

Steve Sisolak  
Governor

Richard Whitley, MS  
Director



# DEPARTMENT OF HEALTH AND HUMAN SERVICES

AGING AND DISABILITY SERVICES DIVISION  
*Helping people. It's who we are and what we do.*



Dena Schmidt  
Administrator

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## MEETING NOTICE AND AGENDA

*Name of Organization:* Nevada Commission for Persons who are Deaf and Hard of Hearing: Education Subcommittee

*Date and Time of Meeting:* Tuesday, October 4, 2022  
4:00 PM

*Place of Meeting:* Virtual: Zoom  
[Zoom Meeting Link](#)  
Meeting ID: 878 3545 7453  
Passcode: 994929

Audio Only Option  
1-669-900-6833 (San Jose)

Interpreters for this meeting: Jamie Jaramillo and Bronwynn Shew

CART will be accessible by following this link:  
[Caption Link](#)

Meeting Materials can be found here: [Home \(nv.gov\)](#)

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**NOTE:** Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

Minutes of this meeting will be produced in summary format. Please provide the Commission administrative support with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

1. Roll Call & Opening Statement:  
Eric Wilcox, Chair
2. Public Comment:(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to five minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
3. Approval of Minutes of the April 5, 2022, meeting: (For Possible Action)  
Eric Wilcox, Chair
4. Commission Directive Topis(s):  
Eric Wilcox, Chair
  - a. Follow-Up to Public Comment made during Interim Session Committee Meeting on Education:

- i. Discussion of Communication Plans in Individual Education Plans Historical Efforts and Updates for Future Efforts/Recommendations for Action (For Possible Action)
  - ii. Discussion and Updates on Emergency Alert System/Protocol for School Settings for Deaf/Hard of Hearing Students and Staff Safety Recommendations for Action (For Possible Action)
- 5. Community/Committee Concern Topis(s) if any presented from previous meeting needing address (if not already addressed in Commission Directive):  
Eric Wilcox, Chair
  - a. Discussion and Approval of Steps to Address Shortage of Teachers of the Deaf, Streamline Path to Licensure of Teacher of the Deaf in Nevada, and Expanding Expertise in both American Sign Language and Listening and Spoken Language Education in Schools (For Possible Action)
- 6. Executive Director Directive(s)/Maintenance Need(s):  
Obioma Officer, Executive Director  
Aging and Disability Services Division – Communication Access Services Team
  - a. Discuss and Make Recommendations to the CAS Program for a Possible school District Language Acquisition Incubator Program (For Possible Action)
- 7. Discussion and Approval of Recommendations to the Commission related to items brought forth in this meeting: (For Possible Action)  
Eric Wilcox, Chair
- 8. Review, Discuss Tentative Agenda Items for January 3, 2023, meeting @ 4 PM (tentative date & time):  
Eric Wilcox, Chair
- 9. Public Comment:(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to five minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
- 10. Adjournment:  
Eric Wilcox, Chair

**Accommodation Requests and Meeting Materials:**

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Lorraine Belt-Dolan in writing at 3320 W. Sahara, Suite 100, Las Vegas, Nevada 89102, email [lorrainebelt@adsd.nv.gov](mailto:lorrainebelt@adsd.nv.gov) 5 business days prior to the meeting.

Notice of this meeting was posted at the following Aging and Disability Services Office at 3208 Goni Road, Building I, Suite 181, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at [www.adsd.nv.gov](http://www.adsd.nv.gov) and Nevada Public Notices website at [www.notice.nv.gov](http://www.notice.nv.gov)

Supporting public material provided to Commission members for this meeting may be requested from Lorraine Belt-Dolan, Commission Administrative Support, ADSD at (702)486-4307 and is/will be available at the meeting locations and ADSD website at [Nevada Commission for Persons Who Are Deaf Hard of Hearing or Speech Impaired \(nv.gov\)](http://Nevada Commission for Persons Who Are Deaf Hard of Hearing or Speech Impaired (nv.gov))