

Steve Sisolak
Governor

Richard Whitley, MS
Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

AGING AND DISABILITY SERVICES DIVISION
Helping people. It's who we are and what we do.



Dena Schmidt
Administrator

MEETING NOTICE AND AGENDA

<i>Name of Organization:</i>	Nevada Commission for Persons who are Deaf and Hard of Hearing: Legislative Subcommittee
<i>Date and Time of Meeting:</i>	Thursday, April 7, 2022 10:00AM
<i>Place of Meeting:</i>	Virtual: Zoom Zoom Meeting Link Meeting ID: 876 2131 1856 Passcode: 550552 Audio Only Option 1-669-900-6833 (San Jose) CART will be accessible by following this link: Caption Link Meeting Materials can be found here: Home (nv.gov)

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

Minutes of this meeting will be produced in summary format. Please provide the Commission administrative support with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

1. Roll Call & Opening Statement:
Eli Schwartz, Chair
2. Public Comment: (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to five minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
3. Approval of Minutes of the September 1, 2020, meeting: (For Possible Action)
Eli Schwartz, Chair
4. Follow-Up to Public Comment during Interim Session Committee Meeting on Government Affairs:
Eli Schwartz, Chair
5. Planning Discussion and set tentative date(s) for Town Hall meetings in 2022 – 2023: (For Possible Action)
Eli Schwartz, Chair

6. Planning Discussion and set tentative date for Deaf Day at Legislature in 2023: (For Possible Action)
Eli Schwartz, Chair
7. Discussion on approach to legislature supporters following this term:
Eli Schwartz, Chair
8. Review, Discussion of By Laws applicable to Subcommittees and Subcommittees recruitment:
Eli Schwartz, Chair
9. Approval of Roster, and contact information updates: (For Possible Action)
Eli Schwartz, Chair
10. Discussion and Approval of Recommendations related to items brought forth in this meeting:
(For Possible Action)
Eli Schwartz, Chair
11. Review, Discuss Tentative Agenda Items for October 6, 2022, meeting: (For Possible Action)
Eli Schwartz, Chair
12. Public Comment:(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to five minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
13. Adjournment:
Eli Schwartz, Chair

Accommodation Requests and Meeting Materials:

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Lorraine Belt-Dolan in writing at 3320 W. Sahara, Suite 100, Las Vegas, Nevada 89102, email lorrainebelt@adsd.nv.gov or call at (702) 486-4307 as soon as possible.

Notice of this meeting was posted at the following Aging and Disability Services Office at 3208 Goni Road, Building I, Suite 181, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at www.adsd.nv.gov and Nevada Public Notices website at www.notice.nv.gov

Supporting public material provided to Commission members for this meeting may be requested from Lorraine Belt-Dolan, Commission Administrative Support, ADSD at (702)486-4307 and is/will be available at the meeting locations and ADSD website at [Nevada Commission for Persons Who Are Deaf Hard of Hearing or Speech Impaired \(nv.gov\)](http://Nevada Commission for Persons Who Are Deaf Hard of Hearing or Speech Impaired (nv.gov))