

Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

AGING AND DISABILITY SERVICES DIVISION Helping people. It's who we are and what we do.



Dena Schmidt Administrator

MEETING NOTICE AND AGENDA

Name of Organization: Nevada Commission for Persons who are Deaf and Hard of

Hearing: Education Subcommittee

Date and Time of Tuesday, April 5, 2022

Meeting: 9:00AM

Place of Meeting: Virtual: Zoom

Zoom Meeting Link

Meeting ID: 893 1928 1193

Passcode: 582083

Audio Only Option

1-669-900-6833 (San Jose)

CART will be accessible by following this link:

Caption Link

Meeting Materials can be found here: Home (nv.gov)

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

Minutes of this meeting will be produced in summary format. Please provide the Commission administrative support with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

- 1. Roll Call & Opening Statement: Eric Wilcox, Chair
- 2. Public Comment: (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to five minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
- 3. Approval of Minutes of the August 19, 2020, meeting: (For Possible Action) Eric Wilcox, Chair
- 4. Follow-Up to Public Comment made during Interim Session Committee Meeting on Education: Eric Wilcox, Chair
- 5. Presentation, Discussion on SB203 (development of language benchmarks and guide documents for parents and educators.), and Pipeline of school district staff i.e., teachers, interpreters, and speech pathologist needs:

Cathleen Rexing, Part B 619 Coordinator for the Nevada Department of Education Eric Wilcox, Chair

6. Review and Discussion of By Laws applicable to Subcommittees and Subcommittees recruitment:

Eric Wilcox, Chair

- 7. Approval of Roster, and contact information updates: (For Possible Action) Eric Wilcox, Chair
- 8. Discussion and Approval of any recommendations related to Agenda item 5 SB203 and pipeline of school district staff: (For Possible Action)

Eric Wilcox, Chair

- 9. Review, Discuss Tentative Agenda Items for October 4, 2022, meeting: Eric Wilcox, Chair
- 10. Public Comment: (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to five minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
- 11. Adjournment:

Eric Wilcox, Chair

Accommodation Requests and Meeting Materials:

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Lorraine Belt-Dolan in writing at 3320 W. Sahara, Suite 100, Las Vegas, Nevada 89102, email lorrainebelt@adsd.nv.gov or call at (702) 486-4307 as soon as possible.

Notice of this meeting was posted at the following Aging and Disability Services Office at 3208 Goni Road, Building I, Suite 181, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at www.adsd.nv.gov and Nevada Public Notices website at www.notice.nv.gov

Supporting public material provided to Commission members for this meeting may be requested from Lorraine Belt-Dolan, Commission Administrative Support, ADSD at (702)486-4307 and is/will be available at the meeting locations and ADSD website at Nevada Commission for Persons Who Are Deaf Hard of Hearing or Speech Impaired (nv.gov)