



NEVADA COMMISSION ON AGING (COA)

MEETING NOTICE

Date and Time of Meeting: Thursday, May 1, 2025
10:00am

Location of Meeting: [Microsoft Teams meeting](#)
Call In Number: 1 775-321-6111
Phone Conference ID: 592 452 148#

(This is a virtual meeting and there is no physical location.)

AGENDA

1. **Roll Call:**
2. **Public Comment:** (No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 775.321.6111. When prompted to provide the meeting ID, enter 592 452 148# Comments will be limited to three minutes per person. People making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
3. **For Possible Action:** For Possible Vote Approval of Minutes of January 31, 2025, meeting
4. **Presentation and Discussion:**
 - a) Administrators Report – updates on Aging and Disability Services Division (ADSD)
5. **Presentation and Discussion:** ADSD Rebranding Presentation and Review
6. **Review and Discussion:** Update on Older Americans Day at the Legislature
7. **For Possible Action:** For Possible Vote ADSD evaluation of service and responsibilities for next session budget planning
8. **For Possible Action:** For Possible Vote Review, Discuss and Potential Approval for any action items from the COA subcommittee report and recommendations
9. **Presentation and Discussion:** Program Updates
 - A. Adult Protective Services Update and Caseload Information
Robin Tejada, Social Services Chief, Adult Protective Services, ADSD
 - B. Ombudsman Report

Marie Coe, Manager, Long Term Care Ombudsman Program, ADSD

C. Office of Community Living – Intake and Operations

Arianna Ramos, Social Services Manager, Office of Community Living
Intake and Operations, ADSD

D. Planning Update

Cheyenne Pasquale, Social Services Chief, Office of Community Living
Planning, ADSD

10. **Review and Discussion:** COA Membership
11. **For Discussion Only:** Tentative Agenda Items for August 7, 2025.
12. **Public Comment:** (No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 775.321.6111. When prompted to provide the meeting ID, enter 592 452 148# Comments will be limited to three minutes per person. People making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
13. **Adjournment:**

Accommodation Requests and Meeting Materials:

NOTE:

- The following complete link for the meeting is included below:
https://teams.microsoft.com/l/meetup-join/19%3ameeting_NzBIYzg1NmUtZGU2ZC00ZDQwLTgwYzUtYjNmYWZhYzE2MmJm%40t_hread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%2294a02d4f-5382-46b8-a0c7-d613f97479db%22%7d
- Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.
- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Lorraine Belt-Dolan in writing at 7150 S Pollock Drive, Las Vegas, Nevada 89119, email clhanleyt@adsd.nv.gov as soon as possible.
- If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Lorraine Belt-Dolan at clhanley@adsd.nv.gov and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.
- Please be cautious and do not click on links in the chat area of the meeting unless you have verified, they are safe. If you ever have questions about a link in a document purporting to be from ADSD, please do not hesitate to contact clhanley@adsd.nv.gov for verification. This meeting may be recorded to facilitate note-taking or other uses. By participating you will consent to record your participation in this meeting.

- Supporting documents referenced above in the “for possible action” items may be requested from Lorraine Belt-Dolan, Commission Administrative Support, ADSD at clhanley@adsd.nv.gov and are on the ADSD website at [COA \(nv.gov\)](http://COA.nv.gov)
- To request document translation or interpreter please contact clhanley@adsd.nv.gov
Si quiere este documento traducido, por favor escriba a clhanley@adsd.nv.gov

AGENDA POSTED AT THE FOLLOWING LOCATIONS:

Notice of this meeting was posted at the following Aging and Disability Services Office at 1550 E. College Parkway, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at [ADSD \(nv.gov\)](http://ADSD.nv.gov) and Nevada Public Notices website at <https://notice.nv.gov>