- Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public-body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.
- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Wendy Thornley in writing at 1550 College Parkway, Nevada 89706, email [wthornley@adsd.nv.gov](mailto:wthornley@adsd.nv.gov) as soon as possible.
- If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Wendy Thornley at [wthornley@adsd.nv.gov](mailto:wthornley@adsd.nv.gov) and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.
- Please be cautious and do not click on links in the chat area of the meeting unless you have verified, they are safe. If you ever have questions about a link in a document purporting to be from ADSD, please do not hesitate to contact Wendy Thornley at [wthornley@adsd.nv.gov](mailto:wthornley@adsd.nv.gov) for verification.
- This meeting may be recorded to facilitate note-taking or other uses. By participating you are consenting to recording your participation in this meeting.

- To request document translation or interpreter please contact [wthornley@adsd.nv.gov](mailto:wthornley@adsd.nv.gov). Si quiere este documento traducido, por favor escriba a [wthornley@adsd.nv.gov](mailto:wthornley@adsd.nv.gov)
- Supporting documents referenced above in the "for possible action" items may be requested from Wendy Thornley CASD Support, ADSD at [wthornley@adsd.nv.gov](mailto:wthornley@adsd.nv.gov) and is/will be available at the meeting locations and the

**AGENDA POSTED AT THE FOLLOWING LOCATIONS:**

Notice of this meeting was posted at the following Aging and Disability Services Office at 1550 E. College Parkway, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at <https://adsd.nv.gov> and Nevada Public Notices website at <https://notice.nv.gov>