

Joe Lombardo  
Governor

Richard  
Whitley, MS  
Director



**DEPARTMENT OF  
HEALTH AND HUMAN SERVICES**  
AGING AND DISABILITY SERVICES DIVISION  
*Helping people. It's who we are and what we do.*



Dena Schmidt  
Administrator

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## NEVADA COMMISSION ON AGING (COA)

### MEETING NOTICE

Date and Time of Meeting: Thursday, November 7, 2024  
10:00 AM

Location of Meeting: Microsoft Teams meeting  
[Join the TEAMS Meeting](#)  
Meeting ID: 274 163 488 03  
Passcode: Qv7EQG  
**Or call in (audio only)**  
[+1 775-321-6111](#) United States, Reno  
Phone Conference ID: 360 881 075#

### AGENDA

- Roll Call:**  
Dena Schmidt, Chair
- Public Comment:** (No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 775.321.6111. When prompted to provide the meeting ID, enter 360 881 075#. Comments will be limited to three minutes per person. People making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
- For Possible Action:** Approval of Minutes of the August 1, 2024, meeting.  
Dena Schmidt, Chair
- Presentation and Discussion:**  
Dena Schmidt, Chair  
a) Administrators Report – updates on ADSD.
- For Possible Action:** Designate Commission on Aging representatives to support legislation during the 2025 Legislative session.  
Dena Schmidt, Chair

6. **For Possible Action:** Discuss Older Americans Day at the Legislature, Friday March 14, 2025, and vote on representatives to attend.  
Dena Schmidt, Chair
7. **For Information and Discussion:** Legislative information: The 83rd (2025) Session of the Nevada Legislature will begin on February 3, 2025. Here is the Nevada Electronic Legislative Information System (NELIS), link for the 2025, 83rd session of the Nevada Legislature:  
[83rd \(2025\) Session \(state.nv.us\)](https://nelis.state.nv.us)  
The Legislature's offices in Southern Nevada will be moving from the Grant Sawyer State Office Building to the McCarran Center in Las Vegas, starting July 18th.  
[Click here to view upcoming legislative meetings](#) - [Click here to view more information about the move](#)
8. **For Possible Action:** Review and Approval letter of recommendation for Residential Facilities for Groups.  
Dena Schmidt, Chair
9. **Presentation and Discussion:** COA subcommittee report  
COA subcommittee chair
10. **Presentation and Discussion:** Program Updates
  - A. Adult Protective Services Update and Caseload Information  
Robin Tejada, Social Services Chief, Adult Protective Services, ADSD
  - B. Ombudsman Report  
Marie Coe, Manager, Long Term Care Ombudsman Program, ADSD
  - C. Office of Community Living – Intake and Operations  
Arianna Ramos, Social Services Manager, Office of Community Living Intake and Operations, ADSD
  - D. Planning Update  
Cheyenne Pasquale, Social Services Chief, Office of Community Living Planning, ADSD
11. **For Possible Action:** Approval of Tentative Agenda Items for February 6, 2025.  
Dena Schmidt, Chair
12. **Public Comment:** (No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 775.321.6111. When prompted to provide the meeting ID, enter 360 881 075#. Comments will be limited to three minutes per person. People making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

13. **For Possible Action:** Adjournment:

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## **Accommodation Requests and Meeting Materials:**

### **NOTE:**

- The following complete link for the meeting is included below:  
[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MjdjYTZIZTYtNmUwZi00OTBkLWE5NzQtOTVmYTdhNDM0Zjg1%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%2249b991d6-807b-4cb2-aba2-fd5c28b58993%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MjdjYTZIZTYtNmUwZi00OTBkLWE5NzQtOTVmYTdhNDM0Zjg1%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%2249b991d6-807b-4cb2-aba2-fd5c28b58993%22%7d)
- Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.
- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Lorraine Belt-Dolan in writing at 7150 S Pollock Drive, Las Vegas, Nevada 89119, email [lorrainebelt@adsd.nv.gov](mailto:lorrainebelt@adsd.nv.gov) as soon as possible.
- If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Lorraine Belt-Dolan at [LorraineBelt@adsd.nv.gov](mailto:LorraineBelt@adsd.nv.gov) and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.
- Please be cautious and do not click on links in the chat area of the meeting unless you have verified, they are safe. If you ever have questions about a link in a document purporting to be from ADSD, please do not hesitate to contact [LorraineBelt@adsd.nv.gov](mailto:LorraineBelt@adsd.nv.gov) for verification. This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.
- Supporting documents referenced above in the "for possible action" items may be requested from Lorraine Belt-Dolan, Commission Administrative Support, ADSD at [Lorrainebelt@adsd.nv.gov](mailto:Lorrainebelt@adsd.nv.gov) and is/will be available at the meeting locations and ADSD website at [COA \(nv.gov\)](http://COA(nv.gov))
- To request document translation or interpreter please contact [LorraineBelt@adsd.nv.gov](mailto:LorraineBelt@adsd.nv.gov)  
Si quiere este documento traducido, por favor escriba a [LorraineBelt@adsd.nv.gov](mailto:LorraineBelt@adsd.nv.gov)

### **AGENDA POSTED AT THE FOLLOWING LOCATIONS:**

Notice of this meeting was posted at the following Aging and Disability Services Office at 3208 Goni Road, Building I, Suite 181, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at [ADSD \(nv.gov\)](http://ADSD(nv.gov)) and Nevada Public Notices website at <https://notice.nv.gov>