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## **MEETING NOTICE AND AGENDA**

Name of Organization: Nevada Commission for Persons Who are Deaf and Hard of Hearing: Legislative Subcommittee

Date and Time of Meeting: Tuesday June 30, 2020 | 11:00 am

Place of Meeting: ZOOM

Legislative Subcommittee of the Deaf Commission Tuesday, June 30th at 11am Join Zoom Meeting  
[Zoom Meeting Link](#)

Meeting ID: 929 904 1434

Password: 1Zyk8G

One tap mobile

+12532158782,,9299041434#,,,,0#,,566530# US (Tacoma)

+13017158592,,9299041434#,,,,0#,,566530# US (Germantown)

Meeting ID: 929 904 1434

Password: 566530

Find your local number: [Link](#)

CART will be accessible by following the link: [CART Link](#)

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Pursuant to Governor Steve Sisolak's [Emergency Directive 006](#), there will be no physical location for this meeting.

The meeting can be listened to or viewed via ZOOM.

**Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

**Note:** Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

### 1. ROLL CALL

Eli Schwartz, Chair

### 2. PUBLIC COMMENT

(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to five minutes per person. Persons making

comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

3. **APPROVAL OF MINUTES OF THE June 15, 2020 meeting (For Possible Action)**  
Eli Schwartz, Chair
  
4. **Presentation/Updates and Determination of changes to the SB203 Hearing Program law to be presented to the Nevada Commission for the Deaf and Hard of Hearing. (For Possible Action)**  
Obioma Officer, Executive Director, Deaf Centers of Nevada
  
5. **Review, Discuss and Approval tentative agenda for next meeting (For Possible Action)**  
Eli Schwartz, Chair
  
6. PUBLIC COMMENT (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to five minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
  
7. ADJOURNMENT

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Carole Hanley in writing at 3320 W. Sahara Ave, Suite 100 Las Vegas, Nevada 89102, email [clhanley@adsd.nv.gov](mailto:clhanley@adsd.nv.gov) or call at (702) 468-9765 as soon as possible.

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Notice of this meeting was posted in the following N/A, Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations N/A Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at [adsd.nv.gov](http://adsd.nv.gov), and Nevada Public Notices website at [www.notice.nv.gov](http://www.notice.nv.gov). Supporting public material provided to Commission members for this meeting may be requested from Carole Hanley, Commission Secretary, ADSD at (702) 468-9765 and is/will be available at the meeting locations and ADSD website at [adsd.nv.gov](http://adsd.nv.gov).