

Joe Lombardo  
Governor

Richard  
Whitley, MS  
Director



**DEPARTMENT OF HEALTH AND HUMAN SERVICES**  
AGING AND DISABILITY SERVICES DIVISION  
*Helping people. It's who we are and what we do.*



Dena  
Schmidt  
Administrator

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## NEVADA COMMISSION ON AUTISM SPECTRUM DISORDERS SUBCOMMITTEE MEETING – INSURANCE AND FUNDING

**Date and Time of Meeting:** January 24, 2025, 11:00 AM

**Location of Meeting:** Virtual Meeting – Teleconference and Web Access  
Information Provided Below

**Microsoft Teams** [Need help?](#)

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Meeting ID: 221 090 796 333

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**Dial in by phone**

[+1 775-321-6111,,756265863#](#) United States, Reno

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Thank you for planning to attend this Teams meeting

**Date Published:** **January 17, 2025**

# Agenda

1. **Roll Call:**
2. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial [1 775-321-6111]. When prompted to provide the meeting ID, enter [221 090 796 333]. Comments will be limited to three minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
3. **For Possible Action:** Review and approval of the meeting minutes from the December 6, 2024, and January 3, 2024, Subcommittee meetings.
4. **For Information and Discussion:** Medicaid budget updates and potential changes to Medicaid age capitation, specifically as it relates to the Autism Treatment Assistance Program (ATAP) and Autism Spectrum Disorders (ASD) treatment in Nevada. This discussion will also consider any potential implications following the Governor's State of the State Address. Updates provided by Samantha Jayme, ATAP, and Sheri Gaunt, Behavioral Health Benefits Coverage.
5. **For Possible Action:** Review and discussion of position statements to be carried forward to the Commission on Autism Spectrum Disorders (CASD) related to current or upcoming legislative bills on ASD. The members of this body may also consider a motion to officially change the Subcommittee's name to the "Policy Subcommittee".
6. **Presentation and Discussion:** Presentation regarding Assembly Bill (AB) 6, which establishes the Fetal Alcohol Spectrum Disorder Treatment Assistance Program within the Aging and Disability Services Division (ADSD) of the Department of Health and Human Services. Presented by the ADSD Legislative Liaison.
7. **For Information and Discussion:** Samantha D'Ambrosio-Garcia, Community Engagement Manager, will provide an update on Senate Bill 78 (SB78), which revises provisions related to the operation of boards, commissions, councils, and similar bodies. The discussion will focus on how SB78 impacts the CASD including the official divisional approaches during the legislative session, procedures for contacting officials responsible for addressing related questions, and any other pertinent updates.
8. **For Discussion and Possible Action:** Review of the draft letter to the Nevada Legislature concerning legislative bills related to ASD, with a focus on SB78. The Subcommittee will discuss the outcome of the presentation of the letter to the full Commission and may approve the letter and the next steps for outreach to the Nevada Legislature.
9. **For Discussion and Possible Action:** Discussion regarding the current status of the CASD Community Strategic Plan. This includes updates on tentative proposals brought forth to the main commission, the potential steps still needing to be addressed, task assignments, and deadlines for action.

10. **For Information and Discussion:** Samantha D'Ambrosio-Garcia will provide information regarding the transition of the CASD to the Office of Community Living (OCL) as of January 10th, 2025. This discussion will include anticipated changes, updates, support staff capabilities and limitations, and how this affects scheduling for future meetings.
11. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial [1 775-321-6111]. When prompted to provide the meeting ID, enter [221 090 796 333]. Comments will be limited to three minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
12. **Adjournment:**

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## **Accommodation Requests and Meeting Materials:**

The following complete link for the meeting is included below:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_OTY2Mzk1ZDgtNmRkMy00YmViLTg0Y2MtOWFmZjA4ZDc1ZTIy%40thread.v2/0?context=%7b%22tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22oid%22%3a%2294a02d4f-5382-46b8-a0c7-d613f97479db%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTY2Mzk1ZDgtNmRkMy00YmViLTg0Y2MtOWFmZjA4ZDc1ZTIy%40thread.v2/0?context=%7b%22tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22oid%22%3a%2294a02d4f-5382-46b8-a0c7-d613f97479db%22%7d)

Supporting documents may be requested from Samantha D'Ambrosio, Community Engagement Manager and Lead ADA Coordinator, ADSD, at [SDAmbrosioGarcia@adsd.nv.gov](mailto:SDAmbrosioGarcia@adsd.nv.gov).

\* The 2025 Legislative Bill Tracker can be Located at [Bill-Tracker-for-Legislative-Year-2025.xlsx](#)

## **AGENDA POSTED AT THE FOLLOWING LOCATIONS:**

Notice of this meeting was posted at the following Aging and Disability Services Office at 1550 E College Parkway, Carson City, NV 89706, 1010 Ruby Vista Dr, Suite 104 Elko, Nevada 89801, 7150 Pollock Drive Las Vegas, Nevada 89119, and 10375 Professional Circle Reno, Nevada 89521. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at <https://adsd.nv.gov> and Nevada Public Notices website at <https://notice.nv.gov>