Joe Lombardo, *Governor* 

Richard Whitley, MS *Director* 



#### **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

AGING AND DISABILITY SERVICES DIVISION Helping people. It's who we are, and what we do.



# NEVADA COMMISSION ON AUTISM SPECTRUM DISORDERS MEETING

**Date and Time of Meeting:** October 17, 2025, 8:00 AM

**Location of Meeting:** Virtual Only, No In-person location.

**Join the meeting now** 

Meeting ID: 252 187 973 525 2

Passcode: ZQ2tF6Qs

For anyone unable to attend via video, please use the information below to call into the meeting by telephone.

Dial in by phone

<u>+1 775-321-6111</u> United States, Reno **Phone conference ID:** 503 675 723#

# **AGENDA**

1. Roll Call:

Wendy Thornley

2. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 1(775)-321-6111. When prompted to provide the Phone Conference ID, enter 503 675 723# Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

Korri Ward, Chair

- 3. **For Information:** Review of concerns raised regarding Commission on Autism Spectrum Disorders Subcommittee membership and plans for reconciliation. Autumn Blattman, ADSD
- 4. **For Possible Action:** Review and Possible Vote to Approve the Meeting Minutes of the August 15, 2025, meeting. Korri Ward, Chair
- 5. **For Information:** Presentation of Nevada Early Intervention Service Autism and MCHAT Reporting Quarterly Roll-up Summary Report for Fiscal Year July 1, 2024, to June 30, 2025. NEIS Report Team
- 6. **For Information:** Presentation of Lynda Tache Global New Autism Concierge and Educational Services. Description of Upcoming Monthly Education Webinars, "Office Hours". Lynda Tache
- 7. **For Possible Action:** Discussion and Possible Vote to Approve Recommendation to Nevada Governor Lombardo for Commission on Autism Spectrum Disorders Chair. Korri Ward, Chair
- 8. <u>For Possible Action:</u> Discussion and Possible Vote to Approve Recommendation to Nevada Governor Lombardo for Commission on Autism Spectrum Disorders Vice Chair. Korri Ward, Chair
- 9. **For Possible Action:** Discussion and Possible Vote to Approve the Nevada Commission on Autism Spectrum Disorders 5-Year Strategic Plan and Priorities 2025-2030.

  Korri Ward, Chair
- 10. <u>For Possible Action:</u> Discussion and Possible Vote to Approve Tabled and Future Agenda Items; Review Future Commission Meeting Dates and Times.

Remainder of the 2025 Autism Commission Meeting Dates and Times: **December** 12/5/25: (1:30pm-3:30pm) Full Commission Korri Ward, Chair

11. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 1(775)-321-6111. When prompted to provide the Phone Conference ID, enter 503 675 723# Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record

and to spell their last name and provide the secretary with written comments.) Korri Ward, Chair

## 12. Adjournment:

Korri Ward, Chair

### **Accommodation Requests and Meeting Materials:**

The following complete link for the meeting is included below:

<a href="https://teams.microsoft.com/l/meetup-join/19%3ameeting\_MjkyNThkMjItNDY0Yi00MjZjLTlkZDQtYzg0NDIwZTA0Yjkx%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22475491ee-57c2-4886-a603-7652e6b96551%22%7d</a>

Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.

- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Wendy Thornley in writing at 1550 East College Parkway Carson City, Nevada 89706, email <a href="https://www.wthornley@adsd.nv.gov">wthornley@adsd.nv.gov</a> as soon as possible.
- If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Wendy Thornley at <a href="wthornley@adsd.nv.gov">wthornley@adsd.nv.gov</a> and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.
- Please be cautious and do not click on links in the chat area of the meeting unless you have verified, they are safe. If you ever have questions about a link in a document purporting to be from ADSD, please do not hesitate to contact <a href="wthornley@adsd.nv.gov">wthornley@adsd.nv.gov</a> for verification.
- This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.
- To request document translation or interpreter please contact <a href="wthornley@adsd.nv.gov">wthornley@adsd.nv.gov</a>
  Si quiere este documento traducido, por favor escriba a <a href="wthornley@adsd.nv.gov">wthornley@adsd.nv.gov</a>
- Supporting documents referenced above in the "for possible action" items may be requested from Wendy Thornley, Commission on Autism Spectrum Disorders Administrative Support, ADSD at <a href="wthornley@adsd.nv.gov">wthornley@adsd.nv.gov</a> will be available at 1550 East College Parkway, Carson City, NV 89706 and the ADSD website at <a href="https://doi.org/10.1087/journal.org/">Autism (nv.gov)</a>.

#### AGENDA POSTED AT THE FOLLOWING LOCATIONS:

Notice of this meeting was posted at the following Aging and Disability Services Office at 1550 E College Parkway, Carson City, NV 89706, 7150 Pollock Drive Las Vegas, Nevada 89119, and 10375 Professional Circle, Reno, Nevada 89521. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at <a href="https://adsd.nv.gov">https://adsd.nv.gov</a> and Nevada Public Notices website at <a href="https://notice.nv.gov">https://notice.nv.gov</a>

