Joe Lombardo *Governor*

Richard Whitley, MS *Director*



DEPARTMENT OF HEALTH AND HUMAN SERVICES

AGING AND DISABILITY SERVICES DIVISION Helping people. It's who we are and what we do.



NEVADA COMMISSION ON AGING (COA) LEGISLATIVE AND POLICY SUBCOMMITTEE

MEETING NOTICE

Date and Time of Meeting: Thursday, July 31, 2025

1:00 PM

Location of Meeting: <u>Microsoft Teams meeting</u>

Call In Number +1 775-321-6111 Phone Conference ID: 911 067 108#

(This is a virtual meeting and there is no physical location. The public is invited to attend.)

AGENDA

1. Roll Call:

- 2. **Public Comment:** (No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 775.321.6111. When prompted to provide the meeting ID, enter 911 067 108# Comments will be limited to three minutes per person. People making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
- 3. For Possible Action: Approval of Minutes of April 24, 2025, meeting,
- 4. **Discussion and Review:** Legislative Wrap up of Bill Draft Request (BDR's), Senate Bills (SB), and Assembly Bills (AB) related to adult services or Aging and Disability Services to be brought forth to the full commission.
 - SB78–Revises provisions relating to boards, commissions, councils and similar bodies.
 - AB519-Creates a separate chapter of the Nevada Revised Statutes governing agencies and organizations that provide services.
 - AB461-Revises provisions governing health care & AB517- Establishes a program for education concerning planning for long-term care.
 - SB207-Requires the establishment of a program of all-inclusive care for the elderly.
 - AB337- Creates programs related to dementia.
 - SB329- Requires certain persons to complete training on dementia and cognitive impairments.

- At the will of the Chair, other BDR's, AB's & SBs may be identified by the Chair or other members to discuss.
- 5. **For Possible Action:** Review, Discuss and Possible Vote on discussed revisions to the Commission on Aging, COA NRS 439 Report NRS 427A to bring forward to the full commission.

Cheyenne Pasquale, Planning Chief I

- 6. **For Discussion Only:** Tentative Agenda Items for the October 23, 2025, meeting,
- 7. **Public Comment:** (No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 775.321.6111. When prompted to provide the meeting ID, enter 911 067 108# Comments will be limited to three minutes per person. People making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
- 8. **For Possible Action:** Adjournment:

Accommodation Requests and Meeting Materials:

NOTE:

- The complete link for the meeting is included below:
 https://teams.microsoft.com/l/meetup-join/19%3ameeting_NzE5NTgxMTQtNzdiNC00MjhkLWJjZTMtZjEwOGE0NWUzZDY0%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2Coid%22%3a%2294a02d4f-5382-46b8-a0c7-d613f97479db%22%7d
- Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.
- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Carole Hanley in writing at 7150 Pollock Drive, Las Vegas, Nevada 89119, email clhanley@adsd.nv.gov as soon as possible.
- If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Carole Hanley at clhanley@adsd.nv.gov and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.
- Please be cautious and do not click on links in the chat area of the meeting unless you have verified, they are safe. If you ever have questions about a link in a document purporting to be from ADSD, please do not hesitate to contact <u>clhanley@adsd.nv.gov</u> for verification. This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording your participation in this meeting.
- To request document translation or interpreter please contact clhanley@adsd.nv.gov

Si quiere este documento traducido, por favor escriba a clhanley@adsd.nv.gov

• Supporting documents referenced above in the "for possible action" items may be requested from Carole Hanley, Commission Administrative Support, ADSD at clhanley@adsd.nv.gov and is/will be available on the ADSD website at Nevada Commission on Aging (COA).

AGENDA POSTED AT THE FOLLOWING LOCATIONS:

Notice of this meeting was posted at the following Aging and Disability Services Office at 3208 Goni Road, Building I, Suite 181, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at https://adsd.nv.gov and Nevada Public Notices website at https://notice.nv.gov