

Steve Sisolak
Governor

Richard Whitley, MS
Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

AGING AND DISABILITY SERVICES DIVISION
Helping people. It's who we are and what we do.



Dena Schmidt
Administrator

MEETING NOTICE AND AGENDA

Name of Organization: Nevada Commission for Persons who are Deaf and Hard of Hearing - Strategic Plan Subcommittee

Date and Time of Meeting: Wednesday, August 25, 2021
12:00PM

Place of Meeting: Virtual: Zoom
[Join Zoom Meeting Online](#)
Telephone Option: 1-253-215-8782
(Tacoma)
Meeting ID: 810 6507 2677,
Passcode: 542398

Note: Minutes of this meeting will be produced in summary format. Please provide the Commission administrative support with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

1. Roll Call & Opening Statement:
Eric Wilcox, Chair
2. Public Comment: (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to five minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
3. Discusses Review and Approve Recommendations for changes to the Strategic Plan that will be presented to the Deaf Commission: (For Possible Action)
Eric Wilcox, Chair
6. Public Comment: (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to five minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

7. Adjournment:
Eric Wilcox, Chair

Note:

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Carole Hanley in writing at 3320 W. Sahara Ave, Suite 100 Las Vegas, Nevada 89102, email clhanley@adsd.nv.gov or call at (702) 468-9765 as soon as possible.

Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following Carson City, Reno and Las Vegas, Nevada, locations:

1. Aging and Disability Services Division, Carson City Office, 3416 Goni Road, Suite D-132, Carson City, NV 89706
2. Aging and Disability Services Division, Las Vegas Office, 3320 W Sahara Avenue, Suite 100, Las Vegas, NV 89102
3. Aging and Disability Services Division, Reno Office, 9670 Gateway Drive, Suite 200 Reno, NV 89521
4. Aging and Disability Services Division, Elko Office, 1010 Ruby Vista Drive, Suite 104, Elko, NV 89801
5. Southern Nevada Center for Independent Living, 2950 South Rainbow Blvd. #220, North Las Vegas, NV 89146
6. Nevada State Library and Archives, 100 North Stewart Street, Carson City, NV 89706
7. Desert Regional Center, 1391 South Jones Boulevard, Las Vegas, NV 89146
8. Sierra Regional Center, 605 South 21st Street, Reno, NV 89431
9. Rural Regional Center, 1665 Old Hot Springs Road, Carson City, NV 89706
10. Northern Nevada Center for Independent Living, 999 Pyramid Way, Sparks, NV 89431
11. Dept. of Health and Human Services, 4126 Technology Way, Carson City, NV 89706
12. Early Intervention Services, 2667 Enterprise Road, Reno, NV 89512

Notice of this meeting was posted on the Internet: <http://adsd.nv.gov> and <https://notice.nv.gov/>

Supporting public material provided for this meeting may be requested from Carole Hanley, ADSD at (702) 486-9765 and are available at the ADSD meeting webpage.