

Joe Lombardo  
Governor



Richard  
Whitley, MS  
Director

DEPARTMENT OF  
HEALTH AND HUMAN SERVICES  
AGING AND DISABILITY SERVICES DIVISION  
*Helping people. It's who we are and what we do.*



Dena Schmidt  
Administrator

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## Nevada Commission on Services for Persons with Disabilities (CSPD)

### MEETING NOTICE

**Date and Time of Meeting: Monday, July 29, 2024 at 9:00 am**

**Location of Meeting: Zoom ([Zoom.us](https://zoom.us))**

**Join Zoom Meeting**

**<https://unr.zoom.us/j/84497051479?pwd=LwJmgLD1sTJXbtkc0nKgok4A33WEbP.1>**

**Meeting ID: 844 9705 1479**

**Passcode: 526080**

**Dial by your location +1 669 900 6833 US (San Jose)**

### AGENDA

- 1. Roll Call:**
- 2. Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial +1 669 900 6833. When prompted to provide the meeting ID, enter 844 9705 1479 and passcode 526080. Comments will be limited to three minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
- 3. For Possible Action:** Election of the Chair and Vice-Chair of the Nevada Commission on Services for Persons with Disabilities (CSPD)
- 4. For Possible Action:** Approval of Minutes of May 30, 2024

5. **For Possible action:** Review and possible approval of the required, CSPD annual NRS 439.630(6) Report, that mandates that on or before June 30 of each even-numbered year, the Grants Management Advisory Committee, the Nevada Commission on Aging and the Nevada Commission on Services for Persons with Disabilities each shall submit to the Director a report that includes, without limitation, recommendations regarding community needs and priorities that are determined by each such entity after any public hearings held by the entity.
  6. **For Information and Discussion:** Discussion and Update regarding ADSD Combined Master Caseload Statistics Report.  
ADSD Representative
  7. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial +1 669 900 6833. When prompted to provide the meeting ID, enter 844 9705 1479 and passcode 526080. Comments will be limited to three minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
  8. **Adjournment (For Possible Action):**
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## **Accommodation Requests and Meeting Materials:**

### **NOTE:**

- The following complete link for the meeting is included below:  
<https://unr.zoom.us/j/84497051479?pwd=LwJmgLD1sTJXbtkc0nKgok4A33WEbP.1>
- Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.
- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Wendy Thornley in writing at 3208 Goni Road, Building I-181, Nevada 89706, email [Wthornley@adsd.nv.gov](mailto:Wthornley@adsd.nv.gov) as soon as possible.
- If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Wendy Thornley at [Wthornley@adsd.nv.gov](mailto:Wthornley@adsd.nv.gov) and

note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.

- Please be cautious and do not click on links in the chat area of the meeting unless you have verified, they are safe. If you ever have questions about a link in a document purporting to be from ADSD, please do not hesitate to contact [Wthornley@adsd.nv.gov](mailto:Wthornley@adsd.nv.gov) for verification.
- This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.
- To request document translation or interpreter please contact [Wthornley@adsd.nv.gov](mailto:Wthornley@adsd.nv.gov)  
Si quiere este documento traducido, por favor escriba a [Wthornley@adsd.nv.gov](mailto:Wthornley@adsd.nv.gov)
- Supporting public material provided to Nevada Commission on Services for Persons with Disabilities (CSPD) members for this meeting may be requested from Wendy Thornley at [Wthornley@adsd.nv.gov](mailto:Wthornley@adsd.nv.gov) and is/will be available at the meeting locations and ADSD website [CSPD \(nv.gov\)](http://CSPD.nv.gov)

### **AGENDA POSTED AT THE FOLLOWING LOCATIONS:**

Notice of this meeting was posted at the following Aging and Disability Services Office at 3208 Goni Road, Building I, Suite 181, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at [www.adsd.nv.gov](http://www.adsd.nv.gov) and Nevada Public Notices website at <https://notice.nv.gov>