



NEVADA COMMISSION ON AUTISM SPECTRUM DISORDERS SUBCOMMITTEE MEETING – INSURANCE AND FUNDING

Date and Time of Meeting: April 21, 2022, 3:45 PM

Location of Meeting: Aging and Disability Services Division
Teleconference:

Microsoft Teams meeting

Join on your computer or mobile app

[Click here to join the meeting](#)

Join with a video conferencing device

192425125@teams.bjn.vc

Video Conference ID: 114 896 987 6

[Alternate VTC instructions](#)

Or call in (audio only)

[+1 775-321-6111,,238658001#](#) United States, Reno

Phone Conference ID: 238 658 001#

[Find a local number](#) | [Reset PIN](#)

OR

Physical Location: 3811 W. Charleston Blvd.
Suite 209
Las Vegas, NV 89108

Space is limited at the physical location and subject to any applicable social distancing or mask wearing requirements as may be in effect at the time of the meeting for the county in which the physical meeting is held.

Note: If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email TiffanyEllis@adsd.nv.gov and note at what time the difficulty started so that matters pertaining specifically to their participation

may be continued to a future agenda if needed or otherwise addressed

Date Published: April 15, 2022

AGENDA

1. **Call to Order:** Welcome and Introductions
2. **Roll Call:**
3. **Public Comment:**
(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
4. **For Possible Action:** Approval of Meeting Minutes from the Previous Meeting Held March 22, 2022.
5. **For Information:** Discuss and Review Autism Treatment Assistance Program (ATAP) Updates.
6. **For Possible Action:** Make Recommendations and Approve the Draft Proposal as it Relates to Supervision Hours and Rates for ABA Services for the Autism Treatment Assistance Program (ATAP).
7. **For Information:** Discuss Options for Improving Community Reimbursement Rates for Providers Working with Adults with Autism Spectrum Disorders (ASD).
8. **For Possible Action:** Review and Make Recommendations on ways to Support the Commission on Autism Spectrum Disorders (CASD) Current Community Strategic Plan.
9. **For Possible Action:** Make Recommendations and Review the Rate Study for the Regional Centers
10. **For Possible Action:** Assign Tasks to be Completed by Subcommittee Members Participating in the Insurance and Funding Subcommittee.

11. **For Possible Action:** Discuss and Approve Agenda Items and Discuss Future Subcommittee Meeting Dates

12. **Public Comment:**

(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments).

13. **Adjourn**

Autism Commission Subcommittee Members

Lenise Kryk, (Co-Chair), Kori Ward (Co-Chair), Melissa Almanza, Jennifer Thomas

NOTE: Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments based on viewpoint.

NOTE: We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Tiffany Ellis 702-668-3276 as soon as possible and at least five days in advance of the meeting. If you wish, you may E-mail her at TiffanyEllis@adsd.nv.gov Supporting materials for this meeting are available at: 3416 Goni Rd, D-132, Carson City, NV 89706 or by contacting Tiffany Ellis at 702-668-3276 or by E-mail at TiffanyEllis@ADSD.NV.gov.

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- As per Nevada Governor Sisolak's Declaration of Emergency Directive 006; Subsection 3: The requirements contained in NRS 241.020 (4) (a) that public notice agendas be posted at physical locations within the State of Nevada are suspended.
 - As per Nevada Governor Sisolak's Declaration of Emergency Directive 006; Subsection 4: Public bodies must still comply with requirements in NRS 241.020 (4)(b) and NRS 241.020 (4)(c) that public notice agendas be posted to Nevada's notice website and the public body's website, if it maintains one along with providing a copy to any person who has requested one via U.S. mail or electronic mail.
 - As per Nevada Governor Sisolak's Declaration of Emergency Directive 006; Subsection 5: The requirement contained in NRS 241.020 (3)(c) that physical locations be available for the public to receive supporting material for public meetings is suspended.
 - As per Nevada Governor Sisolak's Declaration of Emergency Directive 006; Subsection 6: If a public body holds a meeting and does not provide a physical location where supporting material is available to the public, the public body must provide on its public notice agenda the name and contact information for the person designated by the public body from whom a member of the public may request supporting material electronically and must post supporting material to the public body's website, if it maintains one.

Agenda and supporting materials posted online on the following sites:

[2022 Meetings \(nv.gov\)](https://notice.nv.gov)
<https://notice.nv.gov/>