

Steve Sisolak
Governor

Richard Whitley, MS
Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

AGING AND DISABILITY SERVICES DIVISION
Helping people. It's who we are and what we do.



Dena Schmidt
Administrator

MEETING NOTICE AND AGENDA

Name of Organization: Nevada Commission on Services for
Persons with Disabilities (CSPD)

*Date and Time of
Meeting:* Thursday, February 10, 2022
9:00AM

Place of Meeting: Virtual: Zoom
[Zoom Meeting Link](#)
Meeting ID: 890 9476 3533
Passcode: 257583

Audio Only Option
1-669-900-6833 (San Jose)

CART will be accessible by following this link:
[Caption Link](#)

Meeting Materials can be found here: [CSPD
\(nv.gov\)](#)

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

Minutes of this meeting will be produced in summary format. Please provide the Commission administrative support with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

1. Roll Call & Opening Statement:
Diane Thorkildson, Chair
2. Public Comment:(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to five minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
3. Presentation and Discussion about various models of disability:
Randall Owen, PhD, Director, Nevada Center for Excellence in Disabilities
4. Approval of Minutes of the November 4, 2021, meeting: (For Possible Action)

Diane Thorkildson, Chair

5. Discussion and Update regarding Aging and Disability Service Division (ADSD) Olmstead Planning Survey:
Cheyenne Pasquale, Chief I, Planning, ADSD
6. Presentation and Discussion regarding Family Navigation Network Services
Marcia O'Malley (Family Resource Specialist, Family Navigations Network)
7. Discussion and Make Recommendations Regarding the Bi-Annual NRS 439 Report: (For Possible Action)
Diane Thorkildson, Chair
8. Discussion and Make Recommendations Regarding the Nevada Vocational Rehabilitation 700-Hour Program and how CSPD can support and promote the program: (For Possible Action)
Diane Thorkildson, Chair
9. Review, Discuss and Approval Tentative Agenda Items for May 19, 2022, meeting: (For Possible Action)
Diane Thorkildson, Chair
10. Public Comment:(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to five minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
11. Adjournment:
Diane Thorkildson, Chair

Accommodation Requests and Meeting Materials:

Note:

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Lorraine Belt-Dolan in writing at 3320 W. Sahara, Suite 100, Las Vegas, Nevada 89102, email lorrainebelt@adsd.nv.gov or call at (702) 486-4307 as soon as possible.

Notice of this meeting was posted at the following Aging and Disability Services Office at 3416 Goni Road, Suite D-132, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at www.adsd.nv.gov and Nevada Public Notices website at www.notice.nv.gov

Supporting public material provided to Commission members for this meeting may be requested from Lorraine Belt-Dolan, Commission Administrative Support, ADSD at (702)486-4307 and is/will be available at the meeting locations and ADSD website at [CSPD \(nv.gov\)](http://CSPD(nv.gov))