

# Nevada Commission on Autism Spectrum Disorders

## MEETING NOTICE

**Date:** Friday, January 9, 2026

**Time:** 1:30pm

**Pursuant to NRS 241.020(3)(a), as amended by Assembly Bill 253 of the 81st Legislative Session, this meeting will be held using remote technology only. The meeting can be listened to via telephone or viewed live over the internet.**

### **Join Online:**

Meeting Link: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_Zjg5YTFkZDgtNzZkOS00NTcxLTljMjktNDUyMmFhYjdmMDM4%40thread.v2/0?context=%7b%22id%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22157f631c-fd22-4bba-83d3-611190917517%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Zjg5YTFkZDgtNzZkOS00NTcxLTljMjktNDUyMmFhYjdmMDM4%40thread.v2/0?context=%7b%22id%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22157f631c-fd22-4bba-83d3-611190917517%22%7d)

### **Join By Phone**

Phone Conference ID: 494 443 84#

Find local number: +1 775-321-6111

## AGENDA

**Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion.**

### **1. Roll Call & Opening Statement**

**2. Public Comment:** No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial +1 (775) 321-6111. When prompted to provide the meeting ID, enter 494 443 84#. Comments will be limited to three (3) minutes per person. People making comments will be asked to begin by stating their name for the record, spell their last name, and provide the Administrative Support Staff with any written comments.

**3. For Possible Action:** Review and Possible Vote to Approve the Meeting Minutes of the December 5, 2025, meeting.

Corey Nguyen, Chair

4. **For Information Only:** Follow up on Developmental Services program report regarding current caseload, program growth, and waitlists (continuation of discussion at December 5, 2025 CASD meeting)  
Carolyn Wilson, Agency Manager, Sierra Regional Center  
Michele Klem, Agency Manager, Desert Regional Center  
Gujuan Caver, Agency Manager, Desert Regional Center  
William Hammargren, Health Program Manager 3, Rural Regional Center
5. **For Information Only:** Presentation and Discussion Regarding the Autism Treatment Assistance Program (ATAP), Data Regarding Caseload, Referrals, and Waitlist Numbers.  
Randi Humes, Management Analyst III
6. **For Information Only:** Presentation and Discussion Regarding Early Intervention Services Annual Summary Report, Fulfilling NAC427A/NRS427A requirements, Early Intervention Waiting Time for Diagnosis  
Randi Humes, Management Analyst III
7. **For Possible Action:** Review of assigned work from December 5, 2025 Commission on Autism Spectrum Disorders Meeting, to include:
  - Social media post for Commission recruitment
  - Appreciation letter to Korri Ward
  - Annual ReportCorey Nguyen, Chair
8. **For Information Only:** Status report on concerns regarding the Commission on Autism Spectrum Disorders subcommittee membership and continued plans for reconciliation (continuation of discussion from October 17, 2025 Commission meeting).  
Autumn Blattman, Regional Coordinator, ADSD
9. **For Possible Action:** Approval of Tentative Agenda Items for Next Meeting February 26, 2026
10. **Public Comment:** No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial +1 (775) 321-6111. When prompted to provide the meeting ID, enter 494 443 84#. Comments will be limited to three (3) minutes per person. People making comments will be asked to begin by stating their name for the record, spell their last name, and provide the Administrative Support Staff with any written comments.

## 11. Adjournment

**Future 2026 Commission on Autism Spectrum Disorders meeting dates are listed below.**  
**All full Commission meetings start at 1:30 PM PST.**

**Thursday, February 26, 2026**

**Thursday, April 16, 2026**

**Wednesday, May 27, 2026**

**Thursday, June 18, 2026**

**Monday, August 17, 2026**

**Thursday, October 15, 2026**

**Wednesday, December 2, 2026**

### **PLEASE NOTE:**

**Supporting Materials:** Supporting public materials for this meeting will be available during the meeting, and on the ADSD website: [Autism \(nv.gov\)](https://autism.nv.gov). Meeting materials can also be obtained via the Administrative Support Staff listed below.

**Translation Requests:** To request document translation or interpreter, please contact the Administrative Support Staff listed below. Si quiere este documento traducido, por favor escriba a [wthornley@adsd.nv.gov](mailto:wthornley@adsd.nv.gov).

**Accommodation Requests:** ADSD program applicants, participants, and board/committee members who require an accommodation may make a request for an ADA accommodation to:

- ADSD Administrative Support in writing (listed below); or,
- Via the [ADSD ADA Inquiry Form](#) located on the ADSD webpage at [ADSD.nv.gov](https://adsd.nv.gov).

To acquire necessary aids or services, ADSD requires reasonable advance notice, based on the time needed to arrange the requested accommodation (e.g., scheduling interpreters).

### **Administrative Support Staff Contact:**

Wendy Thornley  
1550 East College Parkway  
Carson City, NV 89706  
[wthornley@adsd.nv.gov](mailto:wthornley@adsd.nv.gov)

### **AGENDA POSTING LOCATIONS:**

Notice of this meeting was posted at the following locations:

- 1550 E College Parkway, Carson City, NV 89706
- Aging and Disability Services Division webpage: [Autism \(nv.gov\)](https://autism.nv.gov).
- Nevada Public Notices webpage: <https://notice.nv.gov/>